

CONFIDENTIAL  
Release Date 6-8-70

P-W

HOPKINS #34-1Y FEDERAL 100  
SW NW 34-18N-5E Yavapai County

COUNTY Yavapai AREA 7 mi NW Sedona LEASE NO. AR-0326-74-A

WELL NAME A.A. Hopkins #34-1Y Federal

LOCATION SW/NW SEC 34 TWP 18N RANGE 5E FOOTAGE 1940' FNL-819 FWL  
 ELEV 4375' GR KB SPUD DATE 12-23-68 STATUS P&A TOTAL DEPTH 1150'  
 COMP. DATE 12-8-69

CONTRACTOR

CASING SIZE	DEPTH	CEMENT	LINER SIZE & DEPTH	DRILLED BY ROTARY
<u>4 1/2"</u>	<u>1150</u>	<u>packer</u>	<u>NA</u>	<u>G-1032</u>
<u>7</u>	<u>1032</u>	<u>60 SKS</u>		<u>DRILLED BY CABLE TOOL 1032-1150</u>
<u>10 3/4</u>	<u>50</u>	<u>15 SKS</u>		<u>PRODUCTIVE RESERVOIR Anticline</u>
				<u>INITIAL PRODUCTION P&amp;A</u>

FORMATION TOPS	DEPTHS	SOURCE		REMARKS
		L.L.	E.L.	
<u>Dolomite</u>	<u>1083'</u>	<u>X</u>		
<u>Devonian</u>	<u>1102'</u>			
<u>Sandstone</u>	<u>1130'</u>			
<u>Shale</u>	<u>1126-1148</u>			

ELECTRIC LOGS	PERFORATED INTERVALS	PROD. INTERVALS	SAMPLE LOG
<u>none</u>	<u>1051-1083</u>		<u>SAMPLE DESCRP.</u>
	<u>1100-1127</u>		<u>SAMPLE NO. <u>Lucson 2552</u></u>
			<u>PR 1795</u>
			<u>CORE ANALYSIS</u>
			<u>DSTs</u>

REMARKS Request for file to be confidential 1-16-69 2 3/8" tbg set with packer @ 1082. All pipe left in hole

APP. TO PLUG X  
 PLUGGING REP. X  
 COMP. REPORT X

WATER WELL ACCEPTED BY \_\_\_\_\_

BOND CO. Fireman's Fund BOND NO. SLR 707-0907  
 BOND AMT. \$ 5,000 CANCELLED 2-9-70 DATE \_\_\_\_\_ ORGANIZATION REPORT 4-4-68  
 FILING RECEIPT 9564 LOC. PLAT X WELL BOOK X PLAT BOOK X  
 API NO. 02-025-20004 DATE ISSUED 12-23-68 DEDICATION W/2 NW/4

PERMIT NUMBER 482

**CONFIDENTIAL**  
 Release Date 6-8-70

### WELL COMPLETION OR RECOMPLETION REPORT AND WELL LOG

DESIGNATE TYPE OF COMPLETION:

New Well  Work-Over  Deepen  Plug Back  Same Reservoir  Different Reservoir  Oil  Gas  Dry

DESCRIPTION OF WELL AND LEASE

Operator <i>A.A. Hopkins, Jr., OPER.</i>		Address	
Federal, State or Indian Lease Number or name of lessor if fee lease <i>AR-032679-A</i>		Well Number <i>34-14</i>	Field & Reservoir
Location		County	
Sec. TWP-Range or Block & Survey			

Date spudded	Date total depth reached	Date completed, ready to produce	Elevation (DF, RKB, RT or Gr.) feet	Elevation of casing hd. flange feet
Total depth	P.B.T.D.	Single, dual or triple completion?	If this is a dual or triple completion, furnish separate report for each completion.	
Producing interval (s) for this completion		Rotary tools used (interval)	Cable tools used (interval)	
Was this well directionally drilled?	Was directional survey made?	Was copy of directional survey filed?	Date filed	
Type of electrical or other logs run (check logs filed with the commission)			Date filed	

CASING RECORD

Casing (report all strings set in well—conductor, surface, intermediate, producing, etc.)						
Purpose	Size hole drilled	Size casing set	Weight (lb./ft.)	Depth set	Sacks cement	Amt. pulled

TUBING RECORD

LINER RECORD

Size in.	Depth set ft.	Packer set at ft.	Size in.	Top ft.	Bottom ft.	Sacks cement	Screen (ft.)

PERFORATION RECORD

ACID, SHOT, FRACTURE, CEMENT SQUEEZE RECORD

Number per ft.	Size & type	Depth Interval	Am't. & kind of material used	Depth Interval

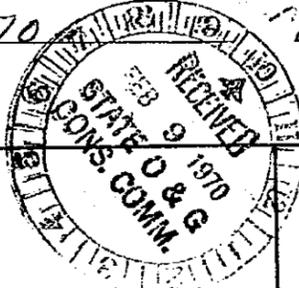
INITIAL PRODUCTION

Date of first production		Producing method (indicate if flowing, gas lift or pumping—if pumping, show size & type of pump:)				
Date of test	Hrs. tested	Choke size	Oil prod. during test bbls.	Gas prod. during test MCF	Water prod. during test bbls.	Oil gravity ° API (Corr)
Tubing pressure	Casing pressure	Cal'ed rate of Production per 24 hrs.	Oil bbls.	Gas MCF	Water bbls.	Gas-oil ratio
Disposition of gas (state whether vented, used for fuel or sold):						

CERTIFICATE: I, the undersigned, under the penalty of perjury, state that I am the Operator of the    (company), and that I am authorized by said company to make this report; and that this report was prepared under my supervision and direction and that the facts stated therein are true, correct and complete to the best of my knowledge.

Date: *Feb 6, 1970*

Signature: *A.A. Hopkins, Jr.*



Permit No. *482*

Form No. 4

File ~~one~~ Copy *2*

STATE OF ARIZONA  
OIL & GAS CONSERVATION COMMISSION  
Well Completion or Recompletion Report and Well Log

**DETAIL OF FORMATIONS PENETRATED**

Formation	Top	Bottom	Description*
Permian Supai	0	479'	Red sandstone and claystone
Mississippian Redwall Ls.	479'	640'	White to grey xln limestone
Devonian Martin fm.	640'	1127'	White, green, buff dolomite, purple shale, frosted white ss.
Cambrian Tapeats fm.	1127'	1148'	Reddish brown hackly shale
Pre-Cambrian	1148'	1150'	Greenstone, very hard

WILL YOU PLEASE RELEASE MY BOND COVERING THIS WELL ?

\* Show all important zones of porosity, detail of all cores, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries.

**INSTRUCTIONS:**

Attach drillers log or other acceptable log of well.

This Well Completion or Recompletion report and well log shall be filed with the State of Arizona Oil & Gas Conservation Commission not later than thirty days after project completion.

Form No. 4

**WELL COMPLETION OR RECOMPLETION REPORT AND WELL LOG**

DESIGNATE TYPE OF COMPLETION:

New Well  Work-Over  Deepen  Plug Back  Same Reservoir  Different Reservoir  Oil  Gas  Dry

DESCRIPTION OF WELL AND LEASE

Operator **A. A. HOPKINS, JR., OPERATOR** Address **9437 Santa Monica Blvd. Bev. Hills, Calif.**

Federal, State or Indian Lease Number or name of lessor if fee lease **AR-032674-A** Well Number **#34-1Y** Field & Reservoir **Dee Mountain Anticline**

Location **1940' S fr. the N line & 819' E fr. W line** County **Yavapai**

Sec. TWP-Range or Block & Survey **Section 34, T. 18 N., R. 5 E., G.S.R.B.&M.**

Date spudded **12-23-68** Date total depth reached **1-26-69** Date completed, ready to produce **1-31-69** Elevation (DF, RKB, Pt or Gr.) **4375' gr** Elevation of casing hd. flange **-----** feet

Total depth **1150'** P.B.T.D. **Surface** Single, dual or triple completion? **single** If this is a dual or triple completion, furnish separate report for each completion.

Producing interval (s) for this completion **1051-1127'** Rotary tools used (interval) **0-1032'** Cable tools used (interval) **1032'-1150'**

Was this well directionally drilled? **No** Was directional survey made? **No** Was copy of directional survey filed? **No** Date filed **-----**

Type of electrical or other logs run (check logs filed with the commission) **None** Date filed **-----**

CASING RECORD

Purpose	Size hole drilled	Size casing set	Weight (lb./ft.)	Depth set	Sacks cement	Amt. pulled
surface	15"	10 3/4"	28#	0-50'	15 SX	none
water	8 3/4"	7"	20#	0-1032'	60 SX	none
production	6 1/2"	4 1/2"	9.7#	0-1150'	Packer	none

TUBING RECORD

LINER RECORD

Size **2 3/8" in.** Depth set **1084' ft.** Packer set at **1076' ft.** Size **4 1/2" in.** Top **1073' ft.** Bottom **1076' ft.** Sacks cement **none** Screen (ft.) **-----**

PERFORATION RECORD

ACID, SHOT, FRACTURE, CEMENT SQUEEZE RECORD

Number per ft.	Size & type	Depth Interval	Am't. & kind of material used	Depth Interval
2	1/2"	1051-1083'	-----	-----
2	1/2"	1100'-1127'	-----	-----

INITIAL PRODUCTION

Date of first production **Did not produce** Producing method (indicate if flowing, gas lift or pumping--if pumping, show size & type of pump:) **pumping**

Date of test **July 7, 69** Hrs. tested **5 mths** Choke size **tubing** Oil prod. during test **none** bbls. Gas prod. during test **none** MCF Water prod. during test **23,250** bbls. Oil gravity **-----** API (Corr)

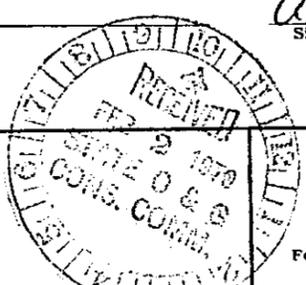
Tubing pressure **none** Casing pressure **none** Cal'ated rate of Production per 24 hrs. **none** Oil **none** bbls. Gas **none** MCF Water **155** bbls. Gas-oil ratio **-----**

Disposition of gas (state whether vented, used for fuel or sold): **none**

CERTIFICATE: I, the undersigned, under the penalty of perjury, state that I am the **Operator** of the **A. A. Hopkins, Jr., Operator** (company), and that I am authorized by said company to make this report; and that this report was prepared under my supervision and direction and that the facts stated therein are true, correct and complete to the best of my knowledge.

Date **January 29, 1970**

Signature *A. A. Hopkins, Jr.*



STATE OF ARIZONA  
OIL & GAS CONSERVATION COMMISSION  
Well Completion or Recompletion Report and Well Log  
File One Copy

Permit No. **482**

Form No. 4



APPLICATION TO ABANDON AND PLUG

FIELD Doe Mountain Anticline 9437 Santa Monica Blvd.  
OPERATOR A. A. HOPKINS, JR. ADDRESS Beverly Hills, California 90210  
Federal, State, or Indian Lease Number or Lessor's Name if Fee Lease AR-032674 A WELL NO. 34-1Y  
SURVEY 1940' S fr. N line & 819' E fr. W line SECTION 34, T. 18 N., R. 5 E. COUNTY Yavapai  
LOCATION 1940' S fr. N. line & 819' E fr. W line, Sec. 34, T. 18N., R. 5E.,  
GSRB&M, Yavapai Co., Arizona

TYPE OF WELL Oil well (Oil, Gas or Dry Hole) TOTAL DEPTH 1238'  
ALLOWABLE (If Assigned) None  
LAST PRODUCTION TEST OIL None (Bbls.) WATER \_\_\_\_\_ (Bbls.)  
GAS None (MCF) DATE OF TEST \_\_\_\_\_

PRODUCING HORIZON \_\_\_\_\_ PRODUCING FROM \_\_\_\_\_ TO \_\_\_\_\_  
1. COMPLETE CASING RECORD 7" J-55 20# cemented at 1084', 4 1/2" J-55 9.5# hung at  
1075' with packer at bottom.

2. FULL DETAILS OF PROPOSED PLAN OF WORK To pump construction cement down through  
2 3/8" tubing and up through annulus until surface returns are obtained,  
cut off casign stub at surface, weld on a steel plate and erect a marker  
using a 5' joint of 4 1/2" casing and weld on same the required data for  
abandonment.

If well is to be abandoned, does proposed work conform with requirements of Rule 202? Yes If not, outline proposed procedure above.

