

Release Date 6-11-69

CONFIDENTIAL



P-W

HOPKINS #34-1 Federal  
SW NW 34-18N-5E

sl

COUNTY Yavapai AREA 4 mi NW/Sedona LEASE NO. Fed. AR-032674

WELL NAME A.A. HOPKINS #34-1 FEDERAL

LOCATION SW NW SEC 34 TWP 18N RANGE 5E FOOTAGE 1868' FNL 819- FWL

ELEV 4375 GR KB SPUD DATE 10-23-68 STATUS COMP. DATE 11-4-68 TOTAL DEPTH 500'

4460 ± GI Wilson Mtn Quad CED  
CONTRACTOR Daryl Drilling Co.

CASING SIZE	DEPTH	CEMENT	LINER SIZE & DEPTH	DRILLED BY ROTARY	<u>X</u>
<u>6 5/8</u>	<u>50'</u>	<u>0</u>	<u>NA</u>	DRILLED BY CABLE TOOL	
				PRODUCTIVE RESERVOIR	
				INITIAL PRODUCTION	

FORMATION TOPS	DEPTHS	SOURCE		REMARKS
		L.L.	E.L.	
<u>Supai</u>	<u>Surface</u>	<u>X</u>		
<u>Mississippian</u>	<u>479;</u>			

ELECTRIC LOGS	PERFORATED INTERVALS	PROD. INTERVALS	SAMPLE LOG
<u>none</u>	<u>NA</u>	<u>NA</u>	SAMPLE DESCRP.
			SAMPLE NO. <u>1451*</u>
			CORE ANALYSIS
			DSTs
			<u>Tucson 2530</u>

REMARKS <u>Well suspended 12-14-68</u>	APP. TO PLUG
<u>Telephone Beverly Hills 213/274-9353</u>	PLUGGING REP.
	COMP. REPORT <u>X</u>

WATER WELL ACCEPTED BY Cocconino National Forest

BOND CO. <u>Fireman's Fund Insurance Company</u>	BOND NO. <u>SIR 707 05 02</u>
BOND AMT. \$ <u>5,000</u>	DATE <u>2-25-70</u>
FILING RECEIPT <u>9553</u>	ORGANIZATION REPORT <u>4-8-68</u>
API NO. <u>02-025-20002</u>	LOC. PLAT <u>X</u> WELL BOOK <u>X</u> PLAT BOOK <u>X</u>
	DATE ISSUED <u>8-26-68</u> DEDICATION <u>E/2 NW/4</u>

PERMIT NUMBER 469

**WELL COMPLETION OR RECOMPLETION REPORT AND WELL LOG**

DESIGNATE TYPE OF COMPLETION:

New Well  Work-Over  Deepen  Plug Back  Same Reservoir  Different Reservoir  Oil  Gas  Dry

DESCRIPTION OF WELL AND LEASE

Operator: **A. A. HOPKINS, JR., OPERATOR** Address: **9437 Santa Monica Blvd., Bev. Hills, Calif.**

Federal, State or Indian Lease Number or name of lessor if fee lease: **AR-032674** Well Number: **34-1** Field & Reservoir: **Doe Mountain Anticline**

Location: **772' N & 819' E fr. W<sup>1</sup>/<sub>4</sub> corner** County: **Yavapai**

Sec. TWP-Range or Block & Survey: **Sec. 34, T. 18 N., R. 5 E., S.R.G.B.&M.**

Date spudded: **Oct 23, 1968** Date total depth reached: **October 28, 1968** Date completed, ready to produce: **Did not** Elevation (DF, BKB, RT or Gr.) feet: **4375** Elevation of casing hd. flange feet: **2**

Total depth: **5000** P.B.T.D.: **-----** Single, dual or triple completion?: **Not completed** If this is a dual or triple completion, furnish separate report for each completion.

Producing interval (s) for this completion: **-----** Rotary tools used (interval): **0-500'** Cable tools used (interval): **None**

Was this well directionally drilled? **No** Was directional survey made? **No** Was copy of directional survey filed? **No** Date filed: **-----**

Type of electrical or other logs run (check logs filed with the commission): **None** Date filed: **-----**

CASING RECORD

Casing (report all strings set in well—conductor, surface, intermediate, producing, etc.)						
Purpose	Size hole drilled	Size casing set	Weight (lb./ft.)	Depth set	Sacks cement	Amt. pulled
Water string	8"	6 5/8"	19#	0-50'	None	None

TUBING RECORD

LINER RECORD

Size	Depth set	Packer set at	Size	Top	Bottom	Sacks cement	Screen (ft.)
None	in. ----- ft.	----- ft.	----- in.	----- ft.	----- ft.	-----	-----

PERFORATION RECORD

ACID, SHOT, FRACTURE, CEMENT SQUEEZE RECORD

Number per ft.	Size & type	Depth Interval	Amt. & kind of material used	Depth Interval
None				

INITIAL PRODUCTION

Date of first production: **None** Producing method (indicate if flowing, gas lift or pumping—if pumping, show size & type of pump:): **-----**

Date of test: **10-28-68** Hrs. tested: **2** Choke size: **None** Oil prod. during test: **None** Gas prod. during test: **None** Water prod. during test: **4+** Oil gravity: **-----** ° API (Corr)

Tubing pressure: **-----** Casing pressure: **-----** Cal'd rate of Production per 24 hrs.: **50** Oil: **-----** Gas: **-----** Water: **50** Gas-oil ratio: **-----**

Disposition of gas (state whether vented, used for fuel or sold): **-----**

CERTIFICATE: I, the undersigned, under the penalty of perjury, state that I am the **Owner** of the **A. A. HOPKINS, JR., OPERATOR** (company), and that I am authorized by said company to make this report; and that this report was prepared under my supervision and direction and that the facts stated therein are true, correct and complete to the best of my knowledge.

Date: **November 2, 1968**

*A. A. Hopkins, Jr.*  
Signature



**CONFIDENTIAL**

STATE OF ARIZONA  
OIL & GAS CONSERVATION COMMISSION

Well Completion or Recompletion Report and Well Log

Form No. 4

File One Copy

Permit No. **469**



**PLUGGING RECORD**

Operator <b>A. A. HOPKINS, JR., OPERATOR</b>		Address <b>9437 Santa Monica Blvd., Beverly Hills, Calif.</b>		
Federal, State, or Indian Lease Number, or lessor's name if fee lease. <b>AR-032674</b>		Well No. <b>34-1</b>	Field & Reservoir <b>Doe Mountain Anticline</b>	
Location of Well <b>772' North &amp; 819' East from West 1/4 Corner of Sec. 34, T. 18 N., R. 5 E.</b>				County <b>Yavapai</b>
Application to drill this well was filed in name of <b>A. A. Hopkins, Jr, Operator</b>	Has this well ever produced oil or gas <b>No</b>	Character of well at completion (initial production): Oil (bbls/day) <b>-----</b> Gas (MCF/day) <b>-----</b> Dry? <b>Yes</b>		
Date plugged: <b>November 4, 1968</b>	Total depth <b>500'</b>	Amount well producing when plugged: Oil (bbls/day) <b>None</b> Gas (MCF/day) <b>None</b> Water (bbls/day) <b>50 fresh</b>		
Name of each formation containing oil or gas. Indicate which formation open to well-bore at time of plugging	Fluid content of each formation	Depth interval of each formation	Size, kind & depth of plugs used. Indicate zones squeeze cemented, giving amount cement	
<b>Supai</b>	<b>Fresh Water</b>	<b>0 to 479'</b>	<b>None</b>	
<b>Mississippian</b>	<b>Fresh Water</b>	<b>479' to 500'</b>	<b>None</b>	

**CASING RECORD**

Size pipe	Put in well (ft.)	Pulled out (ft.)	Left in well (ft.)	Give depth and method of parting casing (shot, ripped, etc.)	Packers and shoes
<b>6 5/8"</b>	<b>50'</b>	<b>None</b>	<b>50'</b>		<b>None</b>

Was well filled with mud-laden fluid, according to regulations? **No, water stood at 20'** Indicate deepest formation containing fresh water. **489' to 491'**

**NAMES AND ADDRESSES OF ADJACENT LEASE OPERATORS OR OWNERS OF THE SURFACE**

Name	Address	Direction from this well:
<b>Jay M. Shields</b>	<b>320 Bellino Drive, Pac. Palisades</b>	<b>N,S,E &amp; W</b>

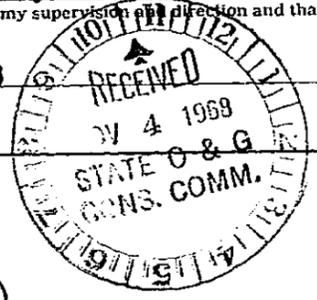
In addition to other information required on this form, if this well was plugged back for use as a fresh water well, give all pertinent details of plugging operations to base of fresh water sand, perforated interval to fresh water sand, name and address of surface owner, and attach letter from surface owner authorizing completion of this well as a water well and agreeing to assume full liability for any subsequent plugging which might be required.

Use reverse side for additional detail.

CERTIFICATE: I, the undersigned, under the penalty of perjury, state that I am the **Owner** of the **A. A. HOPKINS, JR., OPERATOR** (company) and that I am authorized by said company to make this report; and that this report was prepared under my supervision and that the facts stated therein are true, correct and complete to the best of my knowledge.

