

FRANKLIN ASTON & FAIR #C-1 235
SW NE 27-18N-23E NAVAJO CO.

sl

COUNTY Navajo AREA 3 mi SE/Carrizo LEASE NO. NM & Ariz Land Co. Fee

WELL NAME Franklin, Aston & Fair Inc. #C-1 NM & Ariz Land Co.

LOCATION SW NE SEC 27 TWP 18N RANGE 23E FOOTAGE 1980' FNL 1650' FEL

ELEV 5300' GR KB SPUD DATE 5-28-63 STATUS 12-15-64* TOTAL DEPTH 310'
5325 + from USGS 15' quad Petrified Forest COMP. DATE 10-25-67 PBD 242'

CONTRACTOR + 5340 from 7.5' Carrizo Butte Quad if footages correctly tied into production grid.

CASING SIZE	DEPTH	CEMENT	LINER SIZE & DEPTH	DRILLED BY ROTARY	DRILLED BY CABLE TOOL	PRODUCTIVE RESERVOIR	INITIAL PRODUCTION
<u>5 1/2"</u>	<u>93'</u>	<u>Circ</u>	<u>NA</u>	<u>x</u>			
<u>2 1/2"</u>	<u>242'</u>	<u>Circ</u>					

FORMATION TOPS	DEPTHS	SOURCE		REMARKS
		L.L.	E.L.	
<u>Chinle</u>	<u>Surface</u>		<u>x</u>	
<u>Shinarump</u>	<u>200'</u>			
<u>Moenkopi</u>	<u>220'</u>			
<u>Coconino</u>	<u>305-310</u>			

ELECTRIC LOGS	PERFORATED INTERVALS	PROD. INTERVALS	SAMPLE LOG
<u>GRN</u>	<u>202-214</u>	<u>202-214</u>	<u>SAMPLE DESCRP.</u>
			<u>SAMPLE NO.</u>
			<u>CORE ANALYSIS</u>
			<u>DSTs</u>

REMARKS *Shutin Helium well. Well drilled under \$10,000 Blanket Bond - General Insurance Company of America No. 467846.

APP. TO PLUG x
 PLUGGING REP. x
 COMP. REPORT x

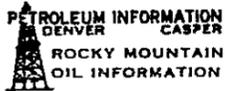
WATER WELL ACCEPTED BY _____

BOND CO. General Insurance Company of America BOND NO. 526426
 BOND AMT. \$ 2,500 CANCELLED 12-15-67 DATE 10-24-62
 FILING RECEIPT 9335 LOC. PLAT x WELL BOOK x PLAT BOOK x
 API NO. 02-017-05004 DATE ISSUED 5-31-63 DEDICATION All

PERMIT NUMBER 235

ARIZONA
NAVAJO CO.
WILDCAT (W)

235
0



Twp 18n-23e
Section 27
sw 1/4
1980 s/n 1650 w/e.

OPR: Franklin, Aston & Fair

WELL #: 1-C New Mexico-Arizona Land Co-Fee

ELEV: 5295 KB.

TOPS: Log-8244
Coconino 310.

DSTS. & CORES:

No cores or tests.

SPUD: 6-17-63 COMPL: 8-12-63

TD: 310 FB: 250

CSG: 5 1/2" @ 96 w/25
2-7/8" @ 250 w/8

PERF: 204-16 w/4 per ft. Good
blow of gas, no gauge.
Sdwfract.

PROD. ZONE:

INIT. PROD:

SI Helium Gas Well

(CARD RE-ISSUED WITH ADDITIONAL DATA)

Contr: Henderson

ARIZ 2-461270

WELL COMPLETION OR RECOMPLETION REPORT AND WELL LOG

DESIGNATE TYPE OF COMPLETION:

New Well Work-Over Deepen Plug Back Same Reservoir Different Reservoir Oil Gas Dry

DESCRIPTION OF WELL AND LEASE

Operator: Franklin, Aston & Fair, Inc. Address: P. O. Box 1090, Roswell, New Mexico

Lease Name: New Mexico Arizona Land Company Well Number: C-1 Field & Reservoir: Wildcat

Location: 198 FNL 1650 FEL Section 27, Township 18 North, Range 23 East Sec.—TWP-Range or Block & Survey

County: Navajo Permit number: 235 Date issued: May 26, 1963 Previous permit number: -- Date issued: --

Date spudded: May 28, 1963 Date total depth reached: May 29, 1963 Date completed, ready to produce: Elevation (DF, RKB, RT or Gr.): 5300 GR feet Elevation of casing hd. flange: feet

Total depth: 310 P.B.T.D.: 242 Single, dual or triple completion?: X If this is a dual or triple completion, furnish separate report for each completion.

Producing interval (s) for this completion: 204 - 214 Rotary tools used (interval): Surface to TD Cable tools used (interval):

Was this well directionally drilled?: No Was directional survey made?: No Was copy of directional survey filed?: No Date filed:

Type of electrical or other logs run (check logs filed with the commission): Gamma Ray Neutron Date filed:

CASING RECORD

Casing (report all strings set in well—conductor, surface, intermediate, producing, etc.)						
Purpose	Size hole drilled	Size casing set	Weight (lb./ft.)	Depth set	Sacks cement	Amt. pulled
Surface		5 1/2"	J55	93'	Circ surface	
Prod		2 1/2"		242'	Circ surface	

TUBING RECORD

LINER RECORD

Size in.	Depth set ft.	Packer set at ft.	Size in.	Top ft.	Bottom ft.	Sacks cement	Screen (ft.)

PERFORATION RECORD

ACID, SHOT, FRACTURE, CEMENT SQUEEZE RECORD

Number per ft.	Size & type	Depth Interval	Am't. & kind of material used	Depth Interval
4		204 - 214	3700 gal water 4000# sand	

INITIAL PRODUCTION

Date of first production: --- Producing method (indicate if flowing, gas lift or pumping—if pumping, show size & type of pump): ---

Date of test	Hrs. tested	Choke size	Oil prod. during test bbls.	Gas prod. during test MCF	Water prod. during test bbls.	Oil gravity ° API (Corr)

Tubing pressure	Casing pressure	Cal'ed rate of Production per 24 hrs.	Oil bbls.	Gas MCF	Water bbls.	Gas-oil ratio

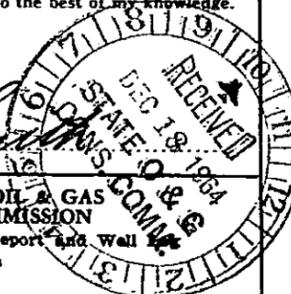
Disposition of gas (state whether vented, used for fuel or sold): Shut-in

CERTIFICATE: I, the undersigned, under the penalty of perjury, state that I am the geologist of the Franklin, Aston & Fair, Inc. (company), and that I am authorized by said company to make this report; and that this report was prepared under my supervision and direction and that the facts stated therein are true, correct and complete to the best of my knowledge.

December 15, 1964
Date

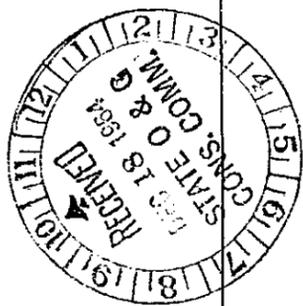
Grant M. Smith
Signature Grant M. Smith

STATE OF ARIZONA OIL & GAS
CONSERVATION COMMISSION
Well Completion or Recompletion Report and Well Log
Form No. P-7 File two copies



DETAIL OF FORMATIONS PENETRA

Formation	Top	Bottom	Description*
Chino Shinarump Moenkopi Coconino	Surface 200 220 305	200 220 305 TD 310	



* Show all important zones of porosity, detail of all cores, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries.

INSTRUCTIONS:

Attach drillers log or other acceptable log of well.

This Well Completion or Recompletion report and well log shall be filed with the State of Arizona Oil & Gas Conservation Commission not later than thirty days after project completion.

Form No. P-7

WELL COMPLETION OR RECOMPLETION REPORT AND WELL LOG

DESIGNATE TYPE OF COMPLETION:

New Well Work-Over Deepen Plug Back Same Reservoir Different Reservoir Oil Gas Dry

DESCRIPTION OF WELL AND LEASE

Operator Franklin, Aston & Fair, Inc.		Address P. O. Box 1090, Roswell, New Mexico	
Lease Name New Mexico Arizona Land Company		Well Number C-1	Field & Reservoir Wildcat
Location 198 FNL 1650 FEL Section 27, Township 18 North, Range 23 East			
County Navajo	Permit number 235	Date Issued May 26, 1963	Previous permit number --
Date spudded May 28, 1963	Date total depth reached May 29, 1963	Date completed, ready to produce	Elevation (DF, RKB, RT or Gr.) 5300 GR feet
Total depth 310	P.B.T.D. 242	Single, dual or triple completion? X	If this is a dual or triple completion, furnish separate report for each completion.
Producing interval (s) for this completion 204 - 214		Rotary tools used (interval) Surface to TD	Cable tools used (interval)
Was this well directionally drilled? No	Was directional survey made? No	Was copy of directional survey filed? No	Date filed
Type of electrical or other logs run (check logs filed with the commission) Gamma Ray Neutron			Date filed

CASING RECORD

Casing (report all strings set in well—conductor, surface, intermediate, producing, etc.)

Purpose	Size hole drilled	Size casing set	Weight (lb./ft.)	Depth set	Sacks cement	Amt. pulled
Surface		5 1/2"	J55	93'	Circ surface	
Prod		2 1/2"		242'	Circ surface	

TUBING RECORD

LINER RECORD

Size in.	Depth set ft.	Packer set at ft.	Size in.	Top ft.	Bottom ft.	Sacks cement	Screen (ft.)

PERFORATION RECORD

ACID, SHOT, FRACTURE, CEMENT SQUEEZE RECORD

Number per ft.	Size & type	Depth Interval	Amt. & kind of material used	Depth Interval
4		204 - 214	3700 gal water 4000# sand	

INITIAL PRODUCTION

Date of first production ---		Producing method (indicate if flowing, gas lift or pumping—if pumping, show size & type of pump:) ---				
Date of test	Hrs. tested	Choke size	Oil prod. during test bbls.	Gas prod. during test MCF	Water prod. during test bbls.	Oil gravity ° API (Corr)
Tubing pressure	Casing pressure	Cal'ed rate of Production per 24 hrs.	Oil bbls.	Gas MCF	Water bbls.	Gas-oil ratio

Disposition of gas (state whether vented, used for fuel or sold):

Shut-in

CERTIFICATE: I, the undersigned, under the penalty of perjury, state that I am the _____ geologist _____ of the Franklin, Aston & Fair, Inc. _____ (company), and that I am authorized by said company to make this report; and that this report was prepared under my supervision and direction and that the facts stated therein are true, correct and complete to the best of my knowledge.