DATE COMMENCING OPERATIONS December 8, 1969  
NAME OF PERSON DOING WORK Rudy Buuck ADDRESS Sedona, Arizona  
CORRESPONDENCE SHOULD BE SENT TO Operators Address A. A. Hopkins, Jr.  
Name A. A. Hopkins, Jr.  
Title Operator  
Address 9437 Santa Monica Blvd. Bev. Hills, Calif.  
Date December 7, 1969

Date Approved 12-29-69  
STATE OF ARIZONA  
OIL & GAS CONSERVATION COMMISSION  
By: John Pannusley

Permit No. 482

STATE OF ARIZONA  
OIL & GAS CONSERVATION COMMISSION  
Application to Abandon and Plug  
File Two Copies  
Form No. 9  
RECEIVED  
STATE OF ARIZONA  
OIL & GAS  
CONSERVATION COMMISSION  
DEC 29 1969

January 26, 1970

Memo to:  
File 469  
Hopkins #34-1 Federal

File 479  
Hopkins #34-1X Federal

File 482  
Hopkins #34-1Y Federal

Location of these three wells inspected January 22nd. Site has been excellently cleaned up, leveled and prepared.

The #34-1x, File 479 and #34-1Y, File 482, have been plugged and the well markers set.

Hopkins #34-1, File 469, is capable of producing water and the Forest Service has indicated their desire to take over this well.

Discussion of the sites with Mr. Eby of the Forest Service indicated the Forest Service would, in the very near future, give us a letter indicating their desire to take over #34-1, File 469, indicating complete satisfaction with the clean-up, however Mr. Hopkins has not seeded the area as he will be required to do. Apparently this re-seeding will not hold up the actions of the well for our purposes.

See file 459 for photograph of the sites.

482



GRAPHIC WELL LOG

HOPKINS - FEDERAL #34 - 1Y  
 NESWNW SEC.34 - T18N R 5 E  
 YAVAPAI COUNTY, ARIZONA

ELEV.: 4373 grd.

CASING RECORD	DRILLING RECORD	LOGGING RECORD
10 3/4" @ 50'	CIRCLE K DRILLING	GRAPHIC LOG ONLY
7" @ 1032'	Rotary mud to 1032'	
	CHILDRESS DRILLING	
	Cable Tool 1032'-1150'	

1000

Top Devonian @ 650+or-

NO CUTTINGS OR SAMPLES ABOVE 1032'

LOST CIRCULATION WITH ROTARY DRILLING

ROTARY DRILLING

DEVONIAN FORMATION

1032

CABLE TOOL DRILLING

Δ Δ Δ Δ Δ

LS-wh-brrd, foss, hd, cherty

LS-dolo, dkbr, hd, micro-xln

Slight Oil Shows

DOLO-v limey, pk&br, dense

Irrid. Bubbles-Rainbows

DOLO-v limey, tanbr, fri, foss

First Porosity @ 1048'

POROUS @ 1051- 1gal. water/min.

DOLO-tanbr, xln&fri, chert&ls

POROUS to 1059- Increase water. No Shows

DOLO-wh&pk, o-f xln, fri, gran

PROB. POROUS-Fast Drlg-vf Cuttings

DOLO-wh&pk, xln&gran(?), limey

POSS. POROUS-Fast Drlg- No Shows

DOLO-wh-tanbr, hd & dense

" " No Shows

DOLO-gr&pk&tan, finely xln to

" " No Shows

den, gran in pt, cherty

PROB. POROUS-Ex. oil odor & taste

DOLO-dkbr, sug, xln, gran

BASE OF POROUS ZONE @ 1083'

SHALE-limey, gr-rd-pur, sdy

SHALE-gr-rd-pur, sdy, fri, sft

1100

Irrid. Bubbles-Fluer

SHALE-grey, sft, fiss, benton

Fast Drlg- No Shows

SS-limey, tite, vc-vf, rd&fr

PROB. POROUS-V Fast Drlg-No Shows

SS-cherty, vvc-f, rd-ang, frac

PROB. POROUS-V Fast Drlg-No Shows

SS-cherty, vvc-vf, rd-ang, lmy

Prob. POROUS-V Fast Drlg-Irrid. Bubs

SS-cherty, vc-vf, rd-ang, lmy

1127

TOP CAMBRIAN @ 1127 Feet

SHALE-rdbr, hackly, hd, waxey

V Fast Drlg

SHALE-rdbr, hack, mic, sdbd, wa

Drlg Diff.

SHALE-rdbr, hack, vsoft, wh to

Hole Caving

gr wax-like subs, ben

1148

TOP PRE-CAMBRIAN @ 1148 Feet

GREENSTONE-Vhd, siliceous

1150  
Total Depth

*Handwritten signature and date*  
 1/20/69

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE  
(See other instructions on reverse side)

Form approved  
Budget Bureau No. 42-R355.5.

**WELL COMPLETION OR RECOMPLETION REPORT AND LOG \***

1a. TYPE OF WELL: OIL WELL  GAS WELL  DRY  Other \_\_\_\_\_

b. TYPE OF COMPLETION: NEW WELL  WORK OVER  DEEP-EN  PLUG BACK  DIFF. RESVR.  Other \_\_\_\_\_

2. NAME OF OPERATOR  
**A. A. HOPKINS, JR., OPERATOR**

3. ADDRESS OF OPERATOR  
**9437 Santa Monica Blvd., Bev. Hills, California 90210**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)  
At surface **1940' S & fr the N line & 819' E fr. W line**  
At top prod. interval reported below **As above**  
At total depth **As above**

5. LEASE DESIGNATION AND SERIAL NO.  
**AR-032674-A**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME \_\_\_\_\_

7. UNIT AGREEMENT NAME \_\_\_\_\_

8. WELL NO.  
**Hopkins-Federal #34-1Y**

9. FIELD AND POOL, OR WILDCAT  
**Doe Mountain Anticline**

10. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA  
**34, T. 18N., R 5 E. GSR&M**

11. COUNTY OR STATE  
**Yavapai Arizona**

12. PERMIT NO. **482** DATE ISSUED **12-20-1968**

13. DATE SPUNDED **12-23-68** 16. DATE T.D. REACHED **1-26-69** 17. DATE COMPL. (Ready to prod.) **1-31-69** 18. ELEVATION (OF RKB, RT, OR, ETC.)\* **4375' gr.** 19. ELEV. CASINGHEAD \_\_\_\_\_

20. TOTAL DEPTH, MD & TVD **1150'** 21. PLUG, BACK T.D., MD & TVD **Surface** 22. IF MULTIPLE COMPL., HOW MADE \_\_\_\_\_ 23. INTERVALS DRILLED BY \_\_\_\_\_ ROTARY TOOLS **0-1032'** CABLE TOOLS **1032'-1150'**

24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)\*  
**Did not produce**

25. WAS DIRECTIONAL SURVEY MADE **NO**

26. TYPE ELECTRIC AND OTHER LOGS RUN **None** 27. WAS WELL CORED **No**

28. CASING RECORD (Report all strings set in well)

CASING SIZE	WEIGHT, LB./FT.	DEPTH SET (MD)	HOLE SIZE	CEMENTING RECORD	AMOUNT FULLED
10 3/4"	28#	50'	15"	0 - 50'	None
7"	20#	1032'	8 3/4"	0-750'	None
4 1/2"	9.7#	1150'	6 1/2"	Set With Packer	None
2 3/8"	4.7#	1084'	4 1/2"	Hung	None

29. LINER RECORD

SIZE	TOP (MD)	BOTTOM (MD)	SACKS CEMENT*	SCREEN (MD)	SIZE	DEPTH SET (MD)	PACKER SET (MD)
					2 3/8"	1084'	1078'

30. TUBING RECORD

31. PERFORATION RECORD (Interval, size and number)  
**1051' - 1083' 2 1/2" h/f**  
**1100' - 1127' 2 1/2" h/f**

32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.

DEPTH INTERVAL (MD)	AMOUNT AND KIND OF MATERIAL USED

33. PRODUCTION

DATE FIRST PRODUCTION **Did not** PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump) **attempted pumping** WELL STATUS (Producing or) **Abandoned**

DATE OF TEST **July 7, -69** HOURS TESTED **5 months** CHOKER SIZE **tubing** PROD'N. FOR TEST PERIOD **None** OIL—BBL. **None** GAS—MCF. **None** WATER—BBL. **155 B/D** GAS-OIL RATIO: \_\_\_\_\_

FLOW. TUBING PRESS. **None** CASING PRESSURE **None** CALCULATED 24-HOUR RATE \_\_\_\_\_ OIL—BBL. \_\_\_\_\_ GAS—MCF. \_\_\_\_\_ WATER—BBL. **155 B/D** OIL GRAVITY-API (CORR.) \_\_\_\_\_

34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.) \_\_\_\_\_ TEST WITNESSED BY **E. A. Olson**

35. LIST OF ATTACHMENTS \_\_\_\_\_

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records.

SIGNED **A. A. Hopkins Jr.** TITLE **Operator** DATE **Jan. 9, 1970**

\*(See Instructions and Spaces for Additional Data on Reverse Side)

13 4/52



# INSTRUCTIONS

**General:** This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions.

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments should be listed on this form, see item 36.

**Item 4:** If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

**Item 18:** Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments. **Items 22 and 24:** If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s), and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional data pertinent to such interval.

**Item 29:** "Socks Cement": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool.

**Item 33:** Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

FORMATION		GEOLOGIC MARKERS	
TOP	BOTTOM	NAME	TOP MEAS. DEPTH TRUE VERT. DEPTH
<p><b>37. SUMMARY OF POROUS ZONES:</b> SHOW ALL IMPORTANT ZONES OF POROSITY AND CONTENTS THEREOF; CORED INTERVALS; AND ALL DRILL-STEM TESTS, INCLUDING DEPTH INTERVAL TESTED, CUSHION USED, TIME TOOL OPEN, FLOWING AND SHUT-IN PRESSURES, AND RECOVERIES</p> <p><b>38. GEOLOGIC MARKERS</b></p>			
DESCRIPTION, CONTENTS, ETC.			

SUNDRY NOTICES AND REPORTS ON WELLS

1. Name of Operator A. A. HOPKINS, JR., OPERATOR

2. OIL WELL  GAS WELL  OTHER  (Specify) \_\_\_\_\_

3. Well Name Hopkins-Federal #34-1Y  
 Location 1940' S fr. N line & 819' E fr W line of Sect. 34, T 18N., R 5E, GSRB&M  
 Sec. 34 Twp. 18N Rge. 5E County Yavapai Arizona.

4. Federal, State or Indian Lease Number, or lessor's name if fee lease AR-032674 A

5. Field or Pool Name Doe Mountain Anticline

6. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	MONTHLY PROGRESS <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	DIRECTIONAL DRILL <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	PERFORATE CASING <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(OTHER) _____ <input type="checkbox"/>	ABANDONMENT <input checked="" type="checkbox"/>

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

7. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

On December 8, 1969, 30 sacks of Permanente construction cement was pumped down through the 2 3/8" tubing in this well until returns were seen at the surface in the annulus. Surface equipment was removed and a steel plate welded onto the casing stub at ground level. A marker was erected using a piece of 4 1/2" casing 5' high with the required location data welded thereon. The well is officially abandoned and the location has been cleaned up to the satisfaction of the U. S. Forest Service.



8. I hereby certify that the foregoing is true and correct.

Signed A. A. Hopkins, Jr. Title Operator Date 12-21-69

STATE OF ARIZONA  
 OIL & GAS CONSERVATION COMMISSION  
 Sundry Notices and Reports On Wells  
 File Two Copies  
 Form No. 25

Permit No. 482

Form 9-331  
(May 1963)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIP DATE  
(Other instructions on reverse side)

Form approved  
Budget Bureau No. 42-R1424

5. LEASE DESIGNATION AND SERIAL NO.  
AR-032674-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Hopkins-Federal Lease

9. WELL NO.  
Hopkins-Federal #34-1Y

10. FIELD AND POOL, OR WELDCAT  
Doe Mountain Anticline

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
34-T19N-R5E, GSR&M

12. COUNTY OR PARISH  
Yavapai

13. STATE  
Arizona

SUNDRY NOTICES AND REPORTS ON WELLS  
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals.)

1. OIL WELL  GAS WELL  OTHER

2. NAME OF OPERATOR  
A. A. Hopkins, Jr., Operator

3. ADDRESS OF OPERATOR  
9437 Santa Monica Blvd, Rev. Hills, California 90210

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)  
At surface  
1938' S fr. the N line & 819'E fr. the W line

14. PERMIT NO.  
479

15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
4375'

18. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input checked="" type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

I propose to strip the Jensen pump and well head off the well at the surface and pump pre-mix Permanente cement down through the 2 3/8" tubing until returns are seen at the surface in the annulus between the 2 3/8" and 4 1/2" casing string. I will then erect a marker flag of 4" casing 5' high cemented at the surface and with the required data inscribed thereon.