Date **November 2, 1968**

Signature *A. A. Hopkins, Jr.*



Permit No **469**

STATE OF ARIZONA  
OIL & GAS CONSERVATION COMMISSION  
Plugging Record  
File One Copy

Form No. 10

APPLICATION TO ABANDON AND PLUG

FIELD DOE MOUNTAIN ANTICLINE  
OPERATOR A. A. HOPKINS, JR., OPERATOR ADDRESS 9437 Santa Monica Blvd, Beverly Hills, Calif. 90210  
Federal, State, or Indian Lease Number or Lessor's Name if Fee Lease AR-032674A Federal WELL NO. 34-1  
SURVEY G.S.R.B.&M. SECTION 34-18N-5E COUNTY Yavapai  
LOCATION 772' North & 819' East from the West Quarter Corner of Sec. 34, T. 18 N., R. 5 E.

TYPE OF WELL Dry Hole (Oil, Gas or Dry Hole) TOTAL DEPTH 500'  
ALLOWABLE (If Assigned) None  
LAST PRODUCTION TEST OIL Did Not Produce (Bbls.) WATER 50 (Bbls.)  
GAS None (MCF) DATE OF TEST 10-28-68

PRODUCING HORIZON Supai & Mississippian PRODUCING FROM 44' TO 491'  
1. COMPLETE CASING RECORD 6 5/8" casing from surface to 50'.

2. FULL DETAILS OF PROPOSED PLAN OF WORK To cement 16' plug at surface & weld on cap.  
Place 4' post at surface set in concrete according to PPG 202

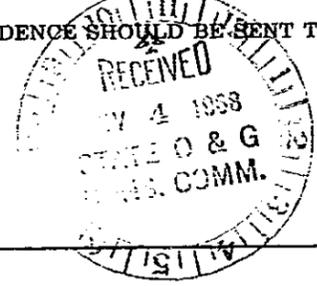
**PROGRAM DISAPPROVED**

John Bannister  
Executive Secretary

If well is to be abandoned, does proposed work conform with requirements of Rule 202? Yes If not, outline proposed procedure above.

DATE COMMENCING OPERATIONS November 4, 1968  
NAME OF PERSON DOING WORK Daryl Drilling Co. ADDRESS Flagstaff, Ariz.

CORRESPONDENCE SHOULD BE SENT TO A. A. Hopkins, Jr.  
Name A. A. Hopkins, Jr.  
Title Operator  
Address 9437 Santa Monica Blvd., Beverly Hills, Calif.  
Date November 2, 1968



Date Approved \_\_\_\_\_  
STATE OF ARIZONA  
OIL & GAS CONSERVATION COMMISSION  
By: \_\_\_\_\_

STATE OF ARIZONA  
OIL & GAS CONSERVATION COMMISSION  
Application to Abandon and Plug  
File Two Copies  
Form No. 9

Permit No. 469

January 26, 1970

Memo to:  
File 469  
Hopkins #34-1 Federal

File 479  
Hopkins #34-1X Federal

File 482  
Hopkins #34-1Y Federal

Location of these three wells inspected January 22nd. Site has been excellently cleaned up, leveled and prepared.

The #34-1x, File 479 and #34-1Y, File 482, have been plugged and the well markers set.

Hopkins #34-1, File 469, is capable of producing water and the Forest Service has indicated their desire to take over this well.

Discussion of the sites with Mr. Eby of the Forest Service indicated the Forest Service would, in the very near future, give us a letter indicating their desire to take over #34-1, File 469, indicating complete satisfaction with the clean-up, however Mr. Hopkins has not seeded the area as he will be required to do. Apparently this re-seeding will not hold up the actions of the well for our purposes.

See file 469 for photograph of the sites.





Form 9-331  
(May 1963)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIP NOTE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.  
**AR-032674-A**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
**Hopkins-Federal Lease**

9. WELL NO.  
**Hopkins-Federal #34-1**

10. FIELD AND POOL, OR WILDCAT  
**Doe Mountain Anticline**

11. SEC. T., R., M., OR BLK. AND  
SUBDIVISION OR AREA  
**34-T18N-R5E, GSRB&M**

12. COUNTY OR PARISH  
**Yavapai**

13. STATE  
**Arizona**

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.  OIL WELL  GAS WELL  OTHER **Water Well**

2. NAME OF OPERATOR  
**A. A. Hopkins, Jr., Operator**

3. ADDRESS OF OPERATOR  
**9437 Santa Monica Blvd., Beverly Hills, California**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface  
**1868' S fr. the N line & 819' E fr. the W line**

14. PERMIT NO.  
**469**

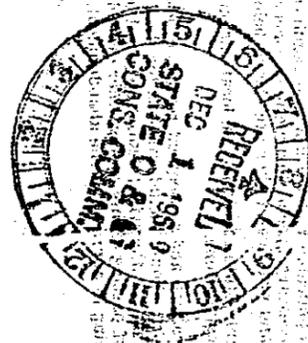
15. ELEVATIONS (Show whether DV, ST, CR, etc.)  
**4375'**

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <b>Progress Report</b> <input checked="" type="checkbox"/>	
(Other) <input type="checkbox"/>		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

**Awaiting on U.S. Forest Service to formally accept as a water well.**



18. I hereby certify that the foregoing is true and correct.

SIGNED A. A. Hopkins, Jr. TITLE **Operator**

DATE **November, October 24, 1969**

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

469

5

11-4-68  
re Appli- to plug;  
Let's wait on this to  
see what USGS  
wants to do---

JL  
talked to G. R. Saulock  
on 12-11-68 and he said  
he would contact Phil  
H. Smith to see what  
USGS would require to  
plug the well properly.

11-4-68  
re Appl. - to plug;  
Let's wait on this to  
see what USGS  
wants to do---

JL  
talked to G. R. Douslock  
on 12-11-68 and he said  
he would contact Phil  
McCarthy to see what  
USGS would require to  
plug this well properly.

September 22, 1969

Memo to File #469  
Hopkins #34-1 Federal  
T18N, R5E, G & SRM  
Sec. 34: SW/4 NW/4  
Yavapai County

Memo from J. Lambert

Pursuant to instructions received from the Executive Secretary on late p.m. of 9-19-69, I called the Sedona Ranger District of the Forest Service. A Mr. Joseph A. Chiarella, Forester, told me that they did want the captioned well as a water well and would furnish written acceptance of such fact at an indefinite time in the future. Hopkins has been derelict in site clearance and repair and is in trouble with the Forest Service because of his infraction of their regulations. They are using this water well acceptance as a club to try to bring him in line with respect to their regulations. We may expect to get such water well acceptance when and if Hopkins gets in line with them.

7c

Form 9-331  
(May 1963)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.  
**AR-324678A**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
**Hopkins Federal Lease**

9. WELL NO.  
**Hopkins Federal #34-1**

10. FIELD AND POOL, OR WILDCAT  
**Doe Mountain Anticline**

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA  
**34-18W-5E, GSRB&M**

12. COUNTY OR PARISH  
**Yavapai**

13. STATE  
**Arizona**

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT-" for such proposals.)

1. OIL WELL  GAS WELL  OTHER **Water**

2. NAME OF OPERATOR  
**A. A. Hopkins, Jr., Operator**

3. ADDRESS OF OPERATOR  
**9437 Santa Monica Blvd., Beverly Hills, Calif. 90210**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface **See previous reports.**

14. PERMIT NO.  
**4597 469**

15. ELEVATIONS (Show whether DP, RT, CR, etc.)  
**4440'**

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <b>Monthly progress report</b> <input checked="" type="checkbox"/>	

(Other) **Monthly progress report**  
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

**Awaiting Forest Service formal written acceptance as water well.**



18. I hereby certify that the foregoing is true and correct

SIGNED A. A. Hopkins, Jr. TITLE **Operator**

DATE **Sept. 1, 1969**

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

469

Form 9-331  
(May 1963)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TR. CATE\*  
(Other instructions on re-  
verse side)

AR-031774 No. 42-R1424  
5. LEASE DESIGNATION AND SERIAL NO.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL  GAS  WATER  WELL  OTHER   
2. NAME OF OPERATOR **A. Hopkins, Jr., Operator**  
3. ADDRESS **90210  
9437 Santa Monica Blvd., Beverly Hills, California**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME **Lease  
Hopkins-Federal #34-1**

8. FARM OR LEASE NAME  
**Hopkins-Federal #34-1**

9. WELL NO.  
**Dps Mountain Anticline**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface  
**1868' S fr. N line & 819' E fr. W line**

10. FIELD AND POOL, OR WILDCAT  
**14th Street, GSRBGM  
SURVEY OF AREA**

14. PERMIT NO. **469**

15. ELEVATIONS (Show whether DP, RT, GR, etc.)  
**4375' ground**

12. COUNTY OR PARISH **Yavapai** 13. STATE **Arizona**

15. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREAT <input type="checkbox"/>	ENTERING CASING <input checked="" type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	(Other) <input type="checkbox"/>

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)  
**Forest Service bureaucrats have still not filed the proper forms to accept this well as a water well although they have orally accepted same.**



18. I hereby certify that the foregoing is true and correct  
**Operator** **July 22, 1969**  
SIGNED *A. Hopkins, Jr.* TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
(This space for Federal or State office use)  
APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

#469

5-31-69 Report to file from John B.:

Reminder that this well needs to have  
surface marker. (Need not be plugged  
since well is so shallow.)

Form 9-331  
(May 1963)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.

AR-032674-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Lease  
Hopkins-Federal #34-1

9. WELL NO.

Hopkins-Federal #34-1

10. FIELD AND POOL, OR WILDCAT

Doe Mountain Anticline

11. SEC., T., R., OR BLK. AND SURVEY OR AREA

Sec. 34, T. 18N, R. 5E.