December 15, 1964

Date

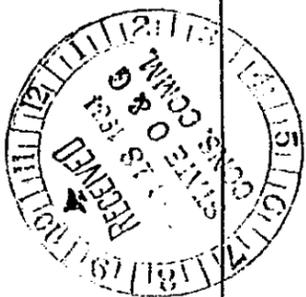
Signature Grant M. Smith

STATE OF ARIZONA OIL & GAS
CONSERVATION COMMISSION
Well Completion or Recompletion Report and Well Log
Form No. P-7 File two copies



DETAIL OF FORMATIONS PENETRA. J

Formation	Top	Bottom	Description*
Chino	Surface	200	
Shinarump	200	220	
Moenkopi	220	305	
Coconino	305	TD 310	



* Show all important zones of porosity, detail of all cores, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries.

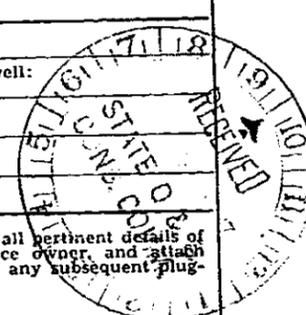
INSTRUCTIONS:

Attach drillers log or other acceptable log of well.

This Well Completion or Recompletion report and well log shall be filed with the State of Arizona Oil & Gas Conservation Commission not later than thirty days after project completion.

PLUGGING RECORD

Operator FRANKLIN, ASTON & FAIR, INC.		Address P. O. Box 1090, Roswell, New Mexico 88201	
Federal, State, or Indian Lease Number, or Leasehold, or other title if fee lease. New Mexico and Arizona Land Company		Well No. 1-C	Field & Reservoir Wildcat
Location of Well 1980' FNL & 1650' FEL Section 27-18N-23E		Sec-Twp-Rge or Block & Survey	County Navajo
Application to drill this well was filed in name of Franklin, Aston & Fair, Inc.	Has this well ever produced oil or gas	Character of well at completion (initial production): Oil (bbls/day) Gas (MCF/day) Dry? Light blow Helium Yes	
Date plugged: October 25, 1967	Total depth 310'	Amount well producing when plugged: Oil (bbls/day) Gas (MCF/day) Water (bbls/day) None None None	
Name of each formation con- taining oil or gas. Indicate which formation open to well- bore at time of plugging	Fluid content of each formation	Depth interval of each formation	Size, kind & depth of plugs used Indicate zones squeeze cemented, giving amount cement
Chinle		Surface-200'	5 1/2" Casing 91' Cemented to Surface
Shinarump Conglomerate		200'-220'	2" Tubing 242' Cemented to Surface
Moenkopi		220'-310' TD	242'-310' TD Hole Full of Cement
CASING RECORD			
Size pipe	Put in well (ft.)	Pulled out (ft.)	Left in well (ft.) Give depth and method of parting casing (shot, ripped, etc.) Packers and shoes
5 1/2"	93'	None	93' Cement circulated to surface.
2 3/8"	242'	None	242' Cement circulated to surface.
Was well filled with mud-laden fluid, according to regulations? Well filled with cement top to bottom.		Indicate deepest formation containing fresh water. None	
NAMES AND ADDRESSES OF ADJACENT LEASE OPERATORS OR OWNERS OF THE SURFACE			
Name	Address		Direction from this well:
In addition to other information required on this form, if this well was plugged back for use as a fresh water well, give all pertinent details of plugging operations to base of fresh water sand, perforated interval to fresh water sand, name and address of surface owner, and attach letter from surface owner authorizing completion of this well as a water well and agreeing to assume full liability for any subsequent plugging which might be required.			
Use reverse side for additional detail.			
CERTIFICATE: I, the undersigned, under the penalty of perjury, state that I am the <u>Geologist</u> of the <u>FRANKLIN, ASTON & FAIR, INC.</u> (company) and that I am authorized by said company to make this report; and that this report was prepared under my supervision and direction and that the facts stated therein are true, correct and complete to the best of my knowledge.			
Date October 30, 1967		Signature <i>Grant M. Smith</i>	
Permit No. <u>235</u>		STATE OF ARIZONA OIL & GAS CONSERVATION COMMISSION Plugging Record File One Copy	
		Form No. 10	



Franklin, Aston & Fair
I-C NM-ALCO. - Fel

A(18-23)29 ac

Elev. 5295 KB

top: Co Co. 310 - 4970 EL.

4235

STATEMENT

TOP SOIL — CONCRETE MATERIALS — CINDERS — FILL — EXCAVATING

JACK McLAWS
BOX 506 PHONE 524-3794
HOLBROOK, ARIZONA

You Find the Need and I'll Fill It

LOADER

DUMP TRUCK

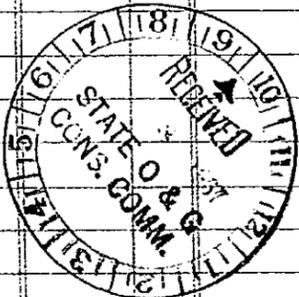
BACK HOE

196

M

On Oct. 25 1967 I, Jack
R. McLaws, mixed cement
and water and poured in
pipe on 1-C well location
welded cap on pipe and
also sign

Jack R. McLaws



APPLICATION TO ABANDON AND PLUG

FIELD Wildcat
OPERATOR FRANKLIN, ASTON & FAIR, INC. ADDRESS P. O. Box 1090, Roswell, New Mexico
LEASE New Mexico & Arizona Land Company WELL NO. 1-C COUNTY Navajo
SURVEY _____ SECTION 27 DRILLING PERMIT NO. 235
LOCATION 1980' ENL & 1650' FEL Section 27-18N-23E

TYPE OF WELL Dry Hole TOTAL DEPTH 310'
(Oil, Gas or Dry Hole)

ALLOWABLE (If Assigned) _____
LAST PRODUCTION TEST OIL None (Bbls.) WATER None (Bbls.)
GAS Light Blow of Helium (MCF) DATE OF TEST _____

PRODUCING HORIZON Shinarump PRODUCING FROM Perf. 204' TO 214'

1. COMPLETE CASING RECORD. 5 1/2" casing set at 93', cement circulated to surface.
2 3/8" tubing set at 242' with cement circulated to surface. The hole from 242' (bottom
of tubing) to 310' TD is full of cement.

2. FULL DETAILS OF PROPOSED PLAN OF WORK Pursuant to telephone conversation with
Marjorie Rushton on October 16, 1967, we plan to abandon well by filling tubing from
242' to surface with cement and placing marker at surface.

If well is to be abandoned, does proposed work conform with requirements of Rule 202? Yes If not, outline proposed procedure above.

DATE COMMENCING OPERATIONS October 25, 1967

NAME OF PERSON DOING WORK Jack McLaws ADDRESS Box 506, Holbrook, Arizona
CORRESPONDENCE SHOULD BE SENT TO Franklin, Aston & Fair, Inc., P.O. Box 1090, Roswell,
New Mexico 88201

NAME Grant M Smith
TITLE Geologist

Date Approved X 11-1-67

STATE OF ARIZONA OIL & GAS CONSERVATION COMMISSION
Application to Abandon and Plug
Form No. 15A
RECEIVED
STATE OF ARIZONA OIL & GAS CONSERVATION COMMISSION
NOV 1 1967
FILE 235

235
4
Verbal approval 10-16-67
Form 15A

SUNDRY NOTICES AND REPORTS ON WELLS

1. Name of Operator Franklin, Aston & Fair, Inc.
 2. OIL WELL GAS WELL OTHER (Specify) _____
 3. Well Name New Mexico Arizona Land Company C#1
 Location 1980 FNL 1650 FEL Section 27, Township 18N, Range 23 E.
 Sec. 27 Twp. 18 North Rge. 23 East County Navajo Arizona.
 4. Federal, State or Indian Lease Number, or lessor's name if fee lease New Mexico Arizona Land Company
 5. Field or Pool Name Wildcat

6. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	<input type="checkbox"/>	PULL OR ALTER CASING	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	DIRECTIONAL DRILL	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	PERFORATE CASING	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	CHANGE PLANS	<input type="checkbox"/>
(OTHER)	<input type="checkbox"/>	(OTHER) <u>Shut in</u>	<input checked="" type="checkbox"/>

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

7. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Well drilled with air. Encountered fair blow of Helium while drilling Shinarump Conglomerate. Treated well with sand water-frac to stimulate but treatment damaged well. Did not recover load. Well still produces Helium but in non-commercial quantity.

8. I hereby certify that the foregoing is true and correct.

Signed Grant M. Smith Title Geologist Date August 17, 1964

Permit No. 235

STATE OF ARIZONA
 OIL & GAS CONSERVATION COMMISSION
 Sundry Notices and Reports On Wells
 File Two Copies
 Form No. 25



APPLICATION FOR PERMIT TO DRILL, DEEPEN OR PLUG BACK

APPLICATION TO DRILL DEEPEN PLUG BACK

NAME OF COMPANY OR OPERATOR _____ DATE **May 26, 1963**

Franklin, Aston & Fair, Inc. **Roswell,** **New Mexico**
Address City State
P. O. Box 1090, Roswell, New Mexico

DESCRIPTION OF WELL AND LEASE

Name of lease New Mexico and Arizona Land Company - FEE	Well number C #1	Elevation (ground)
Well location 1980 FNL, 1650 FEL <small>(give footage from section lines)</small>	Section—township—range or block & survey Sec. 27 T. 18 N., R. 23 E.	
Field & reservoir (If wildcat, so state) Wildcat - Stratigraphic Test	County Navajo	
Distance, in miles, and direction from nearest town or post office Approx. 17 Miles East of Holbrook, Ariz.		
Nearest distance from proposed location to property or lease line: 1980 feet	Distance from proposed location to nearest drilling, completed or applied—for well on the same lease: Wildcat	
Proposed depth: 500 feet	Rotary or cable tools Rotary	Approx. date work will start May 28, 1963
Number of acres in lease: 7360	Number of wells on lease, including this well, completed in or drilling to this reservoir:	

If lease, purchased with one or more wells drilled, from whom purchased: Name _____ Address _____

Status of bond
Blanket bond on file.

Remarks: (If this is an application to deepen or plug back, briefly describe work to be done, giving present producing zone and expected new producing zone)

* Fill in Proposed Casing Program on other side

CERTIFICATE: I, the undersigned, under the penalty of perjury, state that I am the **Assistant Secretary & Treasurer** of the **Franklin, Aston & Fair, Inc.** (company), and that I am authorized by said company to make this report; and that this report was prepared under my supervision and direction and that the facts stated therein are true, correct and complete to the best of my knowledge.

Date **May 26, 1963**

Rouis C. Todd
Signature

Permit Number: **2335**
 Approval Date: **5/26/63**
 Approved By: *[Signature]*
 Notice: Before sending in this form be sure that you have given all information requested. Much unnecessary correspondence will thus be avoided.
 See Instruction on Reverse Side of Form

STATE OF ARIZONA OIL & GAS
 CONSERVATION COMMISSION
 Application to Drill, Deepen or Plug Back

Form No. P-1

File two copies

Effective Feb. 28, 1962.