18. I hereby certify that the foregoing is true and correct

SIGNED *A. A. Hopkins, Jr.* TITLE Operator

DATE Nov. 24, 1969

(This space for Federal or State office use)

APPROVED BY *John R. ...* TITLE *Ex Sec*

DATE 12-3-69

\*See Instructions on Reverse Side

17 ~~479~~ 432

X Chao  
X Lambert

November 18, 1969

Memo to Hopkins #34-1Y Federal  
T18N, R5E, G & SRM  
Sec. 5: 3W/4 NW/4  
Yavapai County  
Permit #482

Memo from J. A. Lambert

Mr. A. A. Hopkins called this date at 9:20 a.m. He informs this office that he has contracted with Bob Blevins to clean up the captioned site. He intends to plug and abandon this well by filling the hole from bottom to top with cement. All casing will be left in the hole. Mr. Hopkins requests release of this bond when this well has been abandoned, the site cleaned, and this Commission has made routine inspection to see that the well site is marked properly.

482

SUNDRY NOTICES AND REPORTS ON WELLS

1. Name of Operator A. A. HOPKINS, JR., OPERATOR  
 2. OIL WELL  GAS WELL  OTHER  (Specify) \_\_\_\_\_  
 3. Well Name Hopkins #34-1Y Federal  
 Location SW 1/4 NW 1/4 Section 34, T. 18 N., R. 5 E., GSRB&M, Yavapai County, Ariz.  
 Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ County \_\_\_\_\_ Arizona.  
 4. Federal, State or Indian Lease Number, or lessor's name if fee lease Federal AR 032674 A

5. Field or Pool Name Doe Mountain Anticline

6. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	MONTHLY PROGRESS <input checked="" type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	DIRECTIONAL DRILL <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	PERFORATE CASING <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(OTHER) _____ <input type="checkbox"/>	ABANDONMENT <input type="checkbox"/>

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

7. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Permission has been requested to place this well under a temporary abandonment status until the venture can be properly refinanced to drill an offset location to this well. With a successful completion of the offset well we can then more knowledgeably rework the #34-1Y.

*TA Status exp'd for 90 days from Sep 5, 1969.  
 Status expires 12/4/69.  
 John Barnett / A. Lambert*



8. I hereby certify that the foregoing is true and correct.

Signed A. A. Hopkins, Jr. Title Operator Date 9-19-1969

Permit No. #482

Form No. 25

UNITED STATES DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.  
**AR-032674-A**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
**Lessee Hopkins-Federal #34-1Y**

9. WELL NO.  
**Hopkins-Federal #34-1Y**

10. FIELD AND POOL, OR WILDCAT  
**Loa Mountain Anticline**

11. SEC. T. R. M., OR B.L. AND SURVEY OR AREA  
**34-T18N-R5E GSR&M**

12. COUNTY OR PARISH  
**Yavapai**

13. STATE  
**Arizona**

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT--" for such proposals.)

1. OIL WELL  GAS WELL  OTHER

2. NAME OF OPERATOR  
**A. A. Hopkins, Jr., Operator**

3. ADDRESS OF OPERATOR  
**9437 Santa Monica Blvd., Beverly Hills, Calif. 90210**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)  
At surface  
**1940' S fr N line & 819' E fr. W line**

14. PERMIT NO.  
**482**

15. ELEVATIONS (Show whether DV, RT, GR, etc.)  
**4375' ground**

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

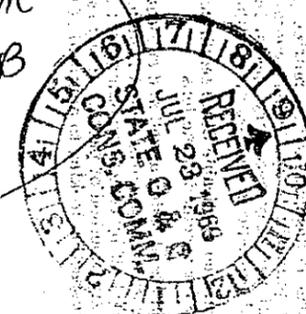
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <b>Monthly report</b> <input checked="" type="checkbox"/>	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

**Well shut in- cogitating.**

*44*  
**Shut-in on 7/7 per letter dated 7/28/69**

*Jim L. remind Hunt of rule 202.B*



18. I hereby certify that the foregoing is true and correct

SIGNED *A. A. Hopkins, Jr.* TITLE **Operator**

DATE **July 22, 1969**

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_

DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

*50 H82*

Form 9-331  
(May 1963)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.  
**AR-032674-A**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
**Hopkins-Federal Lease**

9. WELL NO.  
**Hopkins-Federal #34-1X**

10. FIELD AND POOL, OR WILDCAT  
**Doe Mountain Anticline**

11. SEC., T., R., M., OR BLM. AND  
SURVEY OR AREA  
**34-T18N-R5E G6866M**

12. COUNTY OR PARISH 13. STATE  
**Yavapai Arizona**

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL  GAS WELL  OTHER

2. NAME OF OPERATOR  
**A. A. Hopkins, Jr., Operator**

3. ADDRESS OF OPERATOR  
**9437 Santa Monica Blvd., Bev. Hills, California 90210**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface  
**1940' S fr N line & 819' E fr. W line**

14. PERMIT NO.  
**482**

15. ELEVATIONS (Show whether DP, RT, CR, etc.)  
**4375 ground**

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF   
FRACTURE TREAT   
SHOOT OR ACIDIZE   
REPAIR WELL   
(Other)

FULL OR ALTER CASING   
MULTIPLE COMPLETE   
ABANDON\*   
CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF   
FRACTURE TREATMENT   
SHOOTING OR ACIDIZING   
(Other)

REPAIRING WELL   
ALTERING CASING   
ABANDONMENT\*

**Monthly report**

(Note: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

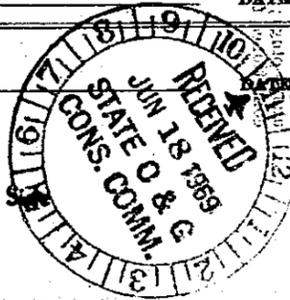
**Continuing to pump test for production.**

18. I hereby certify that the foregoing is true and correct

SIGNED *A. A. Hopkins, Jr.* TITLE **Operator** DATE **June 17, 1969**

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:



\*See Instructions on Reverse

482

21

Form 9-331  
(May 1963)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.  
**AR-032674-A**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
**Hopkins-Federal Lease**

9. WELL NO.  
**Hopkins-Federal #34-1Y**

10. FIELD AND POOL, OR WILDCAT  
**Doe Mountain Anticline**

11. SEC., T., R., M., OR BLK. AND SURVEY OR ABMA  
**Sec. 34, T. 18N., R. 5 E.**

12. COUNTY OR PARISH 13. STATE  
**Yavapai Arizona**

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL  GAS WELL  OTHER

2. NAME OF OPERATOR  
**A. A. HOPKINS, JR., OPERATOR**

3. ADDRESS OF OPERATOR  
**9437 Santa Monica Blvd., Bev. Hills, Calif. 90210**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\* See also space 17 below.)  
At surface  
**1940 S fr. the N line & 819' E fr. the W line**

14. PERMIT NO.  
**482**

15. ELEVATIONS (Show whether DF, RT, OR, etc.)  
**4375'**

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input checked="" type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <b>Monthly report</b>	
(Other) <input type="checkbox"/>		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)  
**4v Pump testing well at rate of 100 barrels per day of fresh water with film of oil.**



18. I hereby certify that the foregoing is true and correct.

SIGNED A. A. Hopkins Jr. TITLE **Operator**

DATE **May 8, 1969**

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

22 482

X-Chrono

April 24, 1969

MEMO TO: File 482  
Hopkins #34-1Y Federal

FROM: John Bannister

The pump has been started again and was making an estimated 120 barrels of water per day. Water was clear and fresh and no indication of color.

Mr. Hopkins indicated he intends to keep well pumping for a while.

---

May 31-69  
John B. on location — well  
continues to pump approx 50 Bbls Wte  
per day.

---

482

WELL SITE CHECK

By JB  
Date 4-9-69

Contractor \_\_\_\_\_ Person(s) Contacted \_\_\_\_\_

Spnd date \_\_\_\_\_

Type Rig \_\_\_\_\_ Rotary Cable \_\_\_\_\_ Present Operations \_\_\_\_\_

Samples \_\_\_\_\_

Pipe \_\_\_\_\_ Drilling with Air \_\_\_\_\_ Mud \_\_\_\_\_

Water Zones \_\_\_\_\_ Size Hole \_\_\_\_\_

Lost Circ. Zones \_\_\_\_\_ Size Drill Pipe \_\_\_\_\_

Formation Tops \_\_\_\_\_ Type Bit \_\_\_\_\_

Cores, Logs, DST \_\_\_\_\_ No. Bit \_\_\_\_\_ Drilling Rate \_\_\_\_\_

\_\_\_\_\_ Formation \_\_\_\_\_

Crews \_\_\_\_\_ Lithology \_\_\_\_\_

REMARKS, PHOTO, MAP

Shut-in. Waiting on rig (cable) from  
Hullermund well - 4/9/69

This well on pump again. Producing 130/day  
(bbl of fresh water) per phone call from Al Hopkins.  
4/17/69 11:45 AM  
JL

24 WELL NAME Hopkins #34-17 Fed

Permit No. 482  
Confidential: Yes No

Memo To: File #482  
FROM: JAMES SCURLOCK  
4-9-69

Operator plans to reset the packer  
and continue pumping from the  
Devonian Formation.

SUNDRY NOTICES AND REPORTS ON WELLS

1. Name of Operator A. A. HOPKINS, JR., OPERATOR  
 2. OIL WELL  GAS WELL  OTHER  (Specify) \_\_\_\_\_  
 3. Well Name Hopkins-Federal #34-1Y  
 Location 1820' S fr. the N line & 819' E fr. the W line  
 Sec. 34 Twp. 18N Rge. 5E County Yavapai Arizona.  
 4. Federal, State or Indian Lease Number, or lessor's name if fee lease AR-032674-A  
 5. Field or Pool Name Doe Mountain Anticline

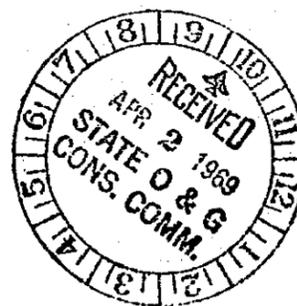
6. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	MONTHLY PROGRESS <input checked="" type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	DIRECTIONAL DRILL <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	PERFORATE CASING <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(OTHER) _____	ABANDONMENT <input type="checkbox"/>
(OTHER) _____			

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

7. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

4c  
 Well shut in waiting for Elmer White Drilling Co. to move in for remedial work.



8. I hereby certify that the foregoing is true and correct.

Signed A. A. Hopkins, Jr. Title Operator Date April 1, 1969

STATE OF ARIZONA  
 OIL & GAS CONSERVATION COMMISSION  
 Sundry Notices and Reports On Wells  
 Form No. 25

26 Permit No. 482

MEMO: FILE  
FROM: J. BANNISTER

3-27-69

RE: File 482  
Hopkins 34-1Y Fed.

Visited this location.

Apparently Mr. Hopkins has a packer which is leaking and has ceased pumping the well. Mr. Hopkins indicates that he will reseat the packer and resume pumping as soon as possible.

Mr. Hopkins and O'Donnell Ewing Drilling Company of this city are attempting to arrange a five well drilling program to be conducted by Mr. O'Donnell in this area.

Form 9-331  
(May 1963)

UNITED STATES DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPlicate  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.  
**AR-032674-A**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
**Hopkins-Federal Lease**

9. WELL NO.  
**Hopkins-Federal #34-1Y**

10. FIELD AND POOL, OR WILDCAT  
**Doe Mountain Anticline**

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
**34- T. 18 N., R. 5 E.**

12. COUNTY OR PARISH 13. STATE  
**Yavapai Arizona**

14. PERMIT NO.  
**482**

15. ELEVATIONS (Show whether DF, RT, CR, etc.)  
**4375 ground**

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input checked="" type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

**This well is currently being pump tested to obtain production.**

18. I hereby certify that the foregoing is true and correct

SIGNED *A. A. Hopkins, Jr.*

TITLE **Operator**

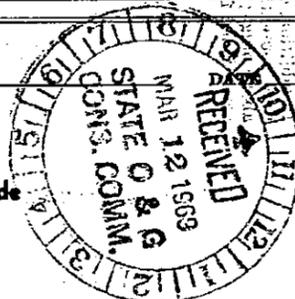
DATE **March 10, 1969**

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

\*See Instructions on Reverse Side



28 482

MEMO: FILE  
FROM: JOHN BANNISTER

3-10-69

RE: Permit 482  
Hopkins 34-1Y Federal  
T18N, R5E  
Sec. 34: SW/4 NW/4

I visited this location March 7, 1969. The well was still pumping water - it is estimated it is pumping approximately 5 gallons in a minute and a half (approx. 115 barrels of water per day). The water was still clear and fresh, however apparently the volume of water is reducing.