12. COUNTY OR PARISH

Yavapai

Arizona

14. PERMIT NO.

469

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4375'

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

Monthly report  
(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and songs pertinent to this work.)

Continuing to negotiate with Forest Service to take over as a water well.



18. I hereby certify that the foregoing is true and correct

SIGNED

*A. A. Hopkins, Jr.*

TITLE

Operator

DATE

also June 17, 1969  
May 8, 1969

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

469

\*See Instructions on Reverse Side

SUNDRY NOTICES AND REPORTS ON WELLS

1. Name of Operator A. A. HOPKINS, JR.  
 2. OIL WELL  GAS WELL  OTHER  (Specify) \_\_\_\_\_  
 3. Well Name HOPKINS-FEDERAL 34-1  
 Location SW 1/4 NW 1/4 Sec.  
 Sec. 34 Twp. 18N Rge. 5E County YAVAPAI Arizona.  
 4. Federal, State or Indian Lease Number, or lessor's name if fee lease \_\_\_\_\_  
 5. Field or Pool Name \_\_\_\_\_

6. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:			SUBSEQUENT REPORT OF:		
TEST WATER SHUT-OFF	<input type="checkbox"/>	PULL OR ALTER CASING	<input type="checkbox"/>	WATER SHUT-OFF	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	DIRECTIONAL DRILL	<input type="checkbox"/>	FRACTURE TREATMENT	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	PERFORATE CASING	<input type="checkbox"/>	SHOOTING OR ACIDIZING	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	CHANGE PLANS	<input type="checkbox"/>	MONTHLY PROGRESS	<input checked="" type="checkbox"/>
(OTHER)	<input type="checkbox"/>	(OTHER)	<input type="checkbox"/>	REPAIRING WELL	<input type="checkbox"/>
				ALTERING CASING	<input type="checkbox"/>
				ABANDONMENT	<input type="checkbox"/>

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

7. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

*Have contacted U.S. Forest Service to turn well over to them as water well.*



8. I hereby certify that the foregoing is true and correct.  
 Signed A. A. Hopkins Jr. Title Operator Date Mar 7, 1969

STATE OF ARIZONA  
 OIL & GAS CONSERVATION COMMISSION  
 Sundry Notices and Reports On Wells  
 File Two Copies  
 Form No. 25

Permit No. 469

PERMIT #469

HOPKINS #34-1

Under bond.

Permitted 8-26-68.

Bond had to be returned for signature on 8-19-68.

Spud date (10-23-68) per our geologist's report from information he gained at a site inspection on 11-1-68.

USGS report "to spud" and "to abandon" dated 11-2-68 was the first written report.

The well is being used as a water well for the 34-1X with the consent of the Forest Service.

Our letter dated 12-12-68 requires a cement plug from bottom to surface and disapproves the plugging program submitted.

3-5-69

469

HOPKINS #34-1X FEDERAL  
Permit #469

JAMES  
SCULLOCK

12-17-68

Grading location for new well. Have not as yet erected the dry hole marker pipe for the old 34-1X. The old pit on the 34-1X has been left open and will be used again for the new well.

12-19-68 Hopkins #34-14 FEDERAL Permit James Scullock

Telephoned Hopkins. He reports that Circle A is moving in rotary.

Hopkins #34-1 FEDERAL Permit #469 JAMES SCULLOCK

12-19-68

T.D (approximately) 500 feet - Is being allowed to remain unplugged so that it may be used as a water well to provide drilling water for the new well = the 34-14.

WELL SITE CHECK

By JRS  
Date 12-17-68

Contractor _____	Person(s) Contacted <u>A.A. Hopkins Jr.</u>
Spud date _____	<u>(CANYON PORTAL MOTEL)</u>
Type Rig _____ Rotary _____ Cable _____	Present Operations _____
Samples _____	Drilling with Air _____ Mud _____
Pipe _____	Size Hole _____
Water Zones _____	Size Drill Pipe _____
Lost Circ. Zones _____	Type Bit _____
Formation Tops _____	No. Bit _____ Drilling Rate _____
Cores, Logs, DST _____	Formation _____
Crews _____	Lithology _____

REMARKS, PHOTO, MAP

*Leaving this well open to be used as water well for new well - which will drilled approx 60' south of 34-1X.*

WELL NAME

Hopkins 34-1 Federal

Permit No. 469

Confidential:  Yes  No

MEMO: FILE  
FROM: J. LAMBERT

12-17-68

Re: Hopkins 34-1 Federal  
T18N, R5E, G & SRM  
Sec. 34: SW/4 NW/4  
Yavapai County, Arizona  
Permit #469

On 12-16-68 before 9 a.m. the Executive Secretary informed me that he had been in communication with A. A. Hopkins, operator, during the weekend. He informed me that the Forest Service had agreed to allow Mr. Hopkins to use this well as a water well in connection with drilling a new well to be permitted within the ensuing few days. The Hopkins 34-lx was being plugged.

4✓

Form 9-331  
(May 1963)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE  
(Other instructions  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.  
**AR-032674 - A**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
**Hopkins Federal Lease**

9. WELL NO.  
**Hopkins-Federal #34-1**

10. FIELD AND POOL, OR WILDCAT  
**Doe Mountain Anticline**

11. SEC., T., R., M., OR BLM. AND  
SURVEY OR AREA  
**Sec. 34, T. 18N., R. 5E.**

12. COUNTY OR PARISH  
**Yavapai**

13. STATE  
**Arizona**

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL  GAS WELL  OTHER

2. NAME OF OPERATOR  
**A. A. HOPKINS, JR., OPERATOR**

3. ADDRESS OF OPERATOR  
**9437 Santa Monica Blvd., Beverly Hills, Calif. 90210**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface  
**1868' S fr. the N. line & 819' E. fr. the W. line**

14. PERMIT NO.  
**469**

15. ELEVATIONS (Show whether DV, RT, GR, etc.)  
**4375' ground**

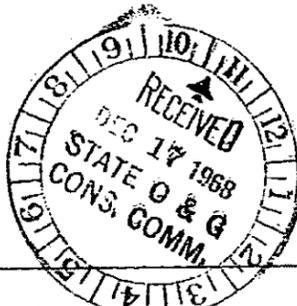
16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	FULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input checked="" type="checkbox"/>	(Other) <input type="checkbox"/>	

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

The proposal is to suspend this well rather than to abandon as previously indicated until such time as our future evaluation of the lease has been completed.



18. I hereby certify that the foregoing is true and correct

SIGNED A. A. Hopkins, Jr. TITLE Operator

DATE Dec. 14, 1968

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

17 469

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE  
(See other instructions on reverse side)

Form approved  
Budget Bureau No. 42-R355.5

WELL COMPLETION OR RECOMPLETION REPORT AND LOG\*

1a. TYPE OF WELL: OIL WELL  GAS WELL  DRY  Other \_\_\_\_\_

b. TYPE OF COMPLETION: NEW WELL  WORK OVER  DEEP-EN  PLUG BACK  DIFF. DESVR.  Other Abandon

2. NAME OF OPERATOR  
A. A. HOPKINS, JR., OPERATOR

3. ADDRESS OF OPERATOR  
9437 Santa Monica Blvd., Beverly Hills, California 90210

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)\*  
At surface 1868' South from the North Line & 819' East from the west line  
At top prod. interval reported below Same  
At total depth Same

5. LEASE DESIGNATION AND SERIAL NO.  
AR-032674

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Hopkins-Federal Lease

9. WELL NO.  
Hopkins-Federal #34-1

10. FIELD AND POOL, OR WILDCAT  
Dee Mountain Anticline

11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA  
Sec. 34, T. 18 N., R. 5 E.

12. COUNTY OR PARISH  
Yavapai

13. STATE  
Arizona

14. PERMIT NO. \_\_\_\_\_ DATE ISSUED \_\_\_\_\_

15. DATE SPUNDED Oct. 23, 1968 16. DATE T.D. REACHED Nov. 3, 1968 17. DATE COMPL. (Ready to prod.) Nov. 4, 1968 18. ELEVATIONS (DF, RKB, RT, GR, ETC.)\* 4375' Ground 19. ELEV. CASINGHEAD 4377'

20. TOTAL DEPTH, MD & TVD 500' 21. PLUG, BACK T.D., MD & TVD \_\_\_\_\_ 22. IF MULTIPLE COMPL. HOW MANY\* None 23. INTERVALS DRILLED BY \_\_\_\_\_ ROTARY TOOLS 0-500' CABLE TOOLS \_\_\_\_\_

24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)\*  
None 25. WAS DIRECTIONAL SURVEY MADE  
No

26. TYPE ELECTRIC AND OTHER LOGS RUN  
No logs run 27. WAS WELL CORRD.  
No

28. CASING RECORD (Report all strings set in well)

CASING SIZE	WEIGHT, LB./FT.	DEPTH SET (MD)	HOLE SIZE	CEMENTING RECORD	AMOUNT FILLED
<u>8 5/8"</u>	<u>19#</u>	<u>0-50'</u>	<u>8 1/2"</u>	<u>Not cemented</u>	<u>None</u>

29. LINER RECORD

SIZE	TOP (MD)	BOTTOM (MD)	SACKS CEMENT*	SCREEN (MD)
<u>None</u>				

30. TUBING RECORD

SIZE	DEPTH SET (MD)	PACKER SET (MD)

31. PERFORATION RECORD (Interval, size and number)  
None

32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.