2335
7

INSTRUCTIONS
READ CAREFULLY AND COMPLY FULLY

For the purpose of this determination attach hereto a neat, accurate plat, map or sketch of this lease, section, block or lot locating thereon the proposed site for this location. Plat shall be drawn to a scale which will permit the facile observation of all pertinent data. Show distances of the proposed well from the two nearest lease and section lines, and from the nearest wells on the same lease completed in or drilling to the same reservoir. If the location requested is not in conformance with the applicable well-spacing rules, show all off-setting wells to the proposed well, and the names and addresses of all adjoining lease or property owners.

In event plat is filed for the purpose of designating the drilling and producing unit, or proration unit, on which the proposed well is to be drilled, the boundaries of such unit shall be shown, also the boundaries of all other such units attributed to other wells on the same lease completed in or drilling to the same reservoir. The acreage contained within each unit shall also be shown.

Do not confuse survey lines with lease lines. The sketch or plat should show your entire lease if possible. If it is not practical to show the entire lease and the plat shows only a section, block or lot out of your lease, you should clearly show that same is only a part of the lease.

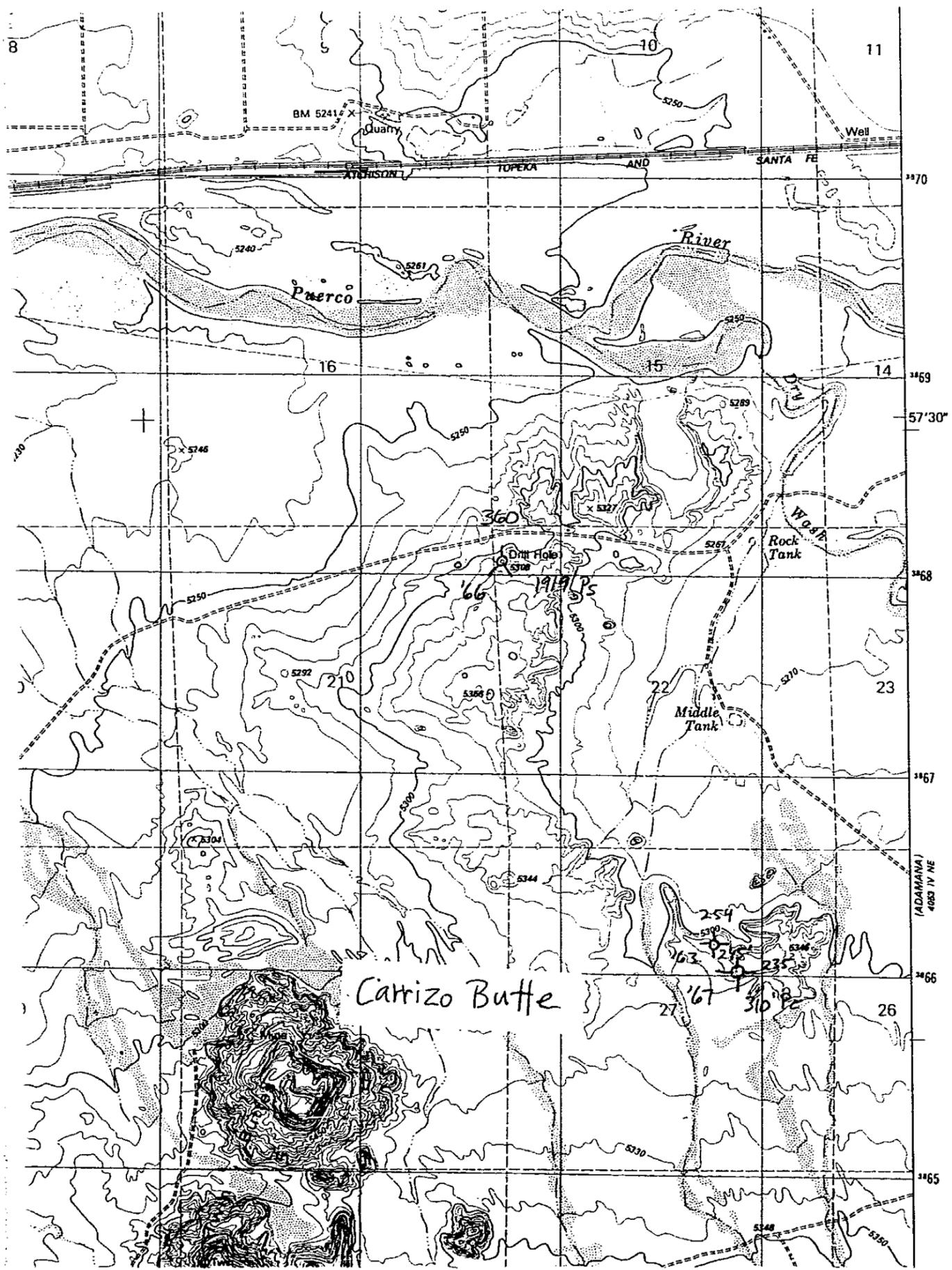
Designate scale to which plat or sketch is drawn. Also designate northerly direction on the sketch or plat.

PROPOSED CASING PROGRAM

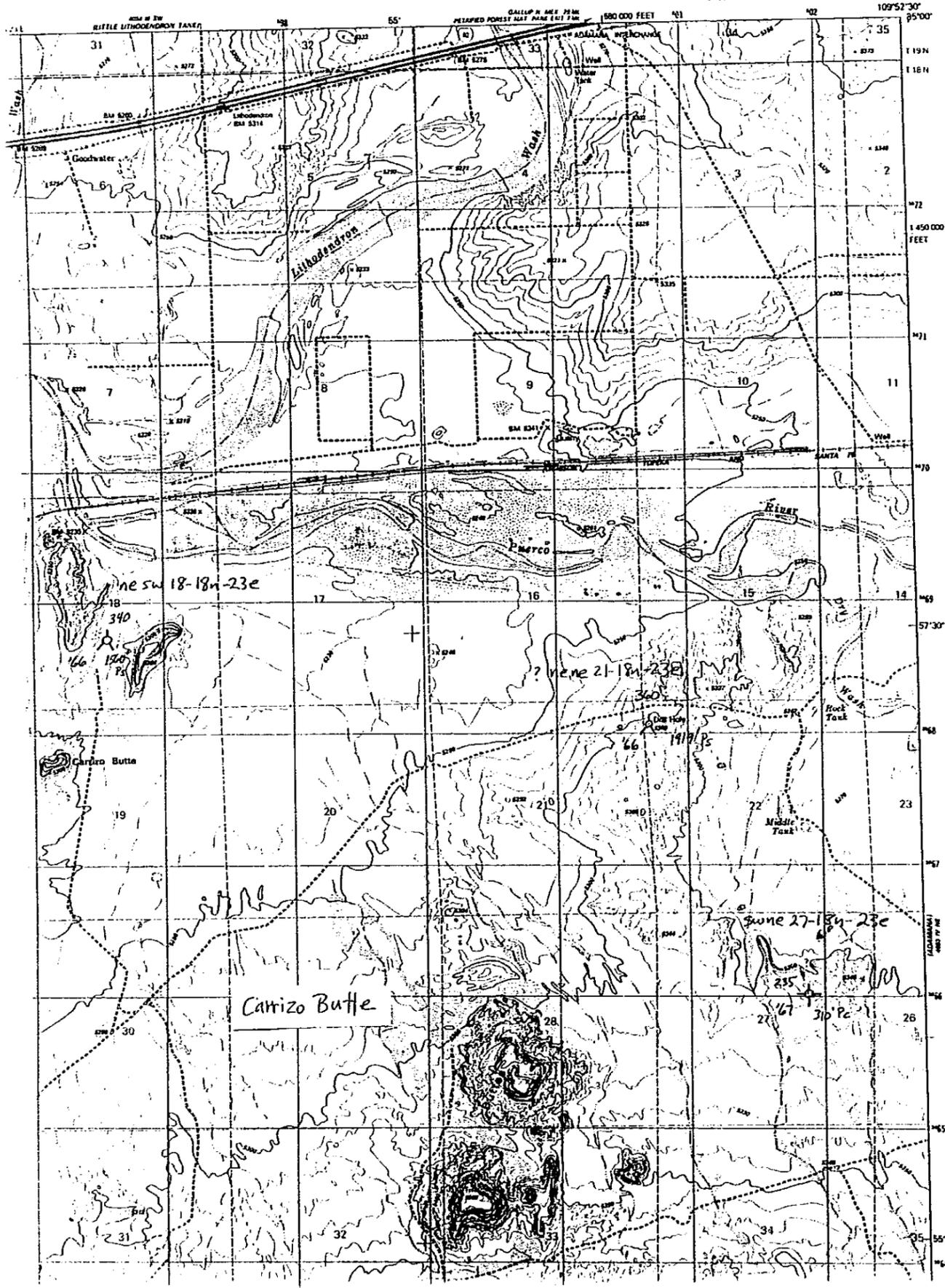
Size of Casing	Weight	Grade & Type	Top	Bottom	Cementing Depths	Sacks Cement
5 1/2" OD	15.5	J-55	Surf.	90'	Circ. to Surface	10 sacks