Mr. Hopkins feels that once this water is pumped down he will acidize the potentially producing zone and if there is oil in the area this should bring it in.

SUNDRY NOTICES AND REPORTS ON WELLS

1. Name of Operator A. A. HOPKINS, JR  
 2. OIL WELL  GAS WELL  OTHER  (Specify) \_\_\_\_\_  
 3. Well Name HOPKINS-FEDERAL 34-14  
 Location SUN 1/4 NW 1/4  
 Sec. 34 Twp. 18 N Rge. 5 E County YAVAPAI Arizona.  
 4. Federal, State or Indian Lease Number, or lessor's name if fee lease \_\_\_\_\_  
 5. Field or Pool Name \_\_\_\_\_

6. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:			SUBSEQUENT REPORT OF:		
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	MONTHLY PROGRESS <input checked="" type="checkbox"/>		
FRACTURE TREAT <input type="checkbox"/>	DIRECTIONAL DRILL <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>		
SHOOT OR ACIDIZE <input type="checkbox"/>	PERFORATE CASING <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>		
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(OTHER) _____ <input type="checkbox"/>	ABANDONMENT <input type="checkbox"/>		
(OTHER) _____ <input type="checkbox"/>					

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

7. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

RAW 4 1/2" casing to 1038' and set with open hole HALLIBURTON FORMATION PACKER. RERAN TUBING 2 3/8" and rods. PRESENTLY pump testing with 150 Bbls/day fresh water and spots of oil. Has dropped in pump rate to 115 Bbls/day.



8. I hereby certify that the foregoing is true and correct.

Signed A. A. Hopkins Jr Title Operator Date MAR 7, 1969

Permit No. 482

STATE OF ARIZONA  
 OIL & GAS CONSERVATION COMMISSION  
 Sundry Notices and Reports On Wells  
 File Two Copies  
 Form No. 25

X-CHLONO File

MEMO: FILE  
FROM: J. SCURLOCK

2-17-69

RE: HOPKINS #34-1Y FEDERAL  
T18N, R5E, G & SRM  
Sec. 34: SW/4 NW/4  
Yavapai County, Arizona  
Permit #482

Telephone this date. Mr. Hopkins now plans to pull rods and set 4 $\frac{1}{2}$ " casing to 1045' and then to set a packer and reinstall pump. Mr. Hopkins said that he had introduced methylene dye into the annulus and had recovered green water on pump. This indicates that the upper-water sands were contributing water to that which is being pumped from the well. This shows a bad cement job.

31 482

Form 9-331  
(May 1963)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.  
**AR-032674-A**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

**Hopkins-Federal Lease**

9. WELL NO.

**Hopkins-Federal #34-1Y**

10. FIELD AND POOL, OR WILDCAT

**Doe Mountain Anticline**

11. SEC., T., R., ME. OR BLK. AND SURVEY OR ARMA

**Sec. 34, T. 18N., R5E.**

12. COUNTY OR PARISH

**Yavapai**

13. STATE

**Arizona**

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL  GAS WELL  OTHER

2. NAME OF OPERATOR  
**A. A. HOPKINS, JR., OPERATOR**

3. ADDRESS OF OPERATOR  
**9437 Santa Monica Blvd. Beverly Hills, Calif. 90210**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)  
At surface  
**1940' S from the north line & 819' East from the West Line**

14. PERMIT NO.  
**482**

15. ELEVATIONS (Show whether DF, RT, CR, etc.)  
**4375 ground**

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	<input type="checkbox"/>	WATER SHUT-OFF	<input type="checkbox"/>
FRACURE TREAT	<input type="checkbox"/>	FRACURE TREATMENT	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	SHOOTING OR ACIDIZING	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	(Other) <b>Cementing casing</b>	<input checked="" type="checkbox"/>
(Other)	<input type="checkbox"/>		
FULL OR ALTER CASING	<input type="checkbox"/>	EXPANDING WELL	<input type="checkbox"/>
MULTIPLE COMPLETE	<input type="checkbox"/>	ALTERING CASING	<input type="checkbox"/>
ABANDON*	<input type="checkbox"/>	ABANDONMENT*	<input type="checkbox"/>
CHANGE PLANS	<input type="checkbox"/>		

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

7<sup>0</sup> To run 1032' of 7", 20#, J-55 casing inside 8 3/4" hole and cement same with 165 sacks of Class A cement. This string to be hung inside 10 3/4" 20# cemented at 32' with 45 ax of Class A portland cement. Both operations have been completed.

Total depth: 1150' in granitic basement rock.

18. I hereby certify that the foregoing is true and correct

SIGNED *A. A. Hopkins, Jr.* TITLE **Operator**

DATE **Feb. 4, 1969**

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

32 482

WELL SITE CHECK

By J.B.  
Date 1-30-69

Contractor \_\_\_\_\_ Person(s) Contacted \_\_\_\_\_  
 Spud date \_\_\_\_\_  
 Type Rig \_\_\_\_\_ Rotary \_\_\_\_\_ Cable \_\_\_\_\_ Present Operations \_\_\_\_\_  
 Samples \_\_\_\_\_  
 Pipe \_\_\_\_\_ Drilling with Air \_\_\_\_\_ Mud \_\_\_\_\_  
 Water Zones \_\_\_\_\_ Size Hole \_\_\_\_\_  
 Lost Circ. Zones \_\_\_\_\_ Size Drill Pipe \_\_\_\_\_  
 Formation Tops \_\_\_\_\_ Type Bit \_\_\_\_\_  
 Cores, Logs, DST \_\_\_\_\_ No. Bit \_\_\_\_\_ Drilling Rate \_\_\_\_\_  
 \_\_\_\_\_ Formation \_\_\_\_\_  
 Crews \_\_\_\_\_ Lithology \_\_\_\_\_

REMARKS, PHOTO, MAP

Visited site. None present.  
 Water being pumped from well - approx 2" stream - clear - sweet.  
 Surface casing moving approx 1/4" on each pump stroke.  
 Spoke to Hopkins later in day. Commented on above - might be letting new water in hole. No remedial action ordered.

Hopkins indicated that he may change location of # 487

WELL NAME Hopkins 34-1Y Fed

Permit No. 482  
 Confidential: (initials) No

MEMO: FILES  
FROM: J. SCURLOCK

1-30-69

Hopkins #34-1Y Federal  
T18N, R5E, G & SRM  
Sec. 34: SW NW  
Yavapai County, Arizona  
Permit 482

Hopkins #1 Stevenson  
T17N, R6E, G & SRM  
Sec. 8: SE/4 NW/4  
Coconino County, Arizona  
Permit #486

Telephoned Mr. Hopkins this date. The 34-1Y well is continuing to pump. Mr. Hopkins is waiting for Daryl Drilling Company of Flagstaff to move in on the Stevenson well.

SUNDRY NOTICES AND REPORTS ON WELLS

1. Name of Operator A. A. HOPKINS, JR., OPERATOR  
 2. OIL WELL  GAS WELL  OTHER  (Specify) \_\_\_\_\_  
 3. Well Name Hopkins-Federal #34-1Y  
 Location 1040' S from the N line & 819' E fr the W line of  
 Sec 34 Twp 18 North Rgn 5 East County Yavapai Arizona.  
 4. Federal, State or Indian Lease Number, or lessor's name if fee lease AR-032674-A

5. Field or Pool Name Doe Mountain Anticline

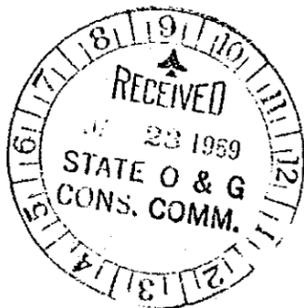
6. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	MONTHLY PROGRESS <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	DIRECTIONAL DRILL <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	PERFORATE CASING <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(OTHER) <u>Pump test well</u> <input checked="" type="checkbox"/>	ABANDONMENT <input type="checkbox"/>

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

7. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

To put the well on a 30 day pump test and suspend operations if testing produces no significant oil.



8. I hereby certify that the foregoing is true and correct

Signed A. A. Hopkins, Jr. Title Operator Date January 21, 1969

STATE OF ARIZONA  
 OIL & GAS CONSERVATION COMMISSION  
 Sundry Notices and Reports On Wells  
 File Two Copies  
 Form No. 25

35 Permit No. 482

MEMO: FILE  
FROM: J. SCURLOCK

1-16-69

Re: Hopkins #34-1Y Federal  
T180, RSE. G+SRM  
Sec. 34:  
SW/4 NW/4  
Yavapai County, Arizona  
Permit #482

Telephone from Sedona, Mr. J. Shields, the geologist on the well. Total depth 1150' in basement (basement rock here, according to his description, consists of hard gneiss, greenstone, containing considerable amount of magnetite). From 1126 - 1148 brown shale (Tapeats shale?). 1102 - 1126 (lower Devonian sand). 1083 - 1102 (limey shale and dolomite).

7 inch casing set at 1032'. Top of the Devonian at 648'. Ground elevation 4373' (compared with 4375 ground elevation on the #34-1X). Mr. Shields commented that there were no sample returns during the drilling of the rotary rig, is down to 1032'. Reported "good rainbow". Childress will remain on location with his cable tool rig. Currently installing pump which will be lowered into the hole on 2 inch tubing and set at 1125'. This is a sucker rod pump.

Rumor has it that two more wells will be drilled in this area by the operator. Mr. Shields thinks that the well has been subjected to "flushing and contamination". Apparently he thinks that there is oil here.

MEMO: FILE  
FROM: J. SCURLOCK 1-16-69

Re: Hopkins #34-1Y Federal  
T18N, R5E, G & SRM  
Sec. 34: SW/4 NW/4  
Yavapai County, Arizona  
Permit #482

James Scurlock telephoned Mr. Hopkins this date in Sedona. Total depth - 1150'. Top of the Pre-Cambrian Granite - 1148. Mr. Hopkins indicated that he now plans to install a pump for a few days to see what might be recovered by pumping. The Childress rig will remain on location in case operator wants to run tubing.

WELL SITE CHECK

Contractor Childress Person(s) Contacted JAY SHIELDS (GEOLOGIST)  
 Spud date \_\_\_\_\_ Date 1-13-69  
 Type Rig \_\_\_\_\_ Rotary Cable  Present Operations DRLG 1148'  
 Samples \_\_\_\_\_  
 Pipe \_\_\_\_\_ Drilling with Air \_\_\_\_\_ Mud \_\_\_\_\_  
 Water Zones \_\_\_\_\_ Size Hole \_\_\_\_\_  
 Lost Circ. Zones \_\_\_\_\_ Size Drill Pipe \_\_\_\_\_  
 Formation Tops \_\_\_\_\_ Type Bit \_\_\_\_\_  
 Cores, Logs, DST \_\_\_\_\_ No. Bit \_\_\_\_\_ Drilling Rate \_\_\_\_\_  
 \_\_\_\_\_ Formation \_\_\_\_\_  
 Crews \_\_\_\_\_ Lithology \_\_\_\_\_

REMARKS, PHOTO, MAP

Drilling 1148 in BRIGHT ANGEL SHALE - Variegated  
 green-white speckled sh; waxy.

40 WELL NAME Hopkins #34-1-Y FEDERAL

Permit No. 482J  
 Confidential:  Yes  No

WELL SITE CHECK

By [Signature]  
Date 1-10-69

Contractor Childress (Wilcox) Person(s) Contacted Lee CHILDRESS - Driller

Spud date \_\_\_\_\_  
Type Rig \_\_\_\_\_ Rotary \_\_\_\_\_ Cable  Present Operations DRLG 1130

Samples \_\_\_\_\_  
Pipes \_\_\_\_\_ Drilling with Air \_\_\_\_\_ Mud \_\_\_\_\_

Water Zones \_\_\_\_\_ Size Hole \_\_\_\_\_  
Lost Circ. Zones \_\_\_\_\_ Size Drill Pipe \_\_\_\_\_

Formation Tops \_\_\_\_\_ Type Bit \_\_\_\_\_  
Cores, Logs, DST \_\_\_\_\_ No. Bit \_\_\_\_\_ Drilling Rate \_\_\_\_\_

Formation \_\_\_\_\_  
Crews \_\_\_\_\_ Lithology \_\_\_\_\_

REMARKS, PHOTO, MAP

Drilling 1130 in Sandstone. Will drill to about 1137' and begin swabbing. (Previous swabbing at 1083' Recovered approx 120-150 Bbls. fresh water per day.)