DEPTH INTERVAL (MD)	AMOUNT AND KIND OF MATERIAL USED

33. PRODUCTION

DATE FIRST PRODUCTION Did not produce WELL STATUS (Producing or Abandoned) Abandoned

PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump) \_\_\_\_\_

DATE OF TEST	HOURS TESTED	CHOKER SIZE	PROD'N. FOR TEST PERIOD	OIL—BBL.	GAS—MCF.	WATER—BBL.	GAS-OIL RATIO
<u>10-28-58</u>	<u>2 HOURS</u>			<u>None</u>	<u>None</u>	<u>150 gals</u>	

FLOW. TUBING PRESS.	CASING PRESSURE	CALCULATED 24-HOUR RATE	OIL—BBL.	GAS—MCF.	WATER—BBL.	OIL GRAVITY-API (CORR.)
					<u>1260 gals</u>	

34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.) \_\_\_\_\_ TEST WITNESSED BY A. A. Hopkins

35. LIST OF ATTACHMENTS  
Flow through drill stem with air pressure

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED A. A. Hopkins Jr. TITLE OPERATOR DATE 11-12, 1968

\*(See Instructions and Spaces for Additional Data on Reverse Side)

# INSTRUCTIONS

**General:** This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions.

If not filled prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments should be listed on this form, see item 33.

**Item 4:** If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

**Item 18:** Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments.

**Items 22 and 24:** If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top (s), bottom (s) and name (s) (if any) for only this interval reported in item 33. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional data pertinent to such interval.

**Item 29:** "Sacks Cement": Attached supplemental records for this well should show the details of any multiple stages cementing and the location of the cementing tool.

**Item 33:** Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

37. SUMMARY OF POROUS ZONES		38. GEOLOGIC MARKERS	
FORMATION	TOP	NAME	TOP
DEPTH INTERVAL TESTED, CUSHION USED, TIME TO BE OPEN, FLOWING AND SHUT-IN PRESSURES, AND RECOVERIES		DESCRIPTION, CONTENTS, ETC.	MEAS. DEPTH
(BOTTOM)		TRUE VERT. DEPTH	
Superficial	surface	Red sandstone & Shale interbeds	
Mississippian	179'	Limestone, white to grayish brown, hard	
Redwall Limestone	500'		

PWP

Form 9-331  
(May 1963)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO. <b>AR-032674</b>	
6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
7. UNIT AGREEMENT NAME	
8. FARM OR LEASE NAME <b>Hopkins-Federal Lease</b>	
9. WELL NO. <b>Hopkins-Federal 34-1</b>	
10. FIELD AND POOL, OR WILDCAT <b>Deer Mountain Anticline</b>	
11. SEC., T., R., M., OR BLM. AND SUBJECT OF <b>Sec. 34, T. 18 N., R. 5 E.</b>	
12. COUNTY OR PARISH <b>Yavapai</b>	13. STATE <b>Arizona</b>

14. PERMIT NO.	15. ELEVATIONS (Show whether DF, KT, GR, etc.) <b>4375' Ground</b>
----------------	---

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input checked="" type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Drilled G-479' in Supai Formation; from 479' to 500' in Mississippian Redwall Ls. Fresh Water intervals at 44', 95', 310', 468', and 489' to 491'. Fresh Water Level standing at 20' in hole.

We now propose to place a cement plug from the surface to 15', establish a marker using a 4" piece of pipe 4' tall set in concrete with Operator name, well name, and section, township and range and elevation inscribed on pipe with weld.



18. I hereby certify that the foregoing is true and correct  
SIGNED A. A. Hopkins, Jr. TITLE OPERATOR DATE November 12, 1968

(This space for Federal or State office use)  
APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

469

SUNDRY NOTICES AND REPORTS ON WELLS

1. Name of Operator A. A. HOPKINS, JR., OPERATOR  
 2. OIL WELL  GAS WELL  OTHER  (Specify) \_\_\_\_\_  
 3. Well Name Federal #34-1  
 Location 772' North & 819' East from W<sup>1</sup>/<sub>4</sub> corner of Section 34, T. 18 N., R. 5 E.  
 Sec. 34 Twp. 18N Rge. 5E County Yavapai Arizona.  
 4. Federal, State or Indian Lease Number, or lessor's name if fee lease AR-032674

5. Field or Pool Name Doe Mountain Anticline

6. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:			SUBSEQUENT REPORT OF:		
TEST WATER SHUT-OFF	<input type="checkbox"/>	PULL OR ALTER CASING	<input type="checkbox"/>	WATER SHUT-OFF	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	DIRECTIONAL DRILL	<input type="checkbox"/>	FRACTURE TREATMENT	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	PERFORATE CASING	<input type="checkbox"/>	SHOOTING OR ACIDIZING	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	CHANGE PLANS	<input type="checkbox"/>	MONTHLY PROGRESS	<input type="checkbox"/>
(OTHER) <u>Spud</u>				REPAIRING WELL	<input type="checkbox"/>
				ALTERING CASING	<input type="checkbox"/>
				ABANDONMENT	<input type="checkbox"/>
				(OTHER) <u>Abandonment</u>	<input type="checkbox"/>

(NOTE: Report results of multiple completion on Well Completion or Recombination Report and Log form.)

7. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

To Spud well with 8" hole, drill 50' and run 6 5/8" water string; then drill ahead to 1200', run Density Log and complete or abandon as indicated.

To abandon well by setting a 15' cement plug from surface to 15' and welding on steel plate to 6 5/8" casing stub. Erect 4' post in concrete as per ppg 202.



8. I hereby certify that the foregoing is true and correct.

Signed A. A. Hopkins, Jr. Title Operator Date Nov. 2, 1968

Permit No. 469

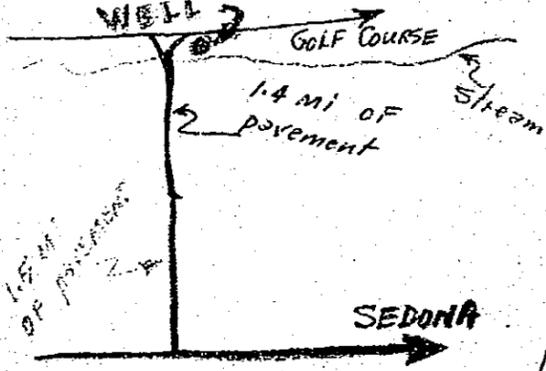
STATE OF ARIZONA  
 OIL & GAS CONSERVATION COMMISSION  
 Sundry Notices and Reports On Wells  
 File Two Copies  
 Form No. 25

WELL SITE CHECK

Contractor DARYL SCHWICKENBURG Person(s) Contacted AA. Hopkins  
 Spud date 10-23-68 (FLAGSTAFF) By JRS Date 11-1-68  
 Type Rig Hammer drill Rotary      Cable       
 Samples PERCUSSION (WERE TAKEN - Will Submit)  
 Pipe       
 Water Zones       
 Lost Circ. Zones       
 Formation Tops TOP MISS 479  
 Cores, Logs, BST NONE TAKEN  
 Crews       
 Lithology     



REMARKS, PHOTO, MAP



Wtr encountered @  
 44'  
 95'  
 310'  
 468'  
 489-91' → (CAVERN, tools dropped)

(Well drilled to 500'. Top Miss 479'.  
 Well capped. Not yet plugged. Skidded to  
 2nd Well because of wtr troubles.)

pipe: Set 10" conductor pipe to 10'  
 Run 8" csq. to 50' (HANGING - csq. not set)

CONFIDENTIAL

Release Date \_\_\_\_\_

## APPLICATION FOR PERMIT TO DRILL OR RE-ENTER

APPLICATION TO DRILL

RE-ENTER OLD WELL

**A. A. HOPKINS, JR., OPERATOR**  
NAME OF COMPANY OR OPERATOR

90210  
9437 Santa Monica Blvd., Beverly Hills, California California  
Address City State

**Daryl Drilling Co.**  
Drilling Contractor  
Flagstaff, Arizona  
Address

### DESCRIPTION OF WELL AND LEASE

Federal, State or Indian Lease Number, or if fee lease, name of lessor <b>AR-032674</b>	Well number <b>Hopkins-Federal 34-1</b>	Elevation (ground)
Nearest distance from proposed location to property or lease line: <b>800</b> feet	Distance from proposed location to nearest drilling, completed or applied-for well on the same lease: <b>No other well</b> feet	
Number of acres in lease: <b>160</b>	Number of wells on lease, including this well, completed in or drilling to this reservoir: <b>one</b>	

If lease, purchased with one or more wells drilled, from whom purchased: Name Address

Well location (give footage from section lines) Section-township-range or block and survey Dedication (Comply with Rule 105)  
**700°N&800°E fr W 1/2 corner 34 34, T. 18 N., R. 1 E. 5E part 80 acres 1/2 NW 1/4**

Field and reservoir (if wildcat, so state) County  
**Wildcat Yavapai**

Distance, in miles, and direction from nearest town or post office  
**4 miles from Sedona, Arizona - northwest**

Proposed depth: <b>1200 feet</b>	Rotary or cable tools <b>air drilling</b>	Approx. date work will start <b>August 20, 1968</b>
Bond Status <b>to be mailed</b>	Organization Report	Filing Fee of \$25.00
Amount <b>\$5,000.00</b>	On file <input checked="" type="checkbox"/> Or attached	Attached <b>Yes</b>

Remarks:

CERTIFICATE: I, the undersigned, under the penalty of perjury, state that I am the owner of the

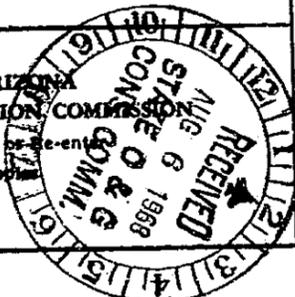
A. A. Hopkins, Jr., Operator (company), and that I am authorized by said company to make this report; and that this report was prepared under my supervision and direction and that the facts stated therein are true, correct and complete to the best of my knowledge.