Form No. P-1

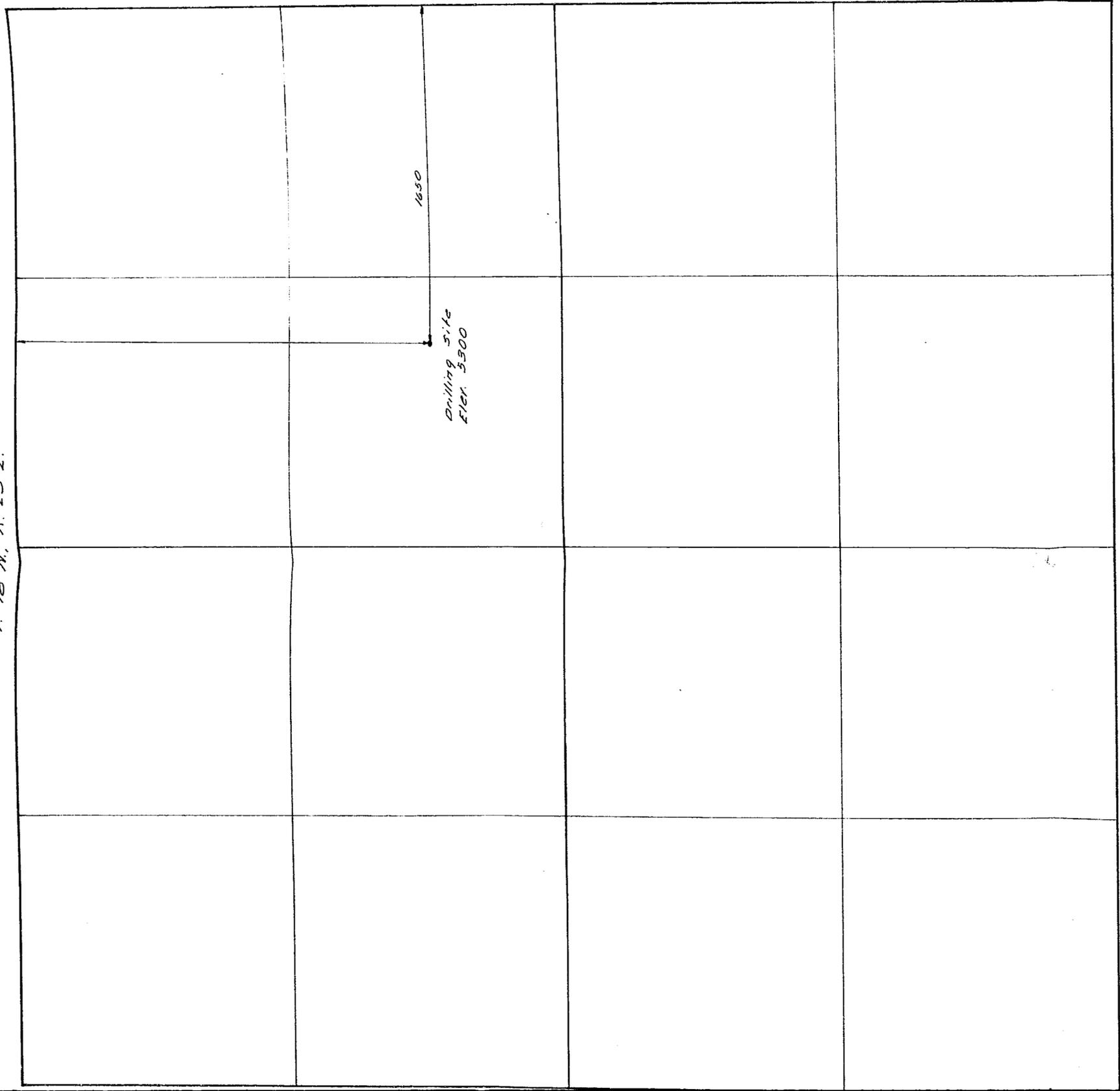




ARIZONA-NAVAJO CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)
NO. 4 PETRIFIED FOREST 15' QUADRANGLE



T. 18 N., R. 23 E.



Scale 1"=400'

Plot showing location of Drilling Site
Surveyed for FRANKLIN, ASTON & FAIR
During May, 1963

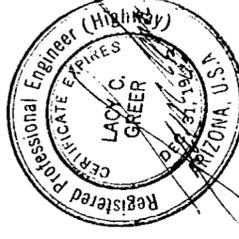


FAIR #C-1
NAVAJO CO.

S44, 27
T. 18 N., R. 23 E.



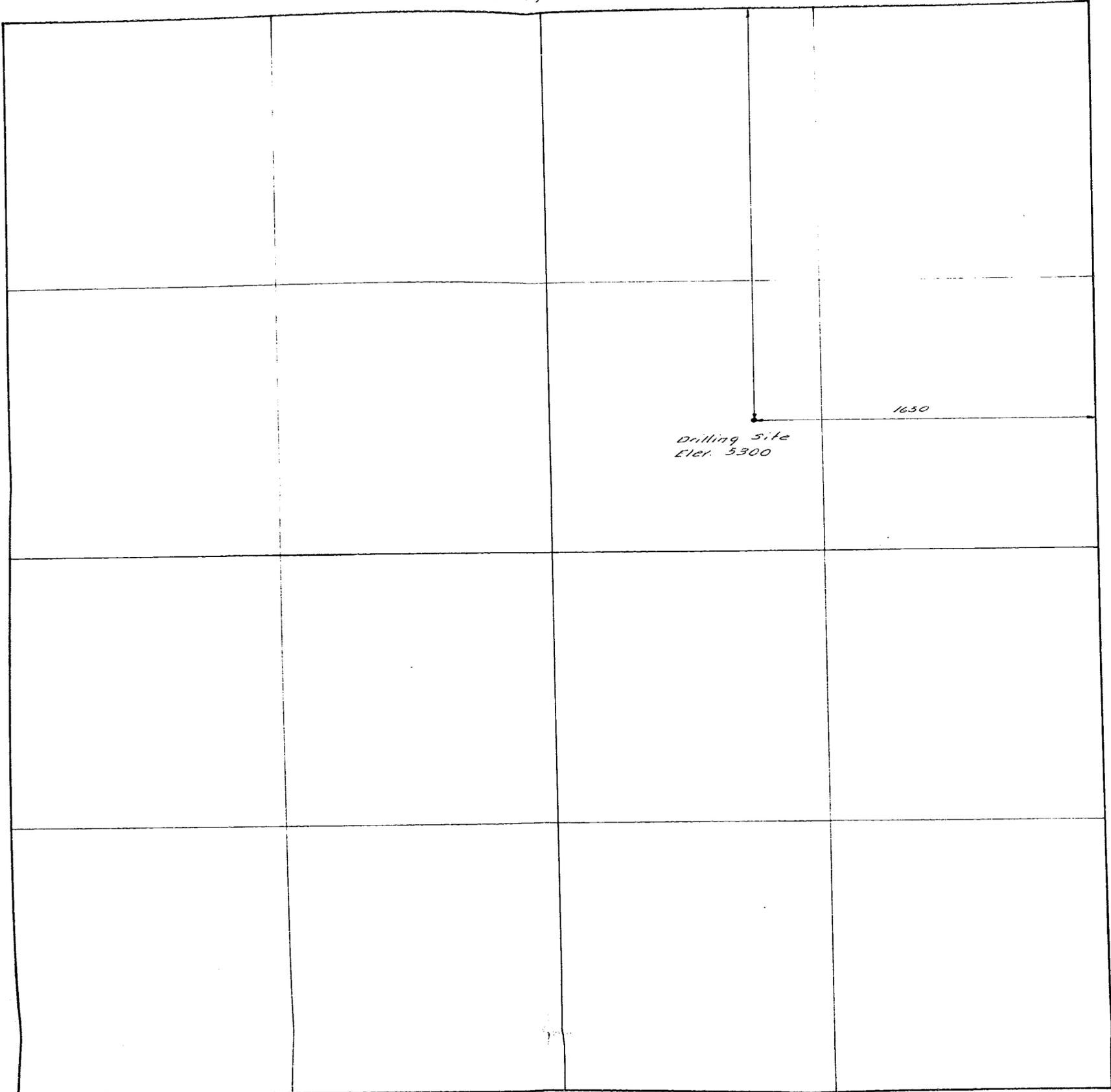
Plot showing location of Drilling Site
Surveyed for FRANKLIN, ASTON & FAIR
During May, 1963



FRANKLIN, ASTON & FAIR
ENGINEERING CO.
HOUSTON

FAIR #C-1
NAVAJO CO.

522. 27
T. 18 N., R. 23 E.



Scale 1"=400

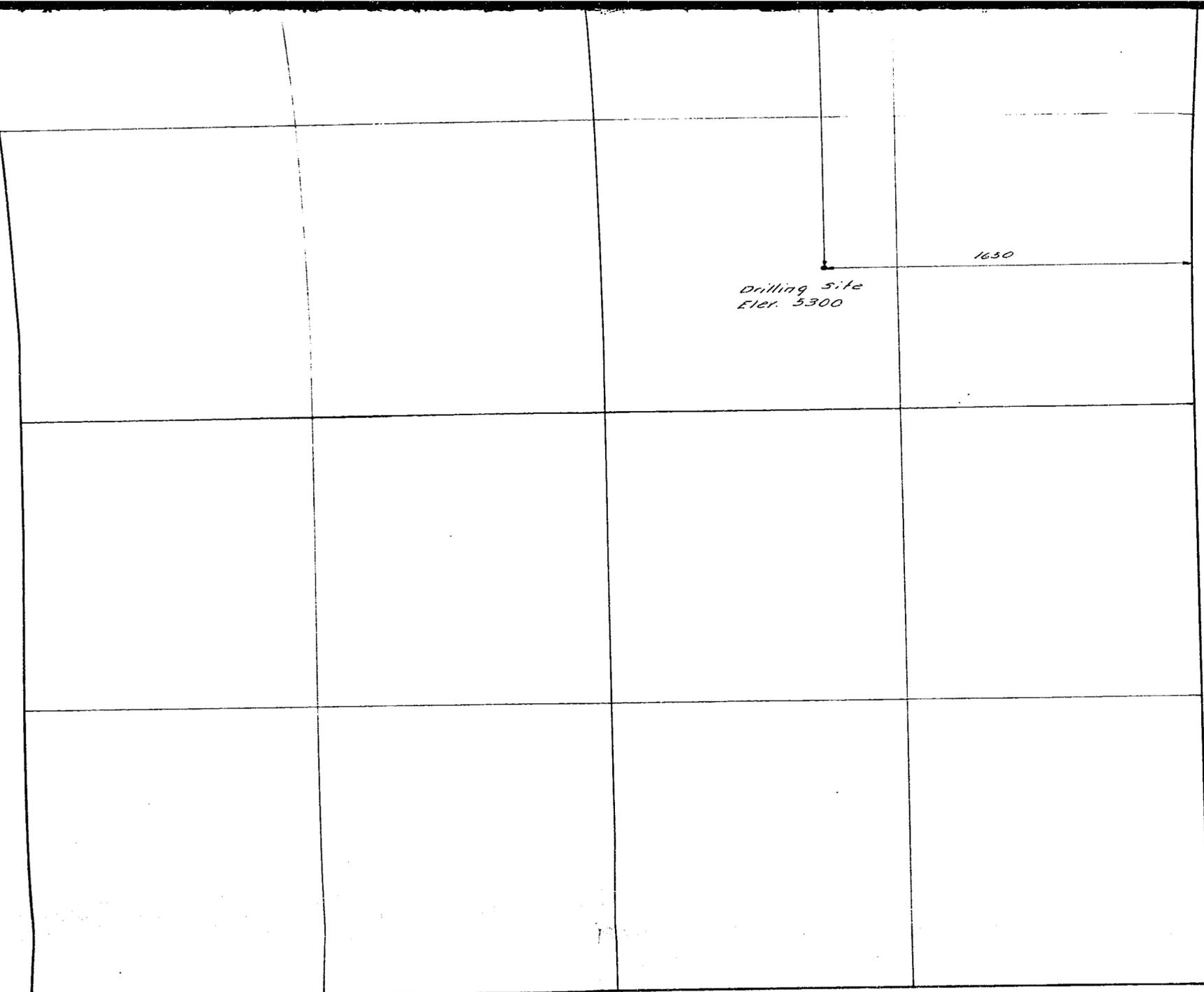
Drilling site
Elev. 5300

1650

Plan showing location of Drilling site
Surveyed for FRANKLIN, ASTON & FAIR
During May, 1963



FAIR #C-1
302 NAVAJO CO.