WELL NAME Hopkins #34-1-Y FEDERAL

Permit No. 482  
Confidential:  Yes  No

Jan 6, 1969

Telephone A.R. Hopkins, Jr. from Sedona →  
J.B. Swabbing wtr. @ 1032 ft. Will  
keep at this for several days and then  
drill on deeper. They believe that this  
water may represent acid water injected  
(@ treatment) on 34-1-X.

Jan 7<sup>th</sup> Personal Communications w/ Brian Kirby 1-7-69

Well Swabbing approx 150 Bbl. fresh  
wtr. per day. Hole fills up to within  
660' of surface over night. Cannot swab  
below 970'. Will continue to swab for  
a few days before drilling deeper

WELL SITE CHECK

Contractor Lee Childress

Spud date (Wilcox)

Type Rig Rotary Cable

Samples \_\_\_\_\_

Pipe Set 7" @ 1032

Water Zones \_\_\_\_\_

Lost Circ. Zones \_\_\_\_\_

Formation Tops \_\_\_\_\_

Cores, Logs, DST No Cores; No

DST; No Logs.

Crews Working from about  
7:00 a.m. to 9:30-10:00 p.m.

REMARKS, PHOTO, MAP

Person(s) Contacted \_\_\_\_\_

Jay Shields (Geologist)

Present Operations Drilling 1064

Drilling with Air Mud

Size Hole 6 1/2

Size Drill Pipe \_\_\_\_\_

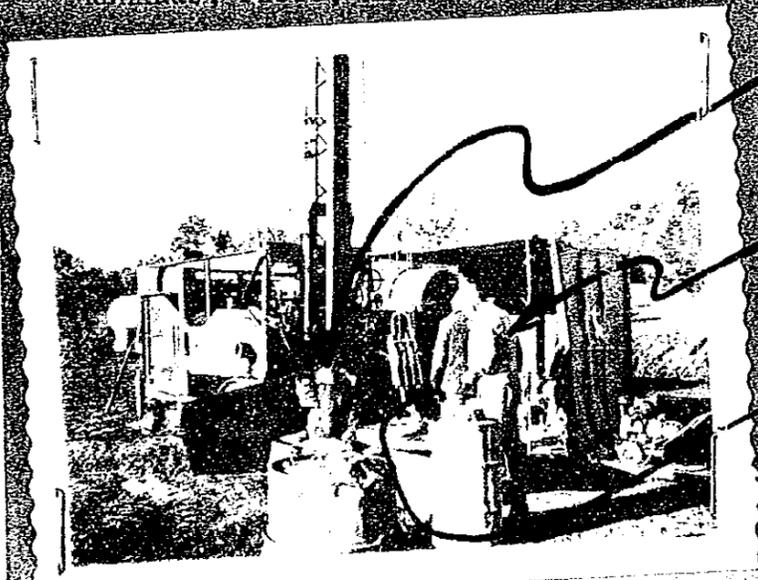
Type Bit \_\_\_\_\_

No. Bit \_\_\_\_\_ Drilling Rate \_\_\_\_\_

Formation Devonian

Lithology Dolomite

By JLB  
Date 1-1-69



Jay Shields - geologist.

Phil McGrath - USGS  
FARMINGTON

Lee Childress - Driller

WELL NAME Hopkins #24-1-Y Fed.

Permit No. 102  
Confidential: Yes  No

MEMO: FILE  
FROM: JAMES LAMBERT

12-27-68

Re: Hopkins #34-1Y Federal  
T18N, R5E, G & SRM  
Sec. 34: SW/4 NW/4  
Yavapai County, Arizona  
Permit #482

A. A. Hopkins telephoned this office 9 A.M. this date to report to Geologist Scurlock, as requested. He talked to me and appeared to be in good spirits; optimistic frame of mind.

He reports 7 inch casing has been set with 107 sacks of cement to a depth of 1132 feet. The Circle A rotary rig is moving out and the Lee Childress cable rig is moving on.

They expect to start drilling out the shoe this evening or tomorrow morning.

later reported at <sup>92</sup> 1032'

12-29-68 Scurlock reported by phone that operator had drilled out 6' below casing & was in dilemma -  
(Drilling 6 1/2" hole)

WELL SITE CHECK

By JAB  
Date 12-26-68

Contractor Circle "A" Drilling Co. Person(s) Contacted Lester Broun (Driller)

Spud date \_\_\_\_\_  
Type Rig Wilson Rotary \_\_\_\_\_ Cable \_\_\_\_\_ Present Operations \_\_\_\_\_

Samples \_\_\_\_\_  
Pipe Set 7" @ 1032 Drilling with Air \_\_\_\_\_ Mud

Water Zones \_\_\_\_\_ Size Hole 8 3/4

Lost Circ. Zones \_\_\_\_\_ Size Drill Pipe 5 9/16

Formation Tops \_\_\_\_\_ Type Bit \_\_\_\_\_

Cores, Logs, DST \_\_\_\_\_ No. Bit 4 Drilling Rate \_\_\_\_\_

Formation \_\_\_\_\_

Lithology \_\_\_\_\_

Working 2 Crews; 12 hr.  
Crews TOWERS

REMARKS, PHOTO, MAP



WELL NAME Hopkins # 34-1-Y Fed.

Permit No. 782  
Confidential: Yes  No

HOPKINS #34-1X FEDERAL  
PERMIT #479

JAMES  
SCULLOCK

12-17-68

Grading location for new well. HAVE NOT AS  
YET ERECTED THE DRY HOLE MARKER PIPE FOR  
THE OLD 34-1X. THE OLD PIT ON THE 34-1X  
HAS BEEN LEFT OPEN AND WILL BE USED  
AGAIN FOR THE NEW WELL.

12-19-68

HOPKINS #34-1Y FEDERAL  
PERMIT #482

JAMES SCULLOCK

TELEPHONED HOPKINS. HE REPORTS THAT CIRCLE A  
IS MOVING IN ROTARY.

HOPKINS #34-1 FEDERAL  
PERMIT #469

JAMES  
SCULLOCK

12-19-68

T.D (APPROXIMATELY) 500 FEET - IS BEING  
ALLOWED TO REMAIN UNPLUGGED SO THAT  
IT MAY BE USED AS A WATER WELL TO  
PROVIDE DRILLING WATER FOR THE NEW WELL =  
THE 34-1Y.

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK  
 DRILL       DEEPEN       PLUG BACK

b. TYPE OF WELL  
 OIL WELL       GAS WELL       OTHER       SINGLE ZONE       MULTIPLE ZONE

2. NAME OF OPERATOR  
**A. A. HOPKINS, JR., OPERATOR**

3. ADDRESS OF OPERATOR  
**9437 Santa Monica Blvd, Beverly Hills, Calif 90210**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements\*)  
 At surface **1940' S fr. the N line & 819' E. fr. the W line**  
*700' N of W. line*  
 At proposed prod. zone **As above**

5. LEASE DESIGNATION AND SERIAL NO.  
**AR-032674-A**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
**Hopkins Federal Lease**

9. WELL NO.  
**Hopkins-Federal #34-1Y**

10. FIELD AND POOL, OR WILDCAT  
**Doe Mountain Anticline**

11. SEC., T., R., M., OR BLM. AND SURVEY OR AREA  
**34, T18N., R5E.**

12. COUNTY OR PARISH  
**Yavapai**

13. STATE  
**Arizona**

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*  
**7 miles Northwest of Sedona, Arizona**

15. DISTANCE FROM PROPOSED\* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any)      **819'**

16. NO. OF ACRES IN LEASE      **1124**

17. NO. OF ACRES ASSIGNED TO THIS WELL      **80**

18. DISTANCE FROM PROPOSED LOCATION\* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.      **None**

19. PROPOSED DEPTH      **1138'**

20. ROTARY OR CABLE TOOLS  
**Rotary & Cable Tools**

21. ELEVATIONS (Show whether DF, RT, GR, etc.)  
**4375' ground**

22. APPROX. DATE WORK WILL START\*  
**Dec. 17, 1968**

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 5/8"	10 3/4"	28#	0-50'	5 sacks
8 3/4"	7"	23#	0-1040'	45 sacks



IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED A. A. Hopkins Jr. TITLE **OPERATOR** DATE **12-16-68**

(This space for Federal or State office use)  
 PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
 CONDITIONS OF APPROVAL, IF ANY:

Gordon Fleetwood  
called. He says  
Hopkins is moving  
the rig in to the new  
location and has 2  
truckloads there and  
1 stuck in a snowbank  
in Holbrook. He  
says the Shell  
people are up there  
too.

2:30 p.m

482

12-18-68

**APPLICATION FOR PERMIT TO DRILL OR RE-ENTER**

APPLICATION TO DRILL

RE-ENTER OLD WELL

A. A. HOPKINS, JR., OPERATOR  
NAME OF COMPANY OR OPERATOR

9437 Santa Monica Blvd, Beverly Hills, California 90210  
Address City State

Circle A Drilling Company  
Drilling Contractor

1110 Denver Club Building, 518 Seventeenth St. Denver, Colorado 80202  
Address

**DESCRIPTION OF WELL AND LEASE**

Federal, State or Indian Lease Number, or if fee lease, name of lessor <u>AR-032674-A</u>	Well number <u>Hopkins-Federal 34-1Y 4375'</u>	Elevation (ground) <u>4375'</u>
Nearest distance from proposed location to property or lease line: <u>819'</u>	Distance from proposed location to nearest drilling, completed or applied--for well on the same lease: <u>None</u>	
Number of acres in lease: <u>1124</u>	Number of wells on lease, including this well, completed in or drilling to this reservoir: <u>None</u>	

If lease, purchased with one or more wells drilled, from whom purchased: Name Address

Well location (give footage from section lines) Section--township--range or block and survey Dedication (Comply with Rule 105)  
1940' S fr N line & 819' E fr W line, 34, T 18N., R 5 E. 1 well/ 80 acres

Field and reservoir (if wildcat, so state) County  
Doe Mountain Anticline - Wildcat Yavapai

Distance, in miles, and direction from nearest town or post office  
7 miles NW from Sedona, Arizona

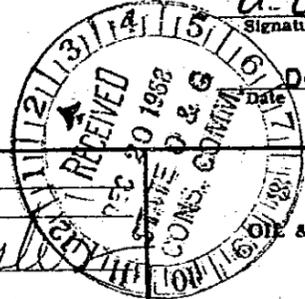
Proposed depth: Rotary or cable tools Approx. date work will start  
1138' Both December 18, 1968

Bond Status Using #34-1X bond Organization Report Filing Fee of \$25.00  
Amount \$5000.00 On file  Or attached Attached

Remarks:

CERTIFICATE: I, the undersigned, under the penalty of perjury, state that I am the Owner of the A. A. Hopkins, Jr., Operator (company), and that I am authorized by said company to make this report; and that this report was prepared under my supervision and direction and that the facts stated therein are true, correct and complete to the best of my knowledge.

A. A. Hopkins, Jr.  
Signature  
December 17, 1968  
Date



Permit Number: 482  
Approval Date: 12/23/68  
Approved By: John Bannister

**STATE OF ARIZONA**  
**OIL & GAS CONSERVATION COMMISSION**  
Application to Drill or Re-enter  
File Two Copies

Notice: Before sending in this form be sure that you have given all information requested. Much unnecessary correspondence will thus be avoided.

Form No. 3

(Complete Reverse Side)

48

- Operator shall outline the dedicated acreage for both oil and gas wells on the plat.
- A registered professional engineer or land surveyor registered in the State of Arizona or approved by the Commission shall show on the plat the location of the well and certify this information in the space provided.
- All distances shown on the plat must be from the outer boundaries of the Section.
- Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES \_\_\_\_\_ NO X
- If the answer to question four is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES X NO \_\_\_\_\_ If answer is "yes," Type of Consolidation Joint Venture
- If the answer to question four is "no," list all the owners and their respective interests below:

Owner	Land Description
A. A. Hopkins, Jr.	37% of AR-032674-A
Bernard J. Ridder	25% " "
Robert H. Spreen	37% " "
Harold E. Beale	1% " "

*T. 18 N.*

**CERTIFICATION**

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Name: A. A. Hopkins, Jr.

Position: Operator

Company: A. A. Hopkins, Jr., Opr.

Date: December 17, 1968

*R. 5 E.*

I hereby certify that the well location shown on the plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

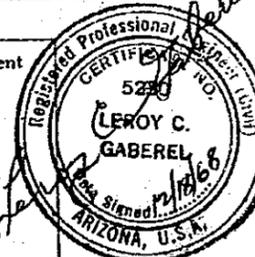
Date Surveyed: Dec. 10, 1968

Registered Professional Engineer and/or Land Surveyor: Leroy C. Gaberel

Certificate No. 5230

**PROPOSED CASING PROGRAM**

Size of Casing	Weight	Grade & Type	Top	Bottom	Cementing Depths	Sacks Cement
10 3/4"	28#	J-55	0	30'	0-30'	5
7"	23#	J-55	0	1040'	0-1040	45





## PERMIT TO DRILL

This constitutes the permission and authority from the  
OIL AND GAS CONSERVATION COMMISSION,  
STATE OF ARIZONA,

To: MR. A. A. HOPKINS, JR.  
(OPERATOR)

to drill a well to be known as

HOPKINS #34-1Y FEDERAL  
(WELL NAME)

located 1940' FWL - 819' FWL

Section 34 Township 18N Range 5E, YAVAPAI County, Arizona.