*A. A. Hopkins, Jr.*  
Signature

August 3, 1968  
Date

Permit Number: **469**  
Approval Date: **8-24-68**  
Approved By: *John V. Bannister*  
Notice: Before sending in this form be sure that you have given all information requested. Much unnecessary correspondence will thus be avoided.

STATE OF ARIZONA  
OIL & GAS CONSERVATION COMMISSION  
Application to Drill or Re-enter  
File Two Copies



Form No. 3

API No 02-025-20002

(Complete Reverse Side)

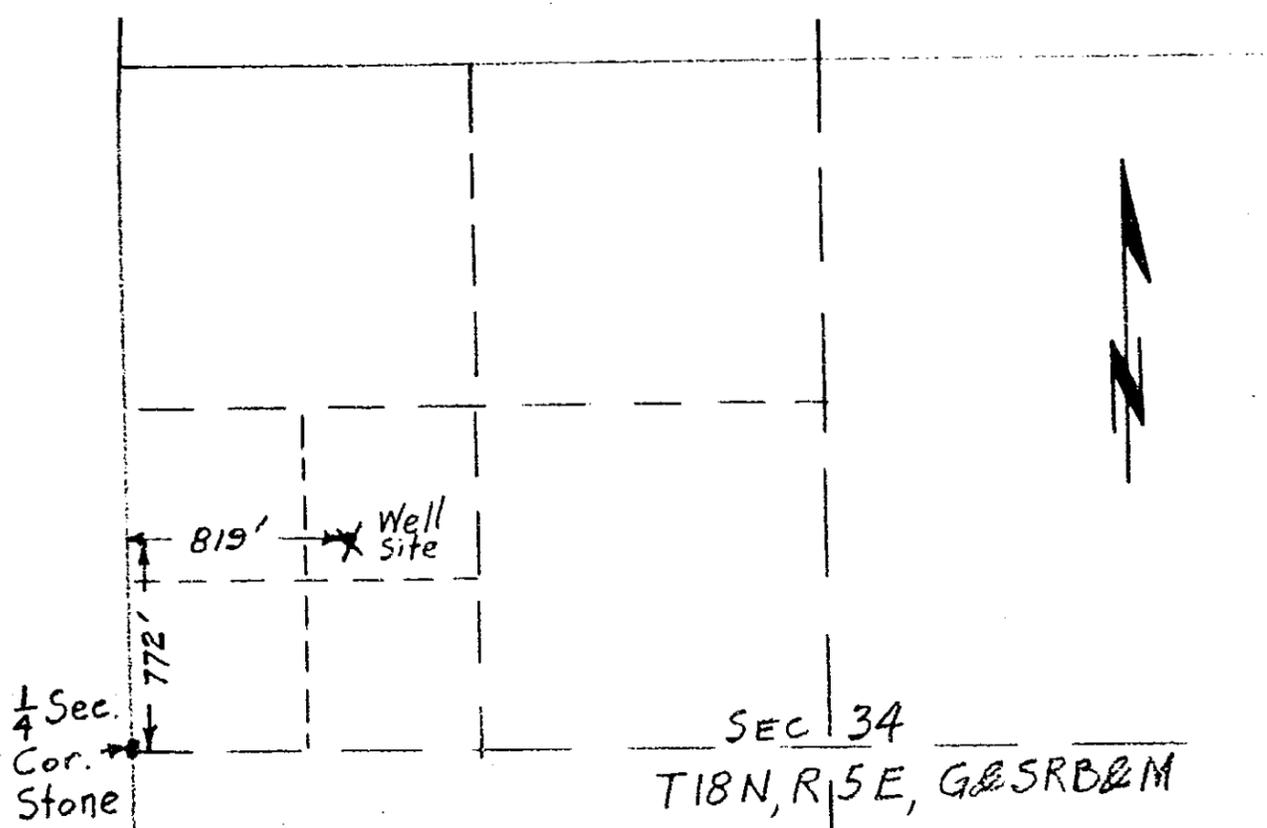
Original Report 4-8-68

1. Operator shall outline the dedicated acreage for both oil and gas wells on the plat.
2. A registered professional engineer or land surveyor registered in the State of Arizona or approved by the Commission shall show on the plat the location of the well and certify this information in the space provided.
3. All distances shown on the plat must be from the outer boundaries of the Section.
4. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES  NO
5. If the answer to question four is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES  NO  If answer is "yes," Type of Consolidation \_\_\_\_\_
6. If the answer to question four is "no," list all the owners and their respective interests below:

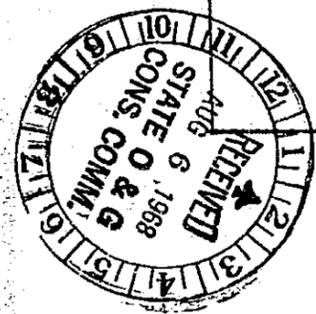
Owner	Land Description
	<p style="text-align: center;"><b>CERTIFICATION</b></p> <p>I hereby certify that the information above is true and complete to the best of my knowledge and belief.</p> <p>Name <u>W. C. Hopkins Jr.</u></p> <p>Position <u>Secretary</u></p> <p>Company <u>August 3, 1968</u></p> <p>Date _____</p> <p>I hereby certify that the well location shown on the plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.</p> <p>Date Surveyed <u>July 29, 1968</u></p> <p>Registered Professional Engineer and/or Land Surveyor <u>Mr. Gaberel</u></p> <p>Certificate No. _____</p>

**PROPOSED CASING PROGRAM**

Size of Casing	Weight	Grade & Type	Top	Bottom	Cementing Depths	Sacks Cement
7"	20#	J-55	0	50'	0-50'	5
4 1/2"	9.5#	J-55	0	1200'	0-1200'	50



WELL SITE  
 HOPKINS-FEDERAL  
 34-1  
 IN  
 NE  $\frac{1}{4}$  SW  $\frac{1}{4}$  NW  $\frac{1}{4}$  SEC. 34  
 Scale: 1" =  $\frac{1}{8}$  Mile



Well site Elevation - 4375

L. C. GABEREL, P. E.  
 SEDONA, ARIZONA



# PERMIT TO DRILL

This constitutes the permission and authority from the

OIL AND GAS CONSERVATION COMMISSION,  
STATE OF ARIZONA,

To: A.A. HOPKINS, Jr.  
(OPERATOR)

to drill a well to be known as

HOPKINS #34-1 Federal  
(WELL NAME)

located 1868' FNL and 819' FWL (SW/4NW/4)

Section 34 Township 18N Range 5E, Yavapai County, Arizona.

The W/2 NW/4 of said  
Section, Township and Range is dedicated to this well.

Said well is to be drilled substantially as outlined in the attached Application and must be drilled  
in full compliance with all applicable laws, statutes, rules and regulations of the State of Arizona.

Issued this 26 day of August, 19 68.

OIL AND GAS CONSERVATION COMMISSION

By John Barnister  
EXECUTIVE SECRETARY

PERMIT No 469

RECEIPT NO. 9553  
API No. 02-025-20002

State of Arizona  
Oil & Gas Conservation Commission  
Permit to Drill

FORM NO. 27

SAMPLES REQUIRED

February 25, 1970

Fireman's Fund American Insurance  
Companies  
P. O. Box 2323  
Los Angeles, California 90054

Attention: Mr. Robert R. Nelson  
Attorney-in-Fact

Re: Hopkins #34-1 Federal  
SW/4 NW/4 Sec. 34  
T18N, R5E, G & SRM  
Yavapai County  
Our File #469

Your Bond No. SLR-707-03-22

Gentlemen:

Records of this office indicate that on 2-25-70 Mr. A. A. Hopkins, Jr. fulfilled his obligations to the State of Arizona as to the requirements pertaining to the captioned well. We authorize termination of the referenced bond effective this date.

Sincerely,

John Bannister  
Executive Secretary

jd  
cc: Mr. A. A. Hopkins, Jr., Beverly Hills, California

PERFORMANCE BOND

KNOW ALL MEN BY THESE PRESENTS

Premium: \$25.00

Bond Serial No. SLR-707 05 22

That we: A. A. Hopkins, Jr., Operator

of the County of Los Angeles in the State of California

as principal, and FIREMAN'S FUND INSURANCE COMPANY

of San Francisco, California

AUTHORIZED TO DO BUSINESS WITHIN the State of Arizona.

as surety, are held and firmly bound unto the State of Arizona and the Oil and Gas Conservation Commission, hereinafter referred to as the "Commission", in the penal sum of FIVE THOUSAND (\$5,000.) DOLLARS lawful money of the United States, for which payment, well and truly to be made, we bind ourselves, and each of us, and each of our heirs, executors, administrators or successors, and assigns jointly and severally, firmly by these presents.

The conditions of this obligation are that, whereas the above bounden principal proposes to drill a well or wells for oil, gas or stratigraphic purposes in and upon the following described land situated within the State, to-wit:

"Hopkins-Federal" #34-1 located in Section 34, Township 18 N., R. 5 E., Yavapai County, Arizona, S.R.G. B&M. (May be used as blanket bond or for single well)

NOW, THEREFORE, if the above bounden principal shall comply with all the provisions of the Laws of this State and the rules, regulations and orders of the Commission, especially with reference to the requirements of A.R.S. § 27-516, providing for the proper drilling, casing and plugging of said well or wells, and filing with the Oil and Gas Conservation Commission all notices and records required by said Commission, then in the event said well or wells do not produce oil or gas in commercial quantities, or cease to produce oil or gas in commercial quantities, this obligation is void; otherwise it shall remain in full force and effect.