Scale 1"=400

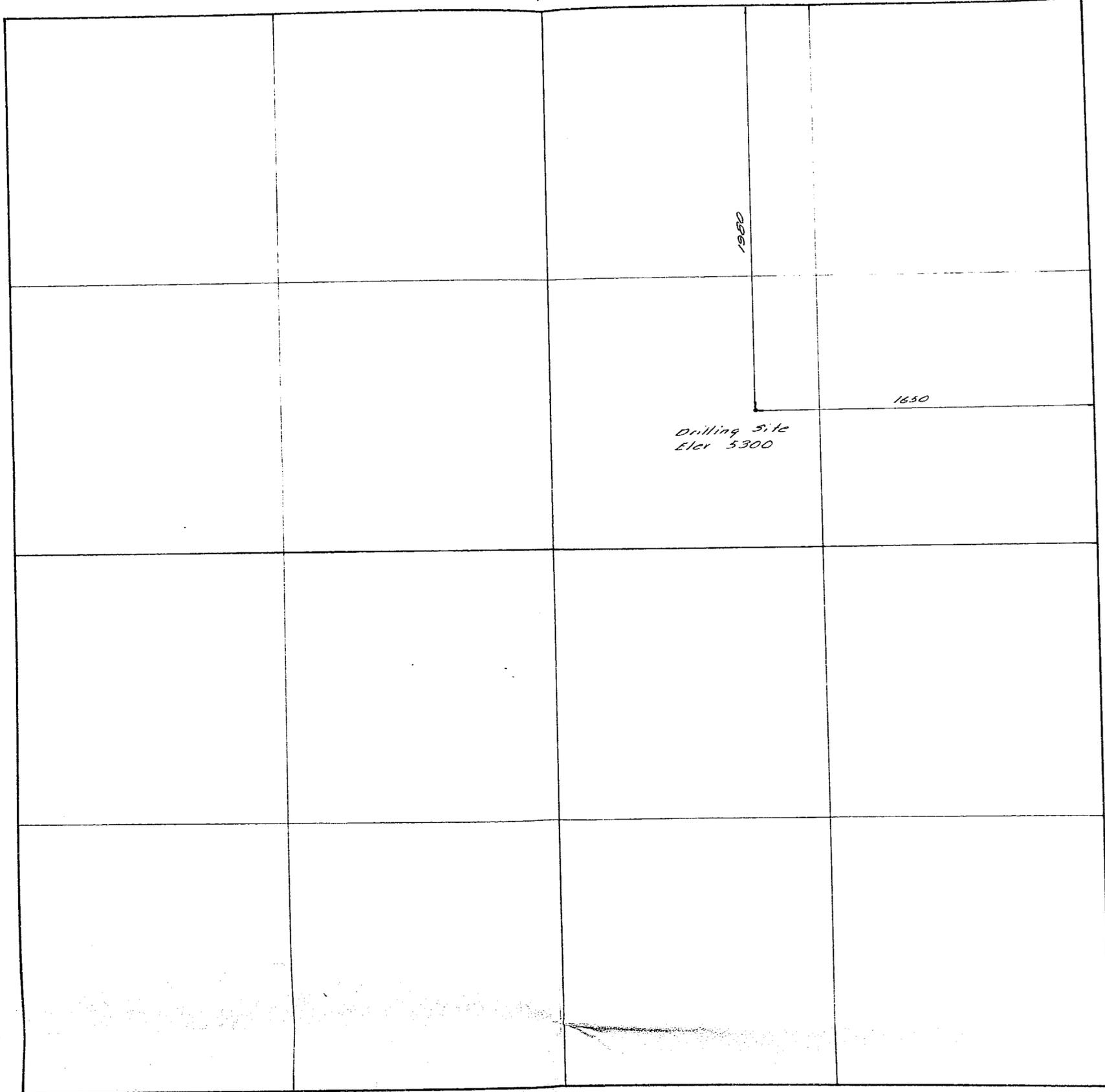
Plat showing Location of Drilling site
 Surveyed for FRANKLIN, ASTON & FAIR
 During May, 1963



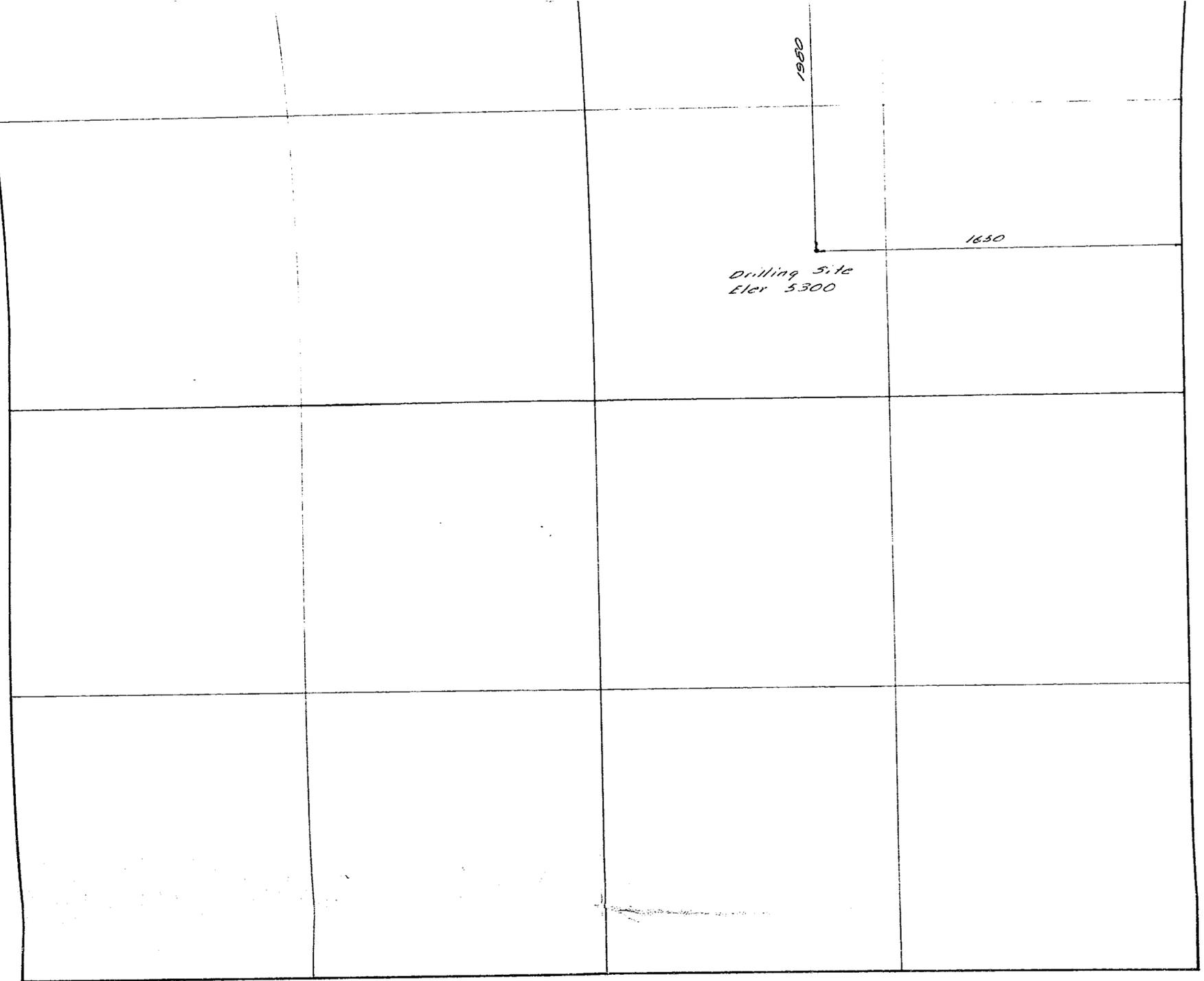
LACY C. GREER
 ENGINEERING CO.
 HOLBROOK ARIZONA

FAIR #C-1
 AN-258 NAVAJO CO.
 ARIZONA

SEC. 27
T. 15 N., R. 23 E.



PAIR #C-1
NAVADO CO.



1961

1650

Drilling Site
Eler 5300

Scale 1"=400

Plat showing Location of Drilling Site
Surveyed for FRANKLIN, ASTON & FAIR
During May, 1963



LACY C. GREER
ENGINEERING CO.
Holbrook Arizona

NAVADO CO. #C-1

Rocky Mountain Well Log Service Co.

1753 Champa Street

266-0588 Area Code 303

DENVER, COLORADO

80202

BOB ANDREWS, Division Manager



September 18, 1969

CASPER, WYOMING

Bob Fitzgerald
600 So. David
234-6921

Mr. James A. Lambert
Oil & Gas Conservation Commission
State of Arizona
1624 West Adams Room 202
Phoenix, Arizona 85007

MIDLAND, TEXAS

David Clark
105 West Wall
MU 2-0591

Dear Mr. Lambert:

94
Enclosed is the log loaned to us on the Franklin, Ashton and Fair, Inc., #1-C, in Navajo County, Arizona. Thank you very much for the use of this log.

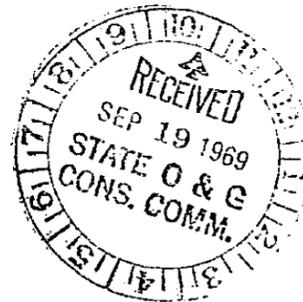
Thank you also for the information on the two Tenneco wells. We were not aware of this information. We already have the logs on the Tenneco #1-C Federal well and will not need to borrow the logs from you.

Thank you, again.

Sincerely,


Ted L. Strickland

TLS:ka



235

11
September 16, 1969

Mr. Ted L. Strickland
Rocky Mountain Well Log Service Co.
1753 Champa Street
Denver, Colorado 80202

Re: Permits 235 and 375

Dear Mr. Strickland:

Enclosed is the only log we have on the Franklin, Ashton,
and Fair, Inc., #C-1, N.M. Ariz. Land Company fee.
Please return this log when it has served its purpose.

Tenneco Oil Company #1 Aztec Land Company well was re-
located and drilled as the Tenneco Oil Company #1 C
Federal. That well is located in the SE/4 NW/4 of Sec-
tion 22, Township 11 North, Range 28 East, Apache
County, Arizona, hence there are no logs on the #1
Aztec Land Company well you requested. We are willing
to provide logs on that well should you request them.

Yours truly,

James A. Lambert
Administrative Assistant

/vb

Enc.

*Returned
9-17-69*

Rocky Mountain Well Log Service Co.

1753 Champa Street

266-0588 Area Code 303

DENVER, COLORADO

80202

BOB ANDREWS, Division Manager



September 9, 1969

CASPER, WYOMING
Bob Fitzgerald
600 So. David
234-6921

Mr. John Bannister
Oil & Gas Conservation Commission
State of Arizona
Room 202 1604 West Adams
Phoenix, Arizona 85007

MIDLAND, TEXAS
David Clark
105 West Wall
MU 2-0591

Dear Mr. Bannister,

May I get from you the logs for the wells on the attached release sheets? Your prints will be returned immediately upon completion. Thank you in advance for your assistance.

Very truly yours,

Ted L. Strickland
Ted L. Strickland



TLS:ka

235
375

Rocky Mountain Well Log Service Co.