The W/2 NW/4 of said

Section, Township and Range is dedicated to this well.

Said well is to be drilled substantially as outlined in the attached Application and must be drilled in full compliance with all applicable laws, statutes, rules and regulations of the State of Arizona.

Issued this 23rd day of DECEMBER, 1968.

OIL AND GAS CONSERVATION COMMISSION

By

*John Bannister*  
EXECUTIVE SECRETARY

PERMIT N<sup>o</sup> 482

RECEIPT NO.

State of Arizona  
Oil & Gas Conservation Commission  
Permit to Drill

FORM NO. 27

API NO. 02-025-20004  
SAMPLES ARE REQUIRED

Arizona Republic  
**Wildcatter quits  
Sedona oil hunt**

A. A. Hopkins, the Californian who has been looking for oil in the Sedona area, apparently has given up the search.

The Bureau of Land Management here reported that it had received a telegram from Hopkins asking that all his applications for oil and gas leases be withdrawn.

Hopkins, an oil contractor, headed up a group of four California residents who had applied for leases on about 520,000 acres of BLM land in the Sedona area last November.

No oil or gas has been found in the area.

Gordon Fleetwood informed us by telephone on 1-14-69 that 122 applications were cancelled (released). He informs us that Hopkins et al kept all lands in T 18 N, R 5 + 6 E  
T 17 N, R 5 + 6 E  
T 16 N, R 5 E



FIREMAN'S FUND INSURANCE COMPANY  
 THE AMERICAN INSURANCE COMPANY  
 NATIONAL SURETY CORPORATION  
 ASSOCIATED INDEMNITY CORPORATION  
 AMERICAN AUTOMOBILE INSURANCE COMPANY  
 HOME OFFICE: SAN FRANCISCO, CALIFORNIA

BOND NO. SLR-7070907



EXECUTED IN DUPLICATE

RIDER

In consideration of the premium charged, it is understood and agreed that:

Effective from the 16th day of December, 19 68

The Surety grants its consent for the State of Arizona and the Oil and Gas Commission, to transfer the obligation of this bond from the well described as:

"Hopkins-Federal" #34-1X in section 34, Township 18N., R. 5E., Yavapai County, Arizona

To:

"Hopkins-Federal" #34-1Y in section 34, Township 18N., R. 5E., Yavapai County, Arizona S.R.G.B. & M.

**CANCELLED**  
 2-9-70

Provided, however, that the liability of the Fireman's Fund Insurance Company under the attached bond and under the attached bond as changed by this rider shall not be cumulative.

Nothing herein contained shall be held to vary, waive, alter or extend any of the terms, conditions, agreements or warranties of the undermentioned bond, other than as stated above.

Attached to and forming a part of Bond No. SLR-7070907 issued by the Fireman's Fund Insurance Company dated the 4th day of November, 19 68.

on behalf of A. A. Hopkins, Jr., Operator

and in favor of State of Arizona

Signed this 16th day of December, 19 68.

Accepted:

A. A. HOPKINS, JR., OPERATOR

By:

Countersigned:

Joseph D. Martin  
 Joseph D. Martin, Arizona Resident Agent

FIREMAN'S FUND INSURANCE COMPANY

Surety

By:

B. J. Bolton  
 B. J. Bolton

Attorney-in-Fact

WESTERN UNION  
TELEX SERVICE

WESTERN UNION  
TELEX SERVICE

WESTERN UNION  
TELEX SERVICE

WESTERN UNION  
TELEX SERVICE

WU TELTEX PHX  
FUNDAM LSA

TLX LOS ANGELES, CALIFORNIA 12/16/68

JOHN BANNISTER  
OIL & GAS CONSERVATION COMMISSION  
1624 W. ADAMS, RM 202  
PHOENIX, ARIZONA

DEC 16 PM 12 17  
1064  
TELEX THIS MESSAGE  
RECEIVED DIRECT FROM  
W.U. TELEX

RE: A. A. HOPKINS JR., OPERATOR  
BOND #SLR 707 0907

RECEIVED  
DEC 17 1968  
STATE O & G  
CONS. COMM.

WE ARE AGREEABLE TO UR TRANSFERRING THIS BOND FROM "HOPKINS-  
FEDERAL" #34-1X TO "HOPKINS-FEDERAL" #34-1Y. WE WILL FORWARD  
RIDER TO BOND

R. R. NELSON BOND DEPT 12/16/68 11:14 PST  
WML

DATE 12-17-68  
ask 271 4900  
2408 mail  
Da 106 PB

WU TELTEX PHX  
FUNDAM LSA

479 482

1250 p



PERFORM BOND

KNOW ALL MEN BY THESE PRESENTS

Bond Serial No. SLR 7070907

That we: A. A. HOPKINS, JR., OPERATOR

of the County of Los Angeles in the State of California

as principal, and Fireman's Fund Insurance Company

of California

AUTHORIZED TO DO BUSINESS WITHIN the State of Arizona.

as surety, are held and firmly bound unto the State of Arizona and the Oil and Gas Conservation Commission, hereinafter referred to as the "Commission", in the penal sum of Five Thousand and No/100ths (\$5,000.00) Dollars lawful money of the United States, for which payment, well and truly to be made, we bind ourselves, and each of us, and each of our heirs, executors, administrators or successors, and assigns jointly and severally, firmly by these presents.

The conditions of this obligation are that, whereas the above bounden principal proposes to drill a well or wells for oil, gas or stratigraphic purposes in and upon the following described land situated within the State, to-wit:

"Hopkins-Federal" #34-1X in section 34, Township 18N., R. 5E., Yavapai County, Arizona, SRG (May be used as blanket bond or for single well) B&M

NOW, THEREFORE, if the above bounden principal shall comply with all the provisions of the Laws of this State and the rules, regulations and orders of the Commission, especially with reference to the requirements of A.R.S. § 27-516, providing for the proper drilling, casing and plugging of said well or wells, and filing with the Oil and Gas Conservation Commission all notices and records required by said Commission, then in the event said well or wells do not produce oil or gas in commercial quantities, or cease to produce oil or gas in commercial quantities, this obligation is void; otherwise it shall remain in full force and effect.

Whenever the principal shall be, and declared by the Oil and Gas Conservation Commission in violation of the Laws of this State and the rules, regulations and orders of the Commission, the surety shall promptly:

- 1. Remedy the violation by its own efforts, or
2. Obtain a bid or bids for submission to the Commission to remedy the violation, and upon determination by the Commission and the Surety of the lowest responsible bidder, arrange for a contract between such bidder and the Commission, and make available as work progresses sufficient funds to pay the cost of remedying the violation; but not exceeding, including other costs and damages for which the surety may be liable hereunder, the amount set forth in the first paragraph hereof.

Liability under this bond may not be terminated without written permission of this Commission.

WITNESS our hands and seals, this 6th day of November, 19 68

A. A. HOPKINS, JR., OPERATOR

[Signature of A. A. Hopkins, Jr.]
Principal

WITNESS our hands and seals this 6th day of November, 19 68

FIREMAN'S FUND INSURANCE COMPANY

[Signature of Joseph D. Martin]
Joseph D. Martin, Attorney-in-Fact

[Signature of Candy C. McEnaw]
Surety, Resident Arizona Agent
If issued in a state other than Arizona)

(If the principal is a corporation, the bond should be executed by its duly authorized officers, with the seal of the corporation affixed. When principal or surety executes this bond by agent, power of attorney or other evidence of authority must accompany the bond.)

STATE OF ARIZONA OIL & GAS CONSERVATION COMMISSION
Approved Date: 11/14/68
By: [Signature]
Permit No. 479

CANCELLED
2-9-70

RECEIVED
NOV 14 1968
STATE O & G
CONS. COMM.

STATE OF ARIZONA OIL & GAS CONSERVATION COMMISSION
Bond
File Two Copies
Form No. 2

GENERAL  
POWER OF  
ATTORNEY

FIREMAN'S FUND INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS: That FIREMAN'S FUND INSURANCE COMPANY, a Corporation duly organized and existing under the laws of the State of California, and having its principal office in the City and County of San Francisco, in said State, has made, constituted and appointed, and does by these presents make, constitute and appoint **JOSEPH D. MARTIN** - - - - -

its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, seal, acknowledge and deliver any and all bonds, undertakings, recognizances or other written obligations in the nature thereof - - - - -

and to bind the Corporation thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the Corporation and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises.

This power of attorney is granted pursuant to Article VIII, Section 30 and 31 of By-laws of FIREMAN'S FUND INSURANCE COMPANY adopted on the 19th day of November, 1965, and now in full force and effect.

"Article VIII. Appointment and Authority of Resident Assistant Secretaries, and Attorneys-in-Fact and Agents to accept Legal Process and Make Appearances.

Section 30. Appointment. The Chairman of the Board of Directors, the President, any Vice-President or any other person authorized by the Board of Directors, the Chairman of the Board of Directors, the President or any Vice-President, may, from time to time, appoint Resident Assistant Secretaries and Attorneys-in-Fact to represent and act for and on behalf of the Corporation and Agents to accept legal process and make appearances for and on behalf of the Corporation.

Section 31. Authority. The Authority of such Resident Assistant Secretaries, Attorneys-in-Fact, and Agents shall be as prescribed in the instrument evidencing their appointment, and any such appointment and all authority granted thereby may be revoked at any time by the Board of Directors or by any person empowered to make such appointment."

This power of attorney is signed and sealed under and by the authority of the following Resolution adopted by the Board of Directors of FIREMAN'S FUND INSURANCE COMPANY at a meeting duly called and held on the 15th day of July, 1966, and that said Resolution has not been amended or repealed:

"RESOLVED, that the signature of any Vice-President, Assistant Secretary, and Resident Assistant Secretary of this Corporation, and the seal of this Corporation may be affixed or printed on any power of attorney, on any revocation of any power of attorney, or on any certificate relating thereto, by facsimile, and any power of attorney, any revocation of any power of attorney, or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Corporation."

IN WITNESS WHEREOF, FIREMAN'S FUND INSURANCE COMPANY has caused these presents to be signed by its Vice-President, and its corporate seal to be hereunto affixed this 5th day of June, 1967



STATE OF CALIFORNIA,  
CITY AND COUNTY OF SAN FRANCISCO

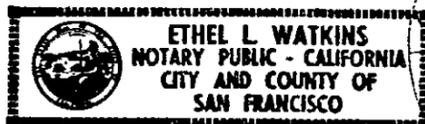
FIREMAN'S FUND INSURANCE COMPANY

By

*S. D. Menist*  
S. D. MENIST, Vice-President

On this 5th day of June, 1967, before me, personally came S. D. MENIST, to me known, who, being by me duly sworn, did depose and say: that he is Vice-President of FIREMAN'S FUND INSURANCE COMPANY, the Corporation described in and which executed the above instrument; that he knows the seal of said Corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Corporation and that he signed his name thereto by like order.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year herein first above written.



*Ethel L. Watkins*  
ETHEL L. WATKINS, Notary Public  
My commission expires March 2, 1971.

STATE OF CALIFORNIA,  
CITY AND COUNTY OF SAN FRANCISCO

I, the undersigned, Assistant Secretary of FIREMAN'S FUND INSURANCE COMPANY, a CALIFORNIA Corporation, DO HEREBY CERTIFY that the foregoing and attached POWER OF ATTORNEY remains in full force and has not been revoked; and furthermore that Article VIII, Sections 30 and 31 of the By-laws of the Corporation, and the Resolution of the Board of Directors, set forth in the Power of Attorney, are now in force.

Signed and sealed at the City and County of San Francisco. Dated the 6th day of November, 1968



*Winifred H. Browne*  
WINIFRED H. BROWNE, Assistant Secretary

February 9, 1970

Fireman's Fund Insurance Company  
3800 North Central Avenue  
Suite 505  
Phoenix, Arizona 85012

Re: Hopkins #34-1Y Federal  
SW/4 NW/4 Sec. 34  
T18N, R5E, G & SRM  
Yavapai County  
Permit #482  
Your bond No. SLR 707 0907

Gentlemen:

Records of this office indicate that on 2-9-70 Mr. A. A. Hopkins, Jr. fulfilled his obligations to the Commission as to the requirements pertaining to the captioned well. We authorize termination of the referenced bond effective this date.