Whenever the principal shall be, and declared by the Oil and Gas Conservation Commission in violation of the Laws of this State and the rules, regulations and orders of the Commission, the surety shall promptly:

- 1. Remedy the violation by its own efforts, or
2. Obtain a bid or bids for submission to the Commission to remedy the violation, and upon determination by the Commission and the Surety of the lowest responsible bidder, arrange for a contract between such bidder and the Commission, and make available as work progresses sufficient funds to pay the cost of remedying the violation; but not exceeding, including other costs and damages for which the surety may be liable hereunder, the amount set forth in the first paragraph hereof.

Liability under this bond may not be terminated without written permission of this Commission.

WITNESS our hands and seals, this 6th day of August, 1968

A. A. Hopkins, Jr., Operator

By: A. A. Hopkins, Jr. Principal

WITNESS our hands and seals this 6th day of August, 1968

FIREMAN'S FUND INSURANCE COMPANY

By: Robert B. Livingston Surety Attorney-in-Fact

Countersigned By: Condy C. Meenan Surety, Resident Arizona Agent If issued in a state other than Arizona

(If the principal is a corporation, the bond should be executed by its duly authorized officers, with the seal of the corporation affixed. When principal or surety executes this bond by agent, power of attorney or other evidence of authority must accompany the bond.)

Approved Date: 8-24-68 STATE OF ARIZONA OIL & GAS CONSERVATION COMMISSION By: John Bannister

STATE OF ARIZONA OIL & GAS CONSERVATION COMMISSION Bond File Two Copies Form No. 2

Permit No. 469

GENERAL  
POWER OF  
ATTORNEY

## FIREMAN'S FUND INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS: That FIREMAN'S FUND INSURANCE COMPANY, a Corporation duly organized and existing under the laws of the State of California, and having its principal office in the City and County of San Francisco, in said State, has made, constituted and appointed, and does by these presents make, constitute and appoint **ROBERT B. LIVINGSTON** - - - - -

its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, seal, acknowledge and deliver any and all bonds, undertakings, recognizances or other written obligations in the nature thereof - - - - -

and to bind the Corporation thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the Corporation and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises.

This power of attorney is granted pursuant to Article VIII, Section 30 and 31 of By-laws of FIREMAN'S FUND INSURANCE COMPANY adopted on the 19th day of November, 1965, and now in full force and effect.

"Article VIII, Appointment and Authority of Resident Assistant Secretaries, and Attorneys-in-Fact and Agents to accept Legal Process and Make Appearances.

Section 30. Appointment. The Chairman of the Board of Directors, the President, any Vice-President or any other person authorized by the Board of Directors, the Chairman of the Board of Directors, the President or any Vice-President, may, from time to time, appoint Resident Assistant Secretaries and Attorneys-in-Fact to represent and act for and on behalf of the Corporation and Agents to accept legal process and make appearances for and on behalf of the Corporation.

Section 31. Authority. The Authority of such Resident Assistant Secretaries, Attorneys-in-Fact, and Agents shall be as prescribed in the instrument evidencing their appointment, and any such appointment and all authority granted thereby may be revoked at any time by the Board of Directors or by any person empowered to make such appointment."

This power of attorney is signed and sealed under and by the authority of the following Resolution adopted by the Board of Directors of FIREMAN'S FUND INSURANCE COMPANY at a meeting duly called and held on the 15th day of July, 1966, and that said Resolution has not been amended or repealed:

"RESOLVED, that the signature of any Vice-President, Assistant Secretary, and Resident Assistant Secretary of this Corporation, and the seal of this Corporation may be affixed or printed on any power of attorney, on any revocation of any power of attorney, or on any certificate relating thereto, by facsimile, and any power of attorney, any revocation of any power of attorney, or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Corporation."

IN WITNESS WHEREOF, FIREMAN'S FUND INSURANCE COMPANY has caused these presents to be signed by its Vice-President, and its corporate seal to be hereunto affixed this 1ST day of MARCH, 1968.



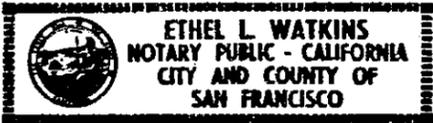
STATE OF CALIFORNIA,  
CITY AND COUNTY OF SAN FRANCISCO

DATE

FIREMAN'S FUND INSURANCE COMPANY  
By S. D. MENIST  
S. D. MENIST, Vice-President

On this 1ST day of MARCH, 1968 before me personally came S. D. MENIST, to me known, who, being by me duly sworn, did depose and say: that he is Vice-President of FIREMAN'S FUND INSURANCE COMPANY, the Corporation described in and which executed the above instrument; that he knows the seal of said Corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Corporation and that he signed his name thereto by like order.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year herein first above written.



Ethel L. Watkins  
ETHEL L. WATKINS, Notary Public  
My commission expires March 2, 1971.

### CERTIFICATE

STATE OF CALIFORNIA,  
CITY AND COUNTY OF SAN FRANCISCO

I, the undersigned, Assistant Secretary of FIREMAN'S FUND INSURANCE COMPANY, a CALIFORNIA Corporation, DO HEREBY CERTIFY that the foregoing and attached POWER OF ATTORNEY remains in full force and has not been revoked; and furthermore that Article VIII, Sections 30 and 31 of the By-laws of the Corporation, and the Resolution of the Board of Directors, set forth in the Power of Attorney, are now in force.

Signed and sealed at the City and County of San Francisco. Dated the 6th day of August, 1968



Winifred H. Browne  
WINIFRED H. BROWNE, Assistant Secretary

1

C C C C C

1



RECEIVED  
 24  
 STATE O & G  
 S. INS. COMM.

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24



UNITED STATES DEPARTMENT OF AGRICULTURE  
FOREST SERVICE

Coconino National Forest  
P. O. Box 1268  
Flagstaff, Arizona 86001

2820

February 16, 1970

Mr. John Bannister, Executive Secretary  
Oil and Gas Conservation Commission  
Room 202, 1624 West Adams  
Phoenix, Arizona 85007



Dear Mr. Bannister:

Reference is made to your correspondence dated February 9 to Ranger Eby regarding the Hopkins #34-1 oil prospecting well site. Said well is a water producer. The Forest Service has assumed ownership and responsibility of this well.

We understand it was plugged under the direction of the U. S. Geological Survey and left in place. Thank you.

Sincerely,

*Don D. Seaman*

*Foot*  
DON D. SEAMAN  
Forest Supervisor

cc: Regional Oil & Gas Supervisor  
P. O. Drawer 1857  
Roswell, New Mexico 88201

P. T. McGrath, USGS  
P. O. Box 959  
Farmington, New Mexico 87401



469

February 9, 1970

Mr. Jay Eby  
Coconino National Forest  
Sedona Office  
Sedona, Arizona

Re: Hopkins #34-1 Federal  
SW/4 NW/4 Sec. 34  
T18N, R3E, G & SRM  
Yavapai County  
Our File #463

Dear Jay:

As a result of our discussion in January it was my understanding that you were going to drop me a letter indicating that the Forest Service would accept the captioned well as a water well and thus enable me to close my files and release Mr. Hopkins' bond. I would appreciate it if you would advise me as to what action you all will take. Both Mr. Hopkins and this office are anxious to get this matter settled. If there is any way I can be of service please advise.

Sincerely,

John Bannister  
Executive Secretary

JB:jd  
cc: Mr. A. A. Hopkins, Jr.

December 4, 1969

Fireman's Fund American Insurance  
Companies  
P. O. Box 2323  
Los Angeles, California 90054

Attention: Mr. Robert R. Nelson  
Attorney-in-Fact

Re: Hopkins #34-1 Federal  
SW/4 NW/4 Section 34  
T18N, R5E, Yavapai County  
Our File 469

Your Bond No. SLR-7070522

Gentlemen:

Please be advised that the captioned bond covering the captioned well cannot be released at this time.

A Well Completion Report and a form from the Forest Service stating that they will accept this well as a water well must still be furnished this Commission. When these forms are received, we will be willing to release the captioned bond.

Sincerely,

John Bannister  
Executive Secretary

jd  
cc: Mr. A. A. Hopkins, Jr.

X Charo



**FIREMAN'S  
FUND  
AMERICAN**  
INSURANCE COMPANIES

December 1, 196

Frank E. Pastor: RESIDENT VICE PRESIDENT

LOS ANGELES BRANCH OFFICE: 3223 WEST 6TH STREET • LOS ANGELES, CALIFORNIA 90054  
MAILING ADDRESS: POST OFFICE BOX 2323 • PHONE: AREA CODE 213 • 381-3141

CERTIFIED MAIL - RETURN RECEIPT REQUESTED

Oil & Gas Conservation Commission  
State of Arizona - Room 202  
1624 W. Adams  
Phoenix, Ariz. 85007

Re: A.A.Hopkins, Jr., Operator  
Bond: SLR-7070522  
Oil Well Drilling Bond  
Description of Well: "Hopkins-Federal" #34-1  
Yavapai County, Arizona

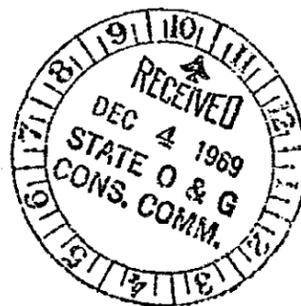
Gentlemen:

Our principal, A.A.Hopkins, Jr. has failed to remit bond renewal premiums to us. Accordingly, we are desirous of terminating our Surety relationship with Mr. Hopkins.