1753 Champa Street

266-0588 Area Code 303

DENVER, COLORADO

80202

BOB ANDREWS, Division Manager



CASPER, WYOMING
Bob Fitzgerald
124 No. Wolcott St.
234 6921

9-2-69

Franklin-Aston-Fair
Box 1090
Roswell, New Mexico

MIDLAND, TEXAS
David Clark
105 West Wall
MU 2-0591

Gentlemen,

May we release the Electrical, Sonic and Radioactivity surveys run on the:

1-C New Mexico-Arizona
27-18N-23E
Navajo, Arizona

235

If these surveys are satisfactory to release, please sign the authorization below and return in the enclosed envelope. Two reduced scale complimentary copies of each log released will be sent you immediately.

Thank you for your cooperation.

Very truly yours,

Rocky Mountain Well Log Service Co.

Ted Strickland
By: Ted Strickland

Logs Released to:
Rocky Mountain Well Log Service Co.

Grant M. Smith
(Signature of authorized official)



Logs on the above were run by:

- | | | |
|---------------------------------------|--|--------------------------------------|
| <input type="checkbox"/> Schlumberger | <input type="checkbox"/> Dresser-Atlas | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> McCullough | <input type="checkbox"/> Wireline | <input type="checkbox"/> No logs run |
| <input type="checkbox"/> Welex | <input type="checkbox"/> OWP | |

526426

NOTICE BY FIRST PRESENTS

BOND SERIAL NO.

Franklin, Astra & Fair, Inc., Box 1090, Roswell, New Mexico

Chaves

New Mexico

General Insurance Company of America

Seattle, Washington

AUTHORIZED TO DO BUSINESS WITHIN the State of Arizona.

are hereby held and firmly bound unto the State of Arizona in the penal sum as indicated, lawful money of the United States for which payment we, the undersigned, our heirs, executors, administrators and assigns, jointly and severally, firmly by these presents

the obligations of this obligation is that whereas the above captioned principal proposes to drill a well or wells for oil, gas or geologic purposes in and upon the following described land situated within the State to wit:

1/4 Sec. 17, T 102, R 23E, Navajo County, Arizona

NOW, THEREFORE, if the above captioned principal shall comply with all of the provisions of the laws of this State and the rules, regulations and orders of the Oil and Gas Conservation Commission, especially with reference to the requirements of A.R.S. 27-515, providing for the proper drilling, casing and plugging of said well or wells, and filing with the Oil & Gas Conservation Commission all notices and records required by said Commission, in the event said well or wells do not produce oil or gas in commercial quantities, or cease to produce oil or gas in commercial quantities, then, this obligation is void; otherwise, the same shall be and remain in full force and effect.

Penal sum of Two thousand five hundred and no/100 (\$2,500.00)

Witness our hands and seals, this 3rd day of December, 1944

Principal

Witness our hands and seals, this 3rd day of December, 1944

GENERAL INSURANCE COMPANY OF AMERICA

Attorney in Fact

CANCELLED

DATE

STATE OF ARIZONA OIL & GAS CONSERVATION COMMISSION

and

File Two Copies

Form No. 2

STATE OF ARIZONA OIL & GAS CONSERVATION COMMISSION

310420

THE STATE OF ARIZONA

BOND SERIAL NO.

Franklin, Assoc & Vair, Inc., Box 1090, Roswell, New Mexico

New Mexico

in the

County

General Insurance Company of America

Seattle, Washington

AUTHORIZED TO DO BUSINESS WITHIN THE STATE OF ARIZONA

...and the bond shall be and remain in full force and effect...

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Phoenix, Arizona, this 17th day of December, 1934.

NOW, THEREFORE, in the above entitled instrument shall comply with all of the provisions of the laws of this State and the...

Two thousand five hundred and no/100 (\$2,500.00)

December, 1934

By

Witness our hands and seals this

1934

Witness our hands and seals this

...the principal is a copy of the bond should be executed in duplicate...

Form No. 1 THE TWO COUNTY STATE OF ARIZONA OIL & GAS CONSERVATION COMMISSION

Approved Date STATE OF ARIZONA OIL & GAS CONSERVATION COMMISSION

POWER OF ATTORNEY
GENERAL INSURANCE COMPANY OF AMERICA
Home Office
SEATTLE, WASHINGTON

No. 335

KNOW ALL MEN BY THESE PRESENTS:

That the General Insurance Company of America

by ANTONY PANELLA Its Vice-President,
in pursuance of authority granted by Sections 3 and 4, Article V, of the By-Laws of said Company, a copy of which sections is hereto attached, does hereby nominate, constitute and appoint

ROBERT V. ELY &/or ALTHEA BROWNSON, Roswell, New Mexico

its true and lawful attorney-in-fact, to make, execute, seal and deliver for and on its behalf, and as its act and deed any and all bonds and undertakings, in its business of guaranteeing the fidelity of persons holding places of public or private trust and the performance of contracts other than insurance policies, and executing and guaranteeing bonds or other undertakings required or permitted in all actions or proceedings, or by law required or permitted.

All such bonds and undertakings as aforesaid to be signed on behalf of the General Insurance Company of America and the corporate seal of the Company affixed thereto by either Robert V. Ely or Althea Brownsen, individually.

And the execution of such bonds or undertakings in pursuance of these presents shall be as binding upon said Company, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the Company at its Home Office, Seattle, Washington, in their own proper persons.

IN WITNESS WHEREOF, the said ANTONY PANELLA has hereunto subscribed his name and affixed the Corporate Seal of the said General Insurance Company of America this 22 day of May 19 57.

(signed) Antony Panella Vice-President

(SEAL)
STATE OF WASHINGTON, }
COUNTY OF KING, } ss.
On this 22 day of May A.D. 19 57, before the subscriber, a Notary Public of the State of Washington, in and for the County of King, duly commissioned and qualified, came

ANTONY PANELLA Vice-President of the General Insurance Company of America, to me personally known to be the individual and officer described in, and who executed, the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, deposed and saith, that he is the officer of the Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and the said Corporate Seal and his signature as such officer was duly affixed and subscribed to the said instrument by the authority and direction of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.
(signed) Ida Dahl Notary Public

Extracts from By-Laws of the General Insurance Company of America, adopted February 28, 1923, and amended April 27, 1950, by the Stockholders:

"Article V, Section 3.--POWERS AND DUTIES OF PRESIDENT:....He shall also have power and authority to designate individuals under appropriate titles who shall be authorized to execute on behalf of the Company fidelity and surety bonds and other documents of similar character issued by the Company in the course of its business and who may also have authority to attach the official seal of the Company to such fidelity and surety bonds and documents of like character issued by the Company in the course of its business."

"Article V, Section 4.--POWERS AND DUTIES OF VICE-PRESIDENT:....In the absence of the President, the Vice-President, or if more than one Vice-President, the Vice-Presidents in the order of their election shall perform the duties of the President, subject to the direction of the Board of Directors. He shall also have power and authority to designate individuals under appropriate titles who shall be authorized to execute on behalf of the Company fidelity and surety bonds and other documents of a similar character issued by the Company in the course of its business and who may also have authority to attach the official seal of the Company to such fidelity and surety bonds and documents of like character issued by the Company in the course of its business."

I, ANTONY PANELLA Vice-President of the General Insurance Company of America, hereby certify that the foregoing is a true copy of Sections 3 and 4, Article V, of the By-Laws of said Company and is still in force.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name as Vice-President and affixed the Corporate Seal of the General Insurance Company of America, this 22 day of May A.D. 19 57.

(signed) Antony Panella Vice-President

(SEAL)
STATE OF WASHINGTON, }
COUNTY OF KING, } ss.
I, S. C. STRANDBERG Assistant Secretary of the General Insurance Company of America, do hereby certify that the foregoing is a true copy of Sections 3 and 4, Article V, of the By-Laws of said Company, and is now in force; and I do hereby certify that the above and foregoing Power of Attorney is a true and correct copy of a Power of Attorney, executed by said General Insurance Company of America, which is still in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Company, at the City of Seattle, this 3 day of December A.D. 19 57.

S. C. Strandberg Assistant Secretary

Power of Attorney

NO. _____

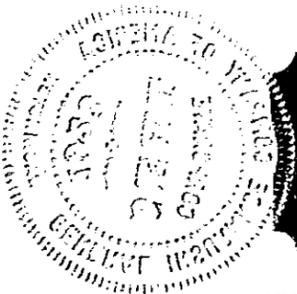
FROM

GENERAL INSURANCE COMPANY
OF AMERICA
Home Office: 4347 Brooklyn Ave. N.E., Seattle 5, Washington



TO

DATED _____
FILED _____



ROBERT V. ELY INSURANCE

POST OFFICE BOX 1912 • ROSWELL, NEW MEXICO 88201 • PHONE 625-1050

MESSAGE

REPLY

TO Arizona Oil & Gas Conservation Comm.
Phoenix, Arizona

Re: Franklin, Aston & Fai
General Bond #526426

DATE December 11, 1967

Gentlemen:

Enclosed is copy of application to plug well #1C,
Navajo County, Arizona, Drilling Permit #235.

The operator has advised us that this well has been
plugged and abandoned--would you please send us
Release of Liability so our bond can be cancelled?
Thank you.

Yours truly

ROBERT V. ELY INSURANCE

By: *Altha Brownson*

DATE

SIGNED

BY
NO. 473 © The Drawing Board Inc., Box 503, Dallas, Texas

RECIPIENT KEEP THIS COPY, RETURN WHITE COPY TO SENDER

ROBERT V. ELY INSURANCE

POST OFFICE BOX 1912 • ROSWELL, NEW MEXICO 86201 • PHONE 622-1650

MESSAGE

REPLY

TO [Arizona Oil & Gas Conservation Comm.
Phoenix, Arizona

Re: Franklin, Aston & Fair
General Bond #526426

DATE December 11, 1967

DATE

Gentlemen:

Enclosed is copy of application to plug well #1C,
Navajo County, Arizona, Drilling Permit #235.

The operator has advised us that this well has been
plugged and abandoned--would you please send us
Release of Liability so our bond can be cancelled?
Thank you.

Yours truly

ROBERT V. ELY INSURANCE

By: *Arthur Brownson*

SIGNED

BY
NO. 473 © The Drawing Board Inc., Box 363, Dallas, Texas

RECIPIENT KEEP THIS COPY, RETURN WHITE COPY TO SENDER

Thursday

Jim:

We do not have the
samples on the Franklin
Aston & Fair Inc.
New Mexico & Wyoming Land Co.

C-1 -

We do have the B-1

Sec. 22-17 N. 22 E

Navajo Co. Arizona

ABJ

FOUR CORNERS SAMPLE CUT ASSOCIATION
P. O. BOX 899
FARMINGTON, NEW MEXICO



FRANKLIN, ASTON & FAIR, INC.
OIL PRODUCERS

P. O. BOX 1090
101 N. MISSOURI AVE.
ROSWELL, NEW MEXICO 88201

TELEPHONE:
AREA CODE 505 622-2040

R. R. ASTON
PRESIDENT

TOM P. STEPHENS
EXECUTIVE VICE PRESIDENT
TREASURER

LADORA LUCAS
VICE PRESIDENT

RICHARD L. RAY
VICE PRESIDENT

MARY ANN MORRISON
SECRETARY

December 26, 1967

Mr. John Bannister
Oil and Gas Conservation Commission
State of Arizona
1624 West Adams
Phoenix, Arizona 85007

Dear Mr. Bannister:

In reply to your note requesting a sample log or sample description on our #C-1 NMA located in SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 27-18N-23E, Navajo County, Arizona, this is to advise you that samples were left at the Highway House Motel to be picked up by Mr. John Petty.