Yours truly,

John Bannister  
Executive Secretary

jd

cc: Mr. A. A. Hopkins, Jr.

February 4, 1970

Mr. A. A. Hopkins, Jr.  
9437 Santa Monica Boulevard  
Beverly Hills, California

Re: Hopkins #34-1Y Federal  
T18N, R5E, G & SRM  
Sec. 34: SW/4 NW/4  
Yavapai County  
Permit #482

Dear Mr. Hopkins:

On February 2, 1970, we received our Form 4, Well Completion Report on the captioned well. The reverse side of this form showing the formation tops has not been completed. We are enclosing another of these forms for your convenience. You need only complete the reverse side of this form.

Sincerely,

John Bannister  
Executive Secretary

jd  
Enc.

December 3, 1969

Fireman's Fund American  
Insurance Companies  
P.O. Box 2323  
Los Angeles, California 90054

Attention: Mr. Robert R. Nelson  
Attorney-in-Fact

Re: Hopkins #34-1Y Federal  
SW/4 NW/4 Section 34  
T18N, R5E, Yavapai County  
Our File 482

Your Bond No. SLR-707 09 07

Gentlemen:

Please be advised that the captioned bond covering the captioned well cannot be released at this time.

Mr. A. A. Hopkins, Jr., has this date advised this Commission that he intends to plug the well in accordance with our regulations, however, until such work has been done and this Commission's regulations fully complied with, the bond must stay in force and effect.

Sincerely,

John Bannister  
Executive Secretary

JB/vb

cc - A. A. Hopkins, Jr.

Francis L. Pastor: RESIDENT VICE PRESIDENT



LOS ANGELES BRANCH OFFICE: 3223 WEST 6TH STREET • LOS ANGELES, CALIFORNIA 90054  
MAILING ADDRESS: POST OFFICE BOX 2323 • PHONE: AREA CODE 213 • 381-3141

December 1, 1969

CERTIFIED MAIL - RETURN RECEIPT REQUESTED

Oil & Gas Conservation Commission  
State of Arizona - Room 202  
1624 W. Adams  
Phoenix, Ariz. 85007

Re: A.A.Hopkins, Jr., Operator  
Bond: SLR-7070907  
Oil Well Drilling Bond  
Description of Well: "Hopkins-Federal" #34-1Y  
Yavapai County, Arizona

Gentlemen:

Our principal, A.A.Hopkins, Jr. has failed to remit bond renewal premiums to us. Accordingly, we are desirous of terminating our Surety relationship with Mr. Hopkins.

In accordance with the last paragraph of the bond form, we request the written permission of the Commission to terminate our liability under this bond at the earliest possible moment.

*Robert R. Nelson*  
FIREMAN'S FUND INSURANCE CO.  
ROBERT R. NELSON, Attorney-in-Fact

RRN/JC



482

X Chrono  
X Lambert

November 17, 1969

Mr. A. A. Hopkins, Jr.  
9437 Santa Monica Boulevard  
Beverly Hills, California 90210

Re: Hopkins #34-1Y Federal  
T18N, R5E, G & SRM  
Sec. 34: SW/4 NW/4  
Yavapai County  
Permit #482

Dear Mr. Hopkins:

Please furnish us the completed Form 25 detailing  
your accomplishments during October and your planned  
actions for this month.

Yours truly,

James A. Lambert  
Administrative Assistant

JAL:jd

cc: Mr. A. A. Hopkins, Sedona, Arizona 86336

482

September 22, 1969

Mr. A. A. Hopkins, Jr.  
9437 Santa Monica Boulevard  
Beverly Hills, California 90210

Re: Hopkins #34-1Y Federal  
T18N, R5E, G & SRM  
Sec. 34: SW/4 NW/4  
Yavapai County  
Permit #482

Dear Mr. Hopkins:

Authorization from this Commission is hereby granted to place the captioned well in a temporary abandoned status. This temporary abandoned status will expire December 4, 1969. We will require our Form 25 to be submitted on September 30 covering activities in September and intentions or planned actions for the ensuing month of October. Additionally, we need a Form 25 on the last day of October detailing accomplishments during that month and plans for November. The report at the end of November is to accompany an Application to Plug and Abandon or a drilling program.

Yours truly,

James A. Lambert  
Administrative Assistant

JAL:jf  
Enc.

482

Y. - [unclear]  
[unclear]

X-Gross  
Y-Lambert

September 19, 1969

Mr. A. A. Hopkins, Jr.  
9437 Santa Monica Boulevard  
Beverly Hills, California 90210

Re: Hopkins #34-1Y Federal  
T10N, R5E, G & SRM  
Sec. 34: SW/4 NW/4  
Yavapai County  
Permit #482

Dear Mr. Hopkins:

Please refer to our letter dated August 29, 1969. Enclosed are Form 25's. Should you submit this completed form covering activities for the month of August and requesting temporary abandonment status for the captioned well, it is probable that the Commission would act favorably on approving a temporary abandonment status. That form should be dated September 2, 1969.

We will also accept a copy of the Sundry Notice that you have furnished the U.S.G.S. on the August activities of this well if it requests the temporary abandonment status.

It is imperative that we have some specific request for a sixty or ninety day temporary abandonment period that may be approved.

Yours truly,

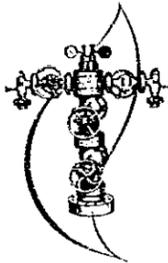
James A. Lambert  
Administrative Assistant

JAL:jf  
Enc.

482

**A. A. HOPKINS, JR., OPERATOR**

9437 SANTA MONICA BOULEVARD  
BEVERLY HILLS, CALIFORNIA 90210  
(213) CRESTVIEW 4-9353



September 17, 1969

*Jim -  
Give him  
TA approval  
JB  
7c*

State of Arizona  
Oil & Conservation Commission  
1624 West Adams  
Room 202  
Phoenix, Arizona 85007

Attention: Mr. John Bannister, Secretary

Dear Mr. Bannister:

This letter is to advise that I should like the Hopkins-Federal 34-1Y Well be placed on a temporary abandonment status. I regret I was unable to get this request to you at an earlier date, but I missed both your letter of August 29th and September 5th, 1969 while I was on a business trip in Montana.

I shall appreciate so very much any assistance that you may render to me in keeping this well on a suspended basis.

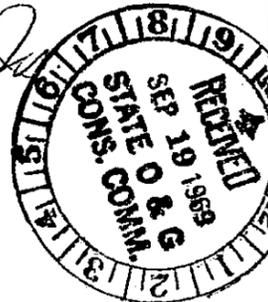
I am currently refinancing this operation to drill an offset well to the 34-1Y and do not wish to abandon this well until the results from this new location can be determined.

At this date I have not heard anything at all from the U.S. Forest Service regarding their acceptance of the 34-1 Federal Well as a water well. Upon my return to Sedona I will contact Mr. J. Eby and see if we can get a decision from them on this matter.

Very truly yours,

*A. A. Hopkins, Jr.*  
A. A. Hopkins, Jr.

AAH:m



482

September 5, 1969

Mr. A. A. Hopkins, Jr.  
9437 Santa Monica Boulevard  
Beverly Hills, California 90210

Re: Hopkins #34-1 Federal  
T18N, R5E, G&SRM  
Sec. 34; SW/4 NW/4  
Yavapai County  
Permit #469

Hopkins #34-1Y Federal  
T18N, R5E, G&SRM  
Sec. 34; SW/4 NW/4  
Yavapai County  
Permit #482

Dear Mr. Hopkins:

The Executive Secretary has advised me to inform you that you have ten days from receipt of this certified letter to furnish written acceptance from the Forest Service that they wish to accept the 34-1 Federal well as a water well. Should you not be able to furnish this document, you are to furnish this office with a plug and abandon program for approval. Enclosed are Application to Abandon and Plug forms (Form 9) which you are to complete and furnish this office for approval as to your proposed plugging program.

Our letter to you dated August 29, 1969 advised you that you were to submit an application to plug and abandon or a petition for the Commission to consider placing the 34-1Y well on temporary abandonment status. Your failure to reply has indicated to us that you wish to plug and abandon this well. We will expect completed Form 9 (in duplicate) as indication of compliance ten days from receipt of this certified letter.

Yours truly,

James A. Lambert  
Administrative Assistant

/vb

Enc.

copy sent to Sedona address

X. Adams  
X. Lambert

August 29, 1969

Mr. A. A. Hopkins  
Oak Creek Trailer Park  
Space #3  
Sedona, Arizona 86336

Re: Hopkins #34-1Y Federal  
T18N, R5E, G & 3RM  
Sec. 34; SW/4 NW/4  
Yavapai County  
Permit #482

Dear Mr. Hopkins:

Please submit Form 25 covering the history of this well for the month of August, 1969. Please be advised that Rule 202.B requires plugging and abandoning a well unless written permission for temporary abandonment shall be obtained from the Commission when drilling operations have been suspended for sixty days. Our records indicate that drilling operations have been suspended since July 7, 1969. Please furnish us Application to Plug and Abandon the said well or petition to the Commission for temporary abandonment status. The Application for plugging and abandoning must be received on or before September 5, 1969.

Yours truly,

James A. Lambert  
Administrative Assistant

JAL:jf

482

X-Chrono  
X-Lambert

July 31, 1969

Mr. A. A. Hopkins, Jr.  
Oak Creek Trailer Park  
Space #3  
Sedona, Arizona 86336

Re: Hopkins #34-1Y Federal  
T18N, R5E, G & SRM  
Sec. 34: SW/4 NW/4  
Yavapai County  
Permit #482

Dear Mr. Hopkins:

Reference your letter of July 28, 1969. Should you send in another Form 25 covering the status of the captioned well during the month of August, you would be within the confines of the rules and regulations of the Commission. At that time you should petition the Commission for a 30-60 or 90 day temporary abandonment status to become effective September 5, 1969. I believe the Commission might be favorably disposed towards carrying the well in a temporary abandonment status pending the outcome of your drilling operations. However, I am sure they will have a finite time limit on the temporary abandonment status. In your petition for the temporary abandonment status you should reiterate that you plan to drill and evaluate the two locations you mentioned.

Yours truly,

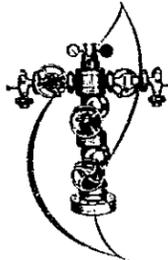
James A. Lambert  
Administrative Assistant

JAL:jf

482

**A. A. HOPKINS, JR., OPERATOR**

9437 SANTA MONICA BOULEVARD  
BEVERLY HILLS, CALIFORNIA 90210  
(213) CRESTVIEW 4-9353



July 28, 1969

Mr. James A. Lambert  
Oil & Gas Conservation Commission  
Phoenix Arizona 85007

Dear Sir:

In response to your letter of July 24, 1969 kindly let me advise that the Hopkins #34-1Y Federal well was suspended on July 7, 1969. I should like to obtain your permission to allow said well to stay suspended for at least 90 days or until we can drill either the Hopkins #34-4 Federal or the Hopkins #33-1 Federal locations. I feel that either of these two locations will permit us enough additional information to decide then as to whether the #34-1Y should be reworked or abandoned.

Will you kindly inform me at your earliest opportunity if this suspension can be granted.

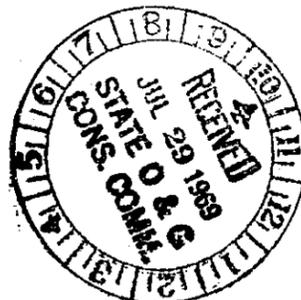
I shall also advise you as to the date when the Jordan location is cleaned up in order that the drilling bond on that well can be released. As you know the clean up of this location is only waiting on O'donnell & Ewing, Inc, drilling contractors, to move their rig off the location. I have released their rig at the time of completion of the Jordan Strat Test #1 and have requested they move same, but they have been negligent in doing so. If you will advise them to move such equipment off this location so that I do not incriminate myself with my surety, I shall be most grateful. Thank you.

Very truly yours,

A. A. HOPKINS, JR., OPERATOR

*A. A. Hopkins, Jr.*  
A. A. Hopkins, Jr.

AAH/m



182

X-Chrono  
X-Lambert

July 24, 1969

Mr. A. A. Hopkins, Jr.  
Oak Creek Trailer Park  
Space #3  
Sedona, Arizona 86336

Re: Hopkins #34-1Y Federal  
T18N, R5E, G & SRM  
Sec. 34: SW/4 NW/4  
Yavapai County  
Permit #482

Dear Mr. Hopkins:

We are in receipt of the Sundry Notice report on the captioned well. We call to your attention Rule 202.B which states: "When drilling operations have been suspended for 60 days, the well shall be plugged and abandoned unless written permission for temporary abandonment shall be obtained from the Commission."