In accordance with the last paragraph of your bond form, we request the written permission of the Commission to terminate our liability under this bond at the earliest possible moment.

*Robert R. Nelson*  
FIREMAN'S FUND INSURANCE CO.  
ROBERT R. NELSON, Attorney-in-Fact

RRN/JC



469

*V. Chiarella  
J. Lambert*

November 25, 1969

Mr. A. A. Hopkins, Jr.  
9437 Santa Monica Boulevard  
Beverly Hills, California 90210

Re: Hopkins #34-1 Federal  
T18N, R5E, G & SRM  
Sec. 34: SW/4 NW/4  
Yavapai County  
Permit #469

Dear Mr. Hopkins:

Mr. Joseph A. Chiarella, Forester, indicated that they would furnish you a written acceptance of the water well at such time as the site clearance had been affected and that the surface repair had been accomplished. Please do what you can to get that office to inspect the site and issue this written acceptance. When we receive a copy of the water well acceptance, we will be in position to release the bond on the captioned well. Enclosed are a couple of forms you may use.

Yours truly,

James A. Lambert  
Administrative Assistant

JAL:jd  
Enc. (2)

469



OFFICE OF  
**Oil and Gas Conservation Commission**  
STATE OF ARIZONA  
ROOM 202  
1624 WEST ADAMS  
Phoenix, Arizona 85007  
PHONE: 271-5161

September 19, 1969

Mr. A. A. Hopkins, Jr.  
9437 Santa Monica Boulevard  
Beverly Hills, California 90210

Re: Hopkins #34-1 Federal  
T18N, R5E, G & SRM  
Sec. 34: SW/4 NW/4  
Yavapai County  
Permit #469

Dear Mr. Hopkins:

Refer to letter dated September 5, 1969. We received your letter today acknowledging receipt of our demand letter wherein we requested that written acceptance from the Forest Service of the captioned well as a water well be furnished or Application to Abandon and Plug forms be furnished. We will expect to receive one or the other of these forms on or before September 29, 1969.

Yours truly,

*J. A. Lambert*

James A. Lambert  
Administrative Assistant

JAL:jf

*Letter not sent -*  
7c

*See memo to file dated 9/22/69*

**A. A. HOPKINS, JR., OPERATOR**

11137 SANTA MONICA BOULEVARD  
BEVERLY HILLS, CALIFORNIA 90210  
(213) CRESTVIEW 4-9353

September 17, 1969

State of Arizona  
Oil & Conservation Commission  
1624 West Adams  
Room 202  
Phoenix, Arizona 85007

Attention: Mr. John Bannister, Secretary

Dear Mr. Bannister:

This letter is to advise that I should like the Hopkins-Federal 34-1Y Well be placed on a temporary abandonment status. I regret I was unable to get this request to you at an earlier date, but I missed both your letter of August 29th and September 5th, 1969 while I was on a business trip in Montana.

I shall appreciate so very much any assistance that you may render to me in keeping this well on a suspended basis.

I am currently refinancing this operation to drill an offset well to the 34-1Y and do not wish to abandon this well until the results from this new location can be determined.

At this date I have not heard anything at all from the U.S. Forest Service regarding their acceptance of the 34-1 Federal Well as a water well. Upon my return to Sedona I will contact Mr. J. Eby and see if we can get a decision from them on this matter.

Very truly yours,

*A. A. Hopkins, Jr.*  
A. A. Hopkins, Jr.

AAH:m

469



September 5, 1969

Mr. A. A. Hopkins, Jr.  
9437 Santa Monica Boulevard  
Beverly Hills, California

Re: Hopkins #34-1 Federal  
T18N, R5E, G&SRM  
Sec. 34; SW/4 NW/4  
Yavapai County  
Permit #469

Hopkins #34-1Y Federal  
T18N, R5E, G&SRM  
Sec. 34; SW/4 NW/4  
Yavapai County  
Permit #482

Dear Mr. Hopkins:

The Executive Secretary has advised me to inform you that you have ten days from receipt of this certified letter to furnish written acceptance from the Forest Service that they wish to accept the 34-1 Federal well as a water well. Should you not be able to furnish this document, you are to furnish this office with a plug and abandon program for approval. Enclosed are Application to Abandon and Plug forms (Form 9) which you are to complete and furnish this office for approval as to your proposed plugging program.

Our letter to you dated August 29, 1969 advised you that you were to submit an application to plug and abandon or a petition for the Commission to consider placing the 34-1Y well on temporary abandonment status. Your failure to reply has indicated to us that you wish to plug and abandon this well. We will expect completed Form 9 (in duplicate) as indication of compliance ten days from receipt of this certified letter.

Yours truly,

James A. Lambert  
Administrative Assistant

/vb

Enc.

copy sent to Sedona address

X-Lambert  
X-Chrono

July 14, 1969

Mr. A. A. Hopkins, Jr.  
Oak Creek Trailer Park  
Space #3  
Sedona, Arizona 86336

Re: Hopkins #34-1 Federal  
T18N, R5E, G & SRM  
Sec. 34: SW/4 NW/4  
Yavapai County  
Permit #469

Hopkins #34-1Y Federal  
T18N, R5E, G & SRM  
Sec. 34: SW/4 NW/4  
Yavapai County  
Permit #482 x

Dear Mr. Hopkins:

Please furnish us a completed Form 25 on each of the captioned wells detailing any activity since you reported last on June 17, 1969. A copy of the sundry notice that you furnished the U.S.G.S. will suffice in this case.

Yours truly,

James A. Lambert  
Administrative Assistant

JAL:jf

469

X-Chano  
X-Lambert

June 16, 1969

Mr. A. A. Hopkins, Jr.  
Oak Creek Trailer Park  
Space #3  
Sedona, Arizona 86336

Re: Hopkins #34-1 Federal  
T18N, R5E, G & SRM  
Sec. 34: SW/4 NW/4  
Yavapai County  
Permit #469

Hopkins #34-1Y Federal  
T18N, R5E, G & SRM  
Sec. 34: SW/4 NW/4  
Yavapai County  
Permit #482 X

Dear Mr. Hopkins:

Please furnish us a completed Form 25 on each of the captioned wells detailing any activity since you reported last on May 8, 1969. A copy of the sundry notice that you furnished the U.S.G.S. will suffice in this case.

Yours truly,

James A. Lambert  
Administrative Assistant

JAL:jf

469

  
OFFICE OF  
**Oil and Gas Conservation Commission**  
STATE OF ARIZONA  
ROOM 202  
1624 WEST ADAMS  
Phoenix, Arizona 85007  
PHONE: 271-5161

March 10, 1969

MEMO: COMMISSIONERS  
FROM: JOHN BANNISTER

RE: A. A. HOPKINS, JR.

I met with A. A. Hopkins, Jr. in Sedona on March 6th and 7th. During these meetings we reviewed all Mr. Hopkins operations with the Commission. I had with me a list of each of his actions under Permits 458, 469, 479 and 482 (list attached). Each of his actions were discussed fully - what he had done right and wrong was explained. As a result of my meeting, I feel that, with continued surveillance on our part, this situation will be under control.

Mr. Hopkins has secured a number of fee leases in the area. These fees were largely the result of early homesteading in Arizona and present somewhat of a problem as to locations to drill.

After discussion of our rules and regulations, it is my feeling that Mr. Hopkins, who indicated his principal interest at this time is securing geological information, will proceed with a series of stratigraphic tests. As you know, under our rules and regulations, a stratigraphic test does not have to comply with spacing or dedication regulations, inasmuch as its sole purpose is securing geological information. It was definitely pointed out to him that such a program would free him from spacing requirements but would in no way guarantee him permission to produce a well should a commercial production be encountered. It was explained in detail should this happen his only course of action would be to request a hearing and request permission to produce from the stratigraphic well and his ability to make a proper dedication.

A thorough discussion was held concerning the water well (which he is drilling on the Hallermund lease). Mr. Hopkins did submit to this Commission a contract with Sally Hallermund for a water well in Section 5, Township 17 North, Range 5 East, however the water well is being drilled in the SE/4 SE/4 of Section 31, Township 18 North, Range 5 East. Mr. Hopkins agreed to put this well under the Commission as a stratigraphic well. Arrangements were made to have the location surveyed and while I was at the well the surveyor reported in.

• Memo: Commissioners  
3-10-69  
Page 2

Mr. Hopkins was informed that the Commission will, of course, carefully watch all his operations from this time henceforth. I do feel that he appreciates our desire not to be a hindrance but to work with him and that his future operations will be within the rules and regulations.

Should you have any questions, please advise.

December 12, 1968

Mr. A. A. Hopkins, Jr.  
9437 Santa Monica Boulevard  
Beverly Hills, California

Re: Hopkins #34-1 Federal  
T18N, R5E, G & SRM  
Sec. 34: SW/4 NW/4  
Yavapai County, Arizona  
Permit #469

Dear Mr. Hopkins:

This office specifically disapproves your Application To Abandon and Plug dated November 4, 1968, pertaining to the captioned well. This Commission requires a cement plug from bottom to surface. We note that your report of November 12, 1968, indicated multiple fresh water zones. It is incumbent upon this Commission to protect this fresh water.