Thank you for your letter of December 15 giving authority to terminate General Insurance Company of America Bond 526426 on the #C-1 well.

Yours very truly,

FRANKLIN, ASTON & FAIR, INC.

By *Grant M. Smith*
Grant M. Smith
Geologist

GMS:cbj



231

December 15, 1967

Franklin, Aston & Fair, Inc.
P.O. Box 1050
Roswell, New Mexico 88201

Attention: Mr. Grant M. Smith

Re: Franklin Aston & Fair #C-1 NMA
SE NE 27-18N-23E Navajo County, Arizona
Permit 235

General Insurance Company of America Bond 526426

Gentlemen:

Captioned well has been plugged and abandoned and the required reports have been filed with this Commission.

This letter then constitutes authority from this Commission to terminate captioned bond.

Very truly yours,

John Bannister
Executive Secretary
mr

cc: Arthur Brownson
Ely Insurance
P.O. Box 1912
Roswell, N.M. 88201

ROBERT V. ELY INSURANCE

POST OFFICE BOX 1912 • ROSWELL, NEW MEXICO 88201 • PHONE 622-1850

MESSAGE

REPLY

TO Arizona Oil & Gas Conservation Comm.
Phoenix, Arizona

Re: Franklin, Aston & Fair
General Bond #526426

DATE December 11, 1967

Gentlemen:

Enclosed is copy of application to plug well #1C,
Navajo County, Arizona, Drilling Permit #235.

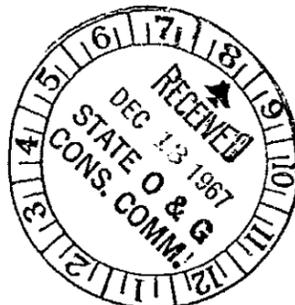
The operator has advised us that this well has been
plugged and abandoned--would you please send us
Release of Liability so our bond can be cancelled?
Thank you.

Yours truly

ROBERT V. ELY INSURANCE

By: *Arthur Brownson*

DATE



SIGNED

BY
NO. 477 © The Dilling Board Inc. Box 505 Dallas Texas

INSTRUCTIONS TO SENDER:
1. KEEP YELLOW COPY. 2. SEND WHITE AND PINK COPIES WITH CARBON INTACT.

INSTRUCTIONS TO RECEIVER:
1. WRITE REPLY. 2. DETACH STUB. KEEP PINK COPY. RETURN WHITE COPY TO SENDER.

APPLICATION TO ABANDON AND PLUG

FIELD Wildcat
 OPERATOR FRANKLIN, ASTON & FAIR, INC. ADDRESS P. O. Box 1090, Roswell, New Mexico
 LEASE New Mexico & Arizona Land Company WELL NO. 1-C COUNTY Navajo
 SURVEY _____ SECTION 27 DRILLING PERMIT NO. 235
 LOCATION 1980' ENL & 1650' FEL Section 27-18N-23E

TYPE OF WELL Dry Hole TOTAL DEPTH 310'
(Oil, Gas or Dry Hole)
 ALLOWABLE (If Assigned) _____

LAST PRODUCTION TEST OIL None (Bbls.) WATER None (Bbls.)
 GAS Light Blow of Helium (MCF) DATE OF TEST _____

PRODUCING HORIZON Shinarump PRODUCING FROM Perf. 204' TO 214'

1. COMPLETE CASING RECORD. 5 1/2" casing set at 93', cement circulated to surface,
2 3/8" tubing set at 242' with cement circulated to surface. The hole from 242' (bottom
of tubing) to 310' TD is full of cement.

2. FULL DETAILS OF PROPOSED PLAN OF WORK Pursuant to telephone conversation with
Marjorie Rushton on October 16, 1967, we plan to abandon well by filling tubing from
242' to surface with cement and placing marker at surface.

If well is to be abandoned, does proposed work conform with requirements of Rule 202? Yes If not, outline proposed procedure above.

DATE COMMENCING OPERATIONS October 25, 1967

NAME OF PERSON DOING WORK Jack McLaws ADDRESS Box 506, Holbrook, Arizona

CORRESPONDENCE SHOULD BE SENT TO Franklin, Aston & Fair, Inc., P.O. Box 1090, Roswell,
New Mexico 88201.

NAME Ernest M. Smith

TITLE Geologist

Date Approved 11-1-67

[Signature]
 STATE OF ARIZONA OIL & GAS CONSERVATION COMMISSION

235

Verbal approval 10-16-67
 Form 15A

STATE OF ARIZONA
 OIL & GAS CONSERVATION COMMISSION
 Application to Abandon and Plug
 Form No. 15A File 2 Copies

10-16-67

Telcon from Grant Smith, Franklin Aston & Fair, Roswell, N.M.

Re: #C-1 NMA
1980 FNL - 1650 FEL 27-18N-23E
Permit 235

Not a ~~maximum~~ commercial producer. Would like to fill with cement, to plug in other words.

Gave verbal permission.

Mr. Smith stated that at time of drilling he had left the samples at his motel for John Petty to pick up. He stated this was the agreed practice and so far as he knows Mr Petty picked them up.

January 12, 1965

Franklin, Aston & Fair, Inc.
P.O. Box 1090
Roswell, New Mexico 88201

Attention: Mr. Tom P. Stephens

Re: Franklin, Aston & Fair-New Mexico & Arizona Land
Co. C#1 well
SW/4NE/4, S27-T18N-R23E, Navajo County, Arizona
Permit 235

General Insurance Company of America Bond 526426

Gentlemen:

In reply to your letter of December 15, 1964 please be advised that General Insurance Company of America's bond 467846 in the amount of \$10,000 may herewith and hereby be cancelled.

General Insurance Company of America's bond 526426 is hereby accepted as replacement bond covering captioned well only.

Inasmuch as only one copy of the bond was forwarded to this office we will not supply you with an approved copy.

Yours very truly,

John Bannister
Executive Secretary
MB

cc: General Insurance Company of America
4347 Brooklyn Ave. N.E.
Seattle 5, Washington

January 12, 1965

Franklin, Aston & Fair, Inc.
P.O. Box 1090
Roswell, New Mexico 88201

Attention: Mr. Grant M. Smith, Geologist

Gentlemen:

Pursuant to your letter of December 15, 1964 we have been examining the data on your Arizona wells.

The data is complete, with the exception that we note you state in your letter of December 15th that Gamma Ray-Neutron log on the C#1 well had been forwarded. To date we have not received it. Would you please forward a copy of this. *Rec'd 1-28-65*

Yours very truly,

J.R. Scurlock
Geologist
mr

R. R. ASTON, PRESIDENT

BERT ASTON, BOARD CHAIRMAN

R. W. FAIR, SENIOR VICE PRESIDENT

FRANKLIN, ASTON & FAIR, INC.
OIL PRODUCERS

P. O. BOX 1090
101 N. MISSOURI AVE.
ROSWELL, NEW MEXICO 88201

TELEPHONE:
AREA CODE 505 622-2040

December 15, 1964

LADORA LUCAS
VICE PRESIDENT

TOM P. STEPHENS
TREASURER
ASSISTANT SECRETARY

MARY ANN MORRISON
SECRETARY

Mr. John Bannister,
Executive Secretary
Arizona Oil & Gas Conservation Commission
Room 202
1624 West Adams
Phoenix, Arizona

Re: General Insurance Blanket
Bond 467846

Dear Mr. Bannister:

Your letter of December 2 to Mr. Tom P. Stephens of our company has been referred to me regarding your request for information on the Franklin, Aston & Fair, Inc. New Mexico-Arizona Land Company C #1 and C #2, Section 27, Township 18 North, Range 23 East, and the Bernstein #1, Section 36, Township 18 North, Range 23 East.

The New Mexico-Arizona Land Company C #1 1980 FNL, 1650 FEL, Section 27, T-18N, R-23E, spudded May 28, 1963 reached TD May 29. Copies of the Gamma Ray-Neutron log were forwarded to your office. An attempt to complete was made on June 20, 1963 but the frac treatment damaged the formation and the load was not recovered. The well still continues to produce helium but in a much smaller volume than before treatment. The well was shut in. Attached are the forms No. P-7 for this well.

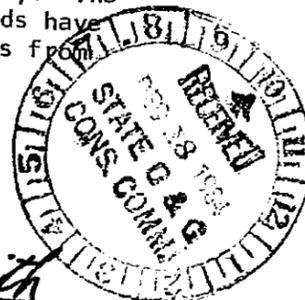
Our records show that the application to plug and abandon the C #2 well was approved August 13, 1964. There were no logs run in this well but a set of samples was collected and at the request of John Petty were left at the Highway House motel in Holbrook where he planned to pick them up.

The Bernstein State #1, Sec. 36, T-18N, R-23E, was dry and abandoned at 215 feet. Form No. P-7, Well Completion or Recompletion Report and Well Log was approved December 18, 1963 by Mr. John Petty. We did not log this dry hole but a complete set of samples was collected for the State Oil & Gas Conservation Commission as requested by Mr. Petty. The plugging record was approved November 27, 1963. If these records have been lost, we would be happy to supply you with Photostat copies from our files.

Yours very truly,

FRANKLIN, ASTON & FAIR, INC.

By: Grant M. Smith
Grant M. Smith, Geologist



GMS:cw
Enclosure

R. R. ASTON, PRESIDENT

BERT ASTON, BOARD CHAIRMAN

R. W. FAIR, SENIOR VICE PRESIDENT

FRANKLIN, ASTON & FAIR, INC.

OIL PRODUCERS

P. O. BOX 1090
101 N. MISSOURI AVE.
ROSWELL, NEW MEXICO 88201

TELEPHONE:
AREA CODE 505 622-2040

December 15, 1964

LADORA LUCAS
VICE PRESIDENT

TOM P. STEPHENS
TREASURER
ASSISTANT SECRETARY

MARY ANN MORRISON
SECRETARY

Oil and Gas Conservation Commission
State of Arizona
1624 West Adams
Phoenix, Arizona 85007

Attention: Mr. John Bannister,
Executive Secretary

Re: Termination of Blanket
Bond 467846

Gentlemen:

In line with your letter of December 2, 1964, we are enclosing a \$2,500 bond to satisfy the bond requirement for our New Mexico and Arizona Land Company C #1 well located in SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 27, Township 18 North, Range 23 East, Navajo County, Arizona, which is now shut in.

If the new bond meets with your approval, please terminate the \$10,000 blanket bond and furnish us notice of its termination for General Insurance Company of America.

It is my understanding that Grant M. Smith, our geologist, has written you concerning other information requested in your letter of December 2, 1964.

We appreciate your prompt attention to this matter.