Please furnish us with Application to Abandon and Plug the well or request permission to carry this well in a temporary abandoned status for such period of time as you might designate being no longer than 90 days from date of request.

Yours truly,

James A. Lambert  
Administrative Assistant

JAL:jf  
Enc.

482

X-Lambert  
X-Chrono

July 14, 1969

Mr. A. A. Hopkins, Jr.  
Oak Creek Trailer Park  
Space #3  
Sedona, Arizona 86336

Re: Hopkins #34-1 Federal  
T18N, R5E, G & SRM  
Sec. 34: SW/4 NW/4  
Yavapai County  
Permit #468

Hopkins #34-1Y Federal  
T18N, R5E, G & SRM  
Sec. 34: SW/4 NW/4  
Yavapai County  
Permit #482

Dear Mr. Hopkins:

Please furnish us a completed Form 25 on each of the captioned wells detailing any activity since you reported last on June 17, 1969. A copy of the sundry notice that you furnished the U.S.G.S. will suffice in this case.

Yours truly,

James A. Lambert  
Administrative Assistant

JAL:jjf

482

X-Chrono  
X-Lambert

June 16, 1969

Mr. A. A. Hopkins, Jr.  
Oak Creek Trailer Park  
Space #3  
Sedona, Arizona 86336

Re: Hopkins #34-1 Federal  
T18N, R5E, G & SRM  
Sec. 34: SW/4 NW/4  
Yavapai County  
Permit #469 X

Hopkins #34-1Y Federal  
T18N, R5E, G & SRM  
Sec. 34: SW/4 NW/4  
Yavapai County  
Permit #482

Dear Mr. Hopkins:

Please furnish us a completed Form 25 on each of the captioned wells detailing any activity since you reported last on May 8, 1969. A copy of the sundry notice that you furnished the U.S.G.S. will suffice in this case.

Yours truly,

James A. Lambert  
Administrative Assistant

JAL:jf

482



OFFICE OF

**Oil and Gas Conservation Commission**

STATE OF ARIZONA

ROOM 202

1624 WEST ADAMS

Phoenix, Arizona 85007

PHONE: 271-5161

March 10, 1969

MEMO: COMMISSIONERS  
FROM: JOHN BANNISTER

RE: A. A. HOPKINS, JR.

I met with A. A. Hopkins, Jr. in Sedona on March 6th and 7th. During these meetings we reviewed all Mr. Hopkins operations with the Commission. I had with me a list of each of his actions under Permits 458, 469, 479 and 482 (list attached). Each of his actions were discussed fully - what he had done right and wrong was explained. As a result of my meeting, I feel that, with continued surveillance on our part, this situation will be under control.

Mr. Hopkins has secured a number of fee leases in the area. These fees were largely the result of early homesteading in Arizona and present somewhat of a problem as to locations to drill.

After discussion of our rules and regulations, it is my feeling that Mr. Hopkins, who indicated his principal interest at this time is securing geological information, will proceed with a series of stratigraphic tests. As you know, under our rules and regulations, a stratigraphic test does not have to comply with spacing or dedication regulations, inasmuch as its sole purpose is securing geological information. It was definitely pointed out to him that such a program would free him from spacing requirements but would in no way guarantee him permission to produce a well should a commercial production be encountered. It was explained in detail should this happen his only course of action would be to request a hearing and request permission to produce from the stratigraphic well and his ability to make a proper dedication.

A thorough discussion was held concerning the water well (which he is drilling on the Hallermund lease). Mr. Hopkins did submit to this Commission a contract with Sally Hallermund for a water well in Section 5, Township 17 North, Range 5 East, however the water well is being drilled in the SE/4 SE/4 of Section 31, Township 18 North, Range 5 East. Mr. Hopkins agreed to put this well under the Commission as a stratigraphic well. Arrangements were made to have the location surveyed and while I was at the well the surveyor reported in.

482

Memo: Commissioners  
3-10-69  
Page 2

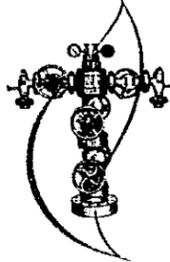
Mr. Hopkins was informed that the Commission will, of course, carefully watch all his operations from this time henceforth. I do feel that he appreciates our desire not to be a hindrance but to work with him and that his future operations will be within the rules and regulations.

Should you have any questions, please advise.

482

**A. A. HOPKINS, JR., OPERATOR**

9437 SANTA MONICA BOULEVARD  
BEVERLY HILLS, CALIFORNIA 90210  
(213) CRESTVIEW 4-9353



January 16, 1968

Oil & Gas Conservation Commission  
1624 West Adams - Room 202  
Phoenix, Arizona 85007

Gentlemen:

This letter is to advise you that I would appreciate your keeping all information in connection with my Hopkins-Federal #34-1Y in strictest confidence until such time as I advise otherwise.

Thank you.

Very truly yours,

A. A. Hopkins, Jr., Operator



482

January 10, 1969

Mr. A. A. Hopkins, Jr.  
Canyon Portal Motel  
Sedona, Arizona

Re: Hopkins #34-1X Federal  
T18N, R5E, G & SRM  
Sec. 34: SW/4 NW/4  
Yavapai County, Arizona  
Permit #479

Hopkins #34-1Y Federal  
T18N, R5E, G & SRM  
Sec. 34: SW/4 NW/4  
Yavapai County, Arizona  
Permit #482

Dear Mr. Hopkins:

Our records indicate that there was an Open Hole Microseismo-  
gram Log run on the Hopkins #34-1X Federal Well, Permit #479.  
This Commission does require you to submit a copy of this log  
to keep our records accurate and up to date. Please furnish  
this log promptly.

Our Geologist, Jim Scurlock, reported that you asked him  
verbally to keep information on the Hopkins #34-1Y Federal  
Well, Permit #482, confidential. We are honoring this request  
at the present time but you must submit a written request  
if you still want the information kept confidential. If we  
do not receive such a request by January 17, we will interpret  
this to mean that you no longer want the well held in confi-  
dential status.

Yours truly,

James A. Lambert  
Administrative Assistant

jf

*James Scurlock telephoned Mr. Hopkins 1-16-69 and  
verbally reminded him of the confidential written  
request.*

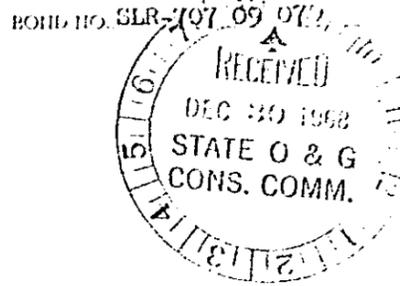
482

*Received  
1-17-69*

*received  
1-17-69*



FIREMAN'S FUND INSURANCE COMPANY  
 THE AMERICAN INSURANCE COMPANY  
 NATIONAL SURETY CORPORATION  
 ASSOCIATED INDEMNITY CORPORATION  
 AMERICAN AUTOMOBILE INSURANCE COMPANY  
 HOME OFFICE SAN FRANCISCO, CALIFORNIA



EXECUTED IN DUPLICATE

RIDER

In consideration of the premium charged, it is understood and agreed that:

Effective from the 16th day of December, 19 68

The Surety grants its consent for the State of Arizona and the Oil and Gas Commission, to transfer the obligation of this bond from the well described as:

"Hopkins-Federal" #34-1X in section 34, Township 18N., R. 5E., Yavapai County, Arizona

To:

"Hopkins-Federal" #34-1Y in section 34, Township 18N., R. 5E., Yavapai County, Arizona S.R.G.B. & M.

Provided, however, that the liability of the Fireman's Fund Insurance Company under the attached bond and under the attached bond as changed by this rider shall not be cumulative.

Nothing herein contained shall be held to vary, waive, alter or extend any of the terms, conditions, agreements or warranties of the undermentioned bond, other than as stated above.

Attached to and forming a part of Bond No. SLR-7070907 issued by the Fireman's Fund Insurance Company

dated the 4th day of November, 19 68

on behalf of A. A. Hopkins, Jr., Operator

and in favor of State of Arizona

Signed this 16th day of December, 19 68

Accepted:

A. A. HOPKINS, JR., OPERATOR

FIREMAN'S FUND INSURANCE COMPANY

By: A. A. Hopkins, Jr.

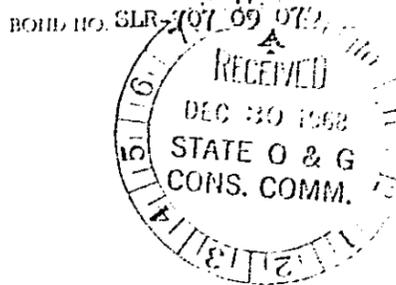
By: B. J. Bolton  
 Surety  
 Attorney-in-Fact



FIREMAN'S FUND INSURANCE COMPANY  
 THE AMERICAN INSURANCE COMPANY  
 NATIONAL SURETY CORPORATION  
 ASSOCIATED INDEMNITY CORPORATION  
 AMERICAN AUTOMOBILE INSURANCE COMPANY  
 HOME OFFICE: SAN FRANCISCO, CALIFORNIA

EXECUTED IN DUPLICATE

RIDER



In consideration of the premium charged, it is understood and agreed that:

Effective from the 16th day of December 19 68

The Surety grants its consent for the State of Arizona and the Oil and Gas Commission, to transfer the obligation of this bond from the well described as:

"Hopkins-Federal" #34-1X in section 34, Township 18N., R. 5E., Yavapai County, Arizona

To:

"Hopkins-Federal" #34-1Y in section 34, Township 18N., R. 5E., Yavapai County, Arizona S.R.G.B. & M.

Provided, however, that the liability of the Fireman's Fund Insurance Company under the attached bond and under the attached bond as changed by this rider shall not be cumulative.

Nothing herein contained shall be held to vary, waive, alter or extend any of the terms, conditions, agreements or warranties of the undermentioned bond, other than as stated above.

Attached to and forming a part of Bond No. SLR-7070907 issued by the Fireman's Fund Insurance Company dated the 4th day of November 19 68

on behalf of A. A. Hopkins, Jr., Operator

and in favor of State of Arizona

Signed this 16th day of December 19 68

Accepted:

A. A. HOPKINS, JR., OPERATOR

By:

*A. A. Hopkins, Jr.*

FIREMAN'S FUND INSURANCE COMPANY

Surety

By:

*B. J. Bolton*  
B. J. Bolton

Attorney-in-Fact

December 24, 1968

Mr. A. A. Hopkins, Jr.  
9437 Santa Monica Boulevard  
Beverly Hills, California 90210

Re: Hopkins #34-1Y Federal  
T18N, R5E, G 2 SRM  
Sec. 34: SW/4 NW/4  
Yavapai County, Arizona  
Permit #482

Dear Mr. Hopkins:

Enclosed is an approved Application for Permit To Drill, our receipt #9564, and our Permit To Drill No. 482.

Yours truly,

James A. Lambert  
Administrative Assistant

jf  
Enc.

N. B. You will be expected to fully comply with the rules and regulations of this Commission. Enclosed also is our Form 25, our Well Completion Form, and two instruction sheets concerning well samples and other pertinent data.

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December 23, 1968

Mr. Condy C. Meenan  
Fireman's Fund Insurance Company  
3800 North Central Avenue  
Phoenix, Arizona

Re: Hopkins #34-1X Federal  
T18N, R5E, G & SRM  
Sec. 34: SW/4 NW/4  
Yavapai County, Arizona  
Permit #479  
Bond No. SLR 7070907

Dear Mr. Meenan:

Records of this office indicate that Mr. A. A. Hopkins, Jr. fulfilled his obligations to the State of Arizona as to the requirements pertaining to the captioned well. We authorize termination of the captioned bond effective this date.

This Commission is accepting your bond SLR 7070907 as bond for the Hopkins #34-1Y Federal in Section 34, T18N, R5E, Yavapai County, Arizona.

We received your telegram dated December 16, 1968, notifying us that you would forward a rider to your bond. We await this rider.

Yours truly,

John Bannister  
Executive Secretary

JAL:jf

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12-16-68 2:40 p.m.

WESTERN UNION telephone

LOS ANGELES  
JOHN BANNISTER  
OIL & GAS CONSERVATION COMMISSION

REGARDING A A HOPKINS JR OPERATOR BOND SLR 7070907 WE ARE AGREEABLE  
TO YOUR TRANSFERING THIS BOND FROM "HOPKINS FEDERAL" #34-1X to  
"HOPKINS FEDERAL" 34-1Y. WE ARE FORWARDING RIDER TO BOND.

R R NELSON  
BOND DEPARTMENT

(Bond company not identified to Western Union Phoenix)