Yours truly,

James A. Lambert  
Administrative Assistant

JAL:jf  
cc: Mr. Phil McGrath, USGS

469

December 11, 1968

Mr. A. A. Hopkins, Jr.  
9437 Santa Monica Boulevard  
Beverly Hills, California

Re: Hopkins #34-1 Federal  
T18N, R5E, G & SRM  
Sec. 34: SW/4 NW/4  
Yavapai County, Arizona  
Permit #469

Hopkins #34-1X Federal  
T18N, R5E, G & SRM  
Sec. 34: SW/4 NW/4  
Yavapai County, Arizona  
Permit #479

Dear Mr. Hopkins:

Pertaining to our file #469, Hopkins #34-1 Federal, our records indicate that we require a new Application To Abandon and Plug and a copy of the Plugging Report that you furnish to the USGS. We also need a copy of all logs and a report of all analysis that were made on fluids from this well.

On file #479, Hopkins #34-1X Federal, we require our Form #29, Sundry Notices and Reports On Wells, detailing all operations from spud to completion. We need an Application To Plug, a Completion Report, reports of all analysis made, and a copy of all logs. We will accept a copy of the Plugging Record you furnish the USGS. Samples must be handled in accordance with the procedures directions left with you on 11-1-68.

We remind you that there are two bonds now in force covering these operations, and we will be able to release those bonds upon full compliance with the regulations.

Yours truly,

jf  
Enc

James A. Lambert  
Administrative Assistant

cc: Mr. Hopkins in Canyon Portal Motel in Sedona

469

Memo: File  
From: J. Lambert 11-13-68

Hopkins #34-1 Federal  
T18N, R5E, G & SRM  
Sec. 34: SW/4 NW/4  
Yavapai County, Arizona  
Permit #469

Talked with Mr. Seelinger, USGS. He was at the well site Monday evening and again Tuesday morning early. The USGS has given a tentative OK to the plugging of the captioned well as outlined in our Application To Abandon and Plug. It is their understanding that no plugging action will be taken on this well until the 34-1X drilling has been completed and the water zones examined more fully. Their final OK for plugging procedure is held in abeyance pending findings reported on the 34-1X well. There is a plugging record in this file dated November 2, 1968.

74

469

Memo: File  
From: J. Scurlock

11-6-68

Hopkins #34-1 Federal  
T18N, R5E, G & SRM  
Sec. 34: SW/4 NW/4  
Yavapai County, Arizona  
Permit #469

Hopkins #34-1X Federal  
T18N, R5E, G & SRM  
Sec. 34: SW/4 NW/4  
Yavapai County, Arizona

Telephone with M. Seelinger (USGS, Farmington) today. They still undecided as to how to plug out the first Hopkins well (that is, the 34-1 Federal,); since this is a federal lease, let's let them decide on the plugging program for the 34-1 as long as they are willing to have Hopkins plug properly with cement and heavy mud. Otherwise we should require cement and mud plugging.

Hopkins still has no bond on 34-1X. Will shut down their drilling operations unless new bond is forthcoming this week.

469

Memo: File  
From: J. Lambert

11-4-68

Re: Hopkins #34-1 Federal  
T18N, R5E, G & SRM  
Sec. 34: SW/4 NW/4  
Yavapai County, Arizona  
Permit #469

Hopkins #34-1X Federal  
T18N, R5E, G & SRM  
Sec. 34: SW/4 NW/4  
Yavapai County, Arizona

Geologist, Scurlock and I met Mr. Hopkins at the well site about 3:30 p.m. 11-1-68. Mr. Hopkins was furnished an Application To Plug Form and requested to forward to this office at once the completed form. We also furnished him forms to be used: Plugging Report, the Well Completion Report, and the Sundry Report that will detail all operations from spud date to termination of activity on the 34-1 well. We advised him that we want a copy of everything that they had filed with the USGS.

From Mr. Hopkins' conversation with Scurlock, it is my impression that very little has been done in the way of complying with any regulations of the Forest Service, the USGS, or the Water Conservation Corporation. Statements were made that allowed me to feel that veracity was nebulous. I informed Mr. Hopkins that he was illegal on the operation of the 34-1 well and that he was certainly in jeopardy on the 34-1X well which has not been "permitted" from spud date until such date as he has furnished the Commission with the items needed to issue a permit. He did have samples in the car from the 34-1 well and promised to supply them. I left him the instruction sheet pertaining to well samples and a marked copy of the instruction sheet pertaining to required reports. I also left a copy of the rules and regulations.

He requested that the 34-1 well be made a tight hole and dated his written request as of the previous date; that is October 31. He had much to say about leakage of information which we rebutted by telling him the 34-1 had not been considered tight until that moment when he requested that it be considered such. The geologist indicated that information he had at hand had been gained previous to a request that that information be confidential, and there might be some possibility that it had been disseminated and that the Commission could not be held responsible for the information that he had gained from J. Shields prior to the tight hole request. Mr. Scurlock and I promised that the information we received that date would be confidential and that future information received on the 34-1 and the 34-1X would be confidential.

Mr. Hopkins was furnished an Application Form Permit of the new well. He was instructed that the \$25 filing fee was due. We agreed to accept the plat pertaining to the 34-1 as being an acceptable plat for the 34-1X. Our geologist marking the new well site on a photocopy

Page 2

Memo: File  
From: J. Lambert

of the survey for the 34-1. We requested that an additional bond be posted for the new well because of the possibility that the 34-1 well bond will be needed to properly plug and abandon that well should additional misunderstandings of rules occur. He was given the name of the Arizona Surety Agent on the bond that he had put up for the 34-1 well and informed him that his California bonding agent would have to have this agent notify us of the existence of that bond. Mr. Hopkins indicated that the check, Permit Application, etc. would be routed through California and although he promised to start at that moment getting the paperwork expedited, it is improbable that we will receive the things we require prior to Wednesday the 6th.

APPLICATION FOR PERMIT TO DRILL OR RE-ENTER

APPLICATION TO DRILL

RE-ENTER OLD WELL

A. A. HOPKINS, JR., OPERATOR  
NAME OF COMPANY OR OPERATOR

90210  
9437 Santa Monica Blvd, Beverly Hills, California California  
City State

Daryl Drilling Co.  
Drilling Contractor  
Flagstaff, Arizona  
Address

DESCRIPTION OF WELL AND LEASE

Federal, State or Indian Lease Number, or if fee lease, name of lessor AR-032674	Well number Hopkins-Federal 34-1	Elevation (ground)
Nearest distance from proposed location to property or lease line: 800 feet	Distance from proposed location to nearest drilling, completed or applied—for well on the same lease: No other well	feet
Number of acres in lease: 160	Number of wells on lease, including this well, completed in or drilling to this reservoir: one	

If lease, purchased with one or more wells drilled, from whom purchased: Name Address

Well location (give footage from section lines) Section—township—range or block and survey Dedication (Comply with Rule 163)  
700°N&800°E fr W 1/4 corner 34 34, T. 18 N., R. 1 E. 80 acres F 1/2 NVI

Field and reservoir (if wildcat, so state) County  
Wildcat Yavapai

Distance, in miles, and direction from nearest town or post office  
4 miles from Sedona, Arizona - northwest

Proposed depth: 1200 feet	Rotary or cable tools air drilling	Approx. date work will start August 20, 1968
Bond Status to be mailed Amount \$5,000.00	Organization Report On file X Or attached	Filing Fee of \$25.00 Attached Yes

Remarks:  
Tight hole - Oct 31, 1968 A.A. Hopkins, Jr.

CERTIFICATE: I, the undersigned, under the penalty of perjury, state that I am the owner of the  
A. A. Hopkins, Jr., Operator (company), and that I am authorized by said company to make this report; and that this report was prepared under my supervision and direction and that the facts stated therein are true, correct and complete to the best of my knowledge.

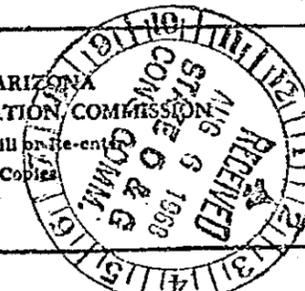
**CONFIDENTIAL**

*A.A. Hopkins, Jr.*  
Signature

Release Date August 3, 1968  
Date

Permit Number: 469  
Approval Date: 8-24-68  
Approved By: *John V. Zimmerman*  
Notice: Before sending in this form be sure that you have given all information requested. Much unnecessary correspondence will thus be avoided.

STATE OF ARIZONA  
OIL & GAS CONSERVATION COMMISSION  
Application to Drill or Re-enter  
File Two Copies



Form No. 3

API No 02-025-20002 (Complete Reverse Side)

29987 Report 1-9-68



August 19, 1968

Mr. A. A. Hopkins, Jr., Operator  
9437 Santa Monica Boulevard  
Beverly Hills, California 90210

Re: Hopkins #34-1 Federal  
T18N, R5E, G & SRM  
Sec. 34: SW/4 NW/4  
Yavapai County, Arizona  
Permit #469

Dear Mr. Hopkins:

Permit To Drill captioned well has not been issued pending receipt of the bond to cover your operations. This bond was received this morning; however, it had not been signed by you as principal. We are returning it for your signature and as soon as it is again received in this office, we will be in a position to issue the Permit To Drill.

Also, enclosed is your check #2227 dated August 15, 1968, in as much as it appears to be a duplicate payment for the filing fee of this location. We have applied your check #2219 as the filing fee.

Very truly yours,

John Bannister  
Executive Secretary

jf  
Enclosures

**CONFIDENTIAL**

Release Date \_\_\_\_\_