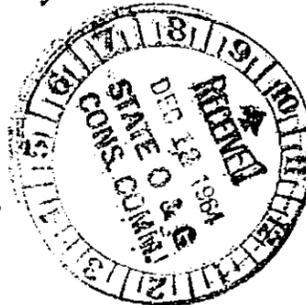
Yours sincerely,

FRANKLIN, ASTON & FAIR, INC.

By: Tom P. Stephens
Tom P. Stephens

TPS:cw

Enclosure



December 2, 1964

Franklin, Aston & Fair, Inc.
P.O. Box 1090
Roswell, New Mexico 88201

Attention: Mr. Tom P. Stephens, Treasurer

Re: General Insurance Blanket Bond 467846

Mexico and Arizona Land Co. well C-#1
SW/4NE/4, S27-T8N-R23E, Navajo County, Arizona
Our file 235

Gentlemen:

We are in receipt of your letter of November 03, 1964, requesting permission to cancel the captioned bond covering all of your wells in the State of Arizona.

The captioned well is currently a shut-in helium well and must at all times be under bond.

This letter will evidence authority that the captioned blanket bond in the amount of \$10,000 may be cancelled and replaced by a \$2,500 bond to cover the captioned well only. The blanket bond shall not be cancelled until such time as the \$2,500 bond has been placed in effect and a copy filed with this Commission.

In reviewing our files we further note that no logs or other pertinent data have been filed for the captioned well or for the Franklin, Aston & Fair State #1 well located in the NW/4SE/4, S36-T18N-R23E, and the FeeC-#2 well located in the SW/4NE/4, S27-T18N-R23E.

Will you please furnish this office as soon as possible copies of such logs and other information not yet filed with the Commission.

If we may be of further help, will you please advise.

Yours very truly,

Executive Secretary
John D. Mansfield

CC: To files 217, 220-221-235-253-254

R. R. ASTON, PRESIDENT

BERT ASTON, BOARD CHAIRMAN

R. W. FAIR, SENIOR VICE PRESIDENT

FRANKLIN, ASTON & FAIR, INC.

OIL PRODUCERS

P. O. BOX 1090
101 N. MISSOURI AVE.
ROSWELL, NEW MEXICO 88201

TELEPHONE:
AREA CODE 505 622-2040

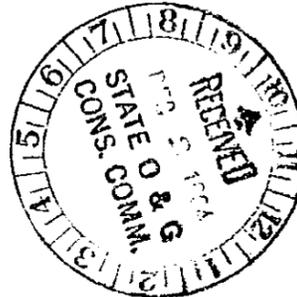
November 30, 1964

LADORA LUCAS
VICE PRESIDENT

TOM P. STEPHENS
TREASURER
ASSISTANT SECRETARY

MARY ANN MORRISON
SECRETARY

Mr. John Bannister, Executive Secretary
Oil and Gas Conservation Commission
State of Arizona
1624 West Adams
Phoenix, Arizona



Re: \$10,000 Blanket Drilling Bond

Dear Mr. Bannister: *For New Bond 467846*

In connection with drilling operation in Navajo County, Arizona, we filed a blanket drilling bond in the principal sum of \$10,000 with the Oil and Gas Conservation Commission.

235 - We drilled several wells and they were all plugged and abandoned in accordance with the rules and regulations of your office except the New Mexico and Arizona Land Company C-#1 well located 1980' FNL and 1650' FEL of Section 27, T. 18N., R. 23 E., Navajo County, which produces a small volume of helium and is now shut in.

This is to request termination of the \$10,000 bond and permission to file in lieu thereof a \$2,500 bond to satisfy the bond requirement for the C-#1 well which is now shut in.

Since the renewal date for the \$10,000 bond is December 3, 1964, an early reply will be appreciated.

Yours very truly,

FRANKLIN, ASTON & FAIR, INC.

By: *Tom P. Stephens*
Tom P. Stephens

TPS:cw

254
253
235
221
220

File 235

N.M. Carey A #1 217 ✓ need completion

Su NE 1-17N 23E Nov.

" A #2 221 ✓ OK

" B #1 220 ✓ OK

N.M. Carey C #1 235 ✓ need bond

~~Bernstein #1~~

NW SE 36-18N 23E 253 ✓ completion

259 ✓ OK

235

XXXXXXXXXXXXXXXXXXXX
XXXXXX

August 13, 1964

Franklin, Aston & Fair, Inc.
P. O. Box 1090
Roswell, New Mexico 88201

Attention: Mr. Grant M. Smith

Re: Franklin Aston & Fair - New Mexico and Arizona Land Company
Fee # C-1 Well
SW/4 NE/4 Section 27 - T18N - R23E, Navajo County, Arizona
Our File No. 235

Gentlemen:

Pursuant to your letter of August 11, 1964, this letter will evidence the approval of the Oil and Gas Conservation Commission to allow the captioned well to remain in a shut-in status. It is necessary that the surface opening of this well be somehow protected to prevent accidents. We are enclosing our Form No. 25, Sundry Notices and Reports on Wells. Will you please advise us on this form as to the amount of casing and such other further information as you may be able to furnish us on this # C-1 Well so our records will reflect the up to date status.

We are also enclosing for your records approved Application to Abandon and Plug, Plugging Record, and Completion Report on your #C-2 Well.

Should you have any further questions, will you please advise.

Yours very truly,

John Bannister
Executive Secretary

JB:mkc
Encl.

File: No. 235
No. 254

H. R. ASTON, PRESIDENT

FRANKLIN, ASTON & FAIR, INC.
BERT ASTON, BOARD CHAIRMAN

H. W. FAIR, SENIOR VICE PRESIDENT

FRANKLIN, ASTON & FAIR, INC.

OIL PRODUCERS
P. O. BOX 1890
101 N. MISSOURI AVE.
RODWELL, NEW MEXICO 88201

TELEPHONE:
AREA CODE 505 622-2840

August 11, 1964

LADRA LUCAS
VICE PRESIDENT

TOM P. STEPHENS
TREASURER
ASSOCIATE SECRETARY

MARY ANN MERRISON
SECRETARY

Oil & Gas Conservation Commission
State of Arizona
Room 202
1624 West Adams
Phoenix, Arizona

Attention: Mr. John Bahhister,
Executive Secretary

Dear Mr. Bahhister:

Pursuant to our telephone conversation as of this date, and in reply to the letter from Mr. Bill Cooper regarding our wells C-1 and C-2 in Section 27, Township 18 North, Range 23 East, Navajo County, Arizona, I am enclosing forms for plugging and abandoning the C-2 well. In as much as we have had a request by the U. S. Bureau of Mines for a sample of the gas from the C-1 well, we would like to request that this well be carried on a temporarily abandoned or a shut-in status. I hope that this will meet with your approval and apologize for the delay in the record work on the C-2.

Sincerely yours,

Frank A. Smith, President

GMS:tw

Enclosure

ok for shut-in status (38)



XXXXXXXXXX
XXXXXXXXXX

December 18, 1963

Mr. Tom P. Stephens, Landman
Franklin, Aston & Fair, Inc.
P. O. Box 1090
Roswell, New Mexico

Dear Tom:

Enclosed I hope you'll find the forms needed.

It will be all right to leave #C-1, Section 27-
18N-R23E, Navajo County, shut in.

Hoping all of you have the best Christmas and
New Year you've ever had, I am,

Sincerely,

John K. Petty
Acting Executive Secretary

JKP:mkc

Encl.

File: C#1
C#2

WIRT FRANKLIN, PRESIDENT

BERT ASTON, VICE PRESIDENT & TREAS.

R. W. FAIR, VICE PRESIDENT

FRANKLIN, ASTON & FAIR, INC.
OIL PRODUCERS
P. O. BOX 1800
181 N. MISSOURI AVE.
ROSWELL, NEW MEXICO

TELEPHONE:
AREA 8002 883 622-2048

December 12, 1963

R. R. ASTON
VICE PRESIDENT
GENERAL MANAGER

LADDER LINDAS
SECRETARY

LEWIS D. TODD
ASSISTANT
SECRETARY-TREASURER

Mr. John Petty
Arizona Oil and Gas Conservation Commission
1624 West Adams
Phoenix 7, Arizona

Dear John:

Please send us another supply of your various forms to be filed with your office in connection with the drilling of wells in Arizona.

We did not have enough forms to file a report on the C #2 well in Section 27, 18 North, 23 East. If it is agreeable with you, we would like to leave the C #1 well in the same section shut in.

I would like to take this opportunity to wish you and yours a very Merry Christmas and may the New Year hold many good things for you.

Sincerely,

FRANKLIN, ASTON & FAIR, INC.

By: Tom P. Stephens
Tom P. Stephens, Assistant

TPS:mn



PAUL FANNIN
GOVERNOR
R. KEITH WALDEN
CHAIRMAN
LYNN LOCKMART
VICE CHAIRMAN
CHARLES KALH. M.D.
MEMBER
ROBERT B. MEWARD
MEMBER
ORME LEWIS
MEMBER

OFFICE OF
Oil and Gas Conservation Commission

STATE OF ARIZONA

ROOM 502
1824 WEST ADAMS
Phoenix 7, Arizona
271-8161

JOHN K. PETTY
PETROLEUM GEOLOGIST

December 6, 1963

Mr. Grant M. Smith, Geologist
Franklin, Aston & Fair, Inc.
P. O. Box 1090
Roswell, New Mexico

Dear Mr. Smith:

Your Franklin Aston & Fair #1-A New Mexico and Arizona Land Company in N/2 Section 1-T18N-R23E has been released as to bonding requirements on your blanket bond, but not on your other wells. We emphasize that this well only is released from bond.

We need completion forms on the following:

Franklin Aston & Fair #A-2, Section 35-T18N-R23E
Franklin Aston & Fair #1 Bernstein State, Section 36-T18N-R23E
Franklin Aston & Fair #B1 New Mexico and Arizona Land Company
Fee, Section 22-T17N-R22E.

We don't have plugging or completion forms on the following:

~~Franklin, Aston & Fair #C-1 New Mexico and Arizona Land Company
Fee, Section 27-T18N-R23E.~~
Franklin, Aston & Fair #C-2 New Mexico and Arizona Land Company
Fee, Section 27-T18N-R23E.

Please reply when you send the completion forms, etc. on the above and state which ones of the wells in 27 you want to leave open and what your plans are regarding future work on them.

Very truly yours,

John K. Petty
John K. Petty
Acting Executive Secretary

JKP:mkc

July 3, 1963

Franklin, Aston and Fair, Inc.
P. O. Box 1090
Roswell, New Mexico

Re: New Mexico and Arizona Land Co. Fee Well No. C#1
Sec. 27, T18N, R2SE, Navajo County, Arizona

Gentlemen:

Enclosed is your approved copy of application to drill
the captioned test together with a receipt for your
\$25.00 permit fee.

We regret this delay in returning this approval to you,
but our secretary was on vacation and this is the first
opportunity she has had to handle this correspondence.

Yours very truly,

N. A. Ludewick
Executive Secretary

encs 2