

~~CONFIDENTIAL~~
8-16-69

P-W

HOPKINS #1 STEVENSON 486
SE NW Sec. 8-17N-6E Coconino Coun

sl

COUNTY Coconino AREA 1/2 mi Sedona LEASE NO. Stevenson

WELL NAME A.A. Hopkins #1 Stevenson

LOCATION SE NW SEC 8 TWP 17N RANGE 6E FOOTAGE 1878 FNL -1460 FWL

ELEV 4260' GR KB SPUD DATE 2-1-69 STATUS P&A TOTAL DEPTH 215'
COMP. DATE 2-16-69

CONTRACTOR Daryl Drilling Company, P. O. Box 1181, Flagstaff, Arizona

CASING SIZE	DEPTH	CEMENT	LINER SIZE & DEPTH	DRILLED BY ROTARY	<u>x</u>
<u>8 5/8</u>	<u>61'</u>	<u>0</u>	<u>NA</u>	DRILLED BY CABLE TOOL	
<u>7</u>	<u>92'</u>	<u>0</u>		PRODUCTIVE RESERVOIR	
				INITIAL PRODUCTION	<u>P&A</u>

FORMATION TOPS	DEPTHS	SOURCE		REMARKS
		L.L.	E.L.	
<u>Alluvium</u>	<u>Surface</u>	<u>X</u>		<u>Malapai boulders and coarse sand</u>
<u>Supai or fault gouge</u>				<u>Sticky reddish brown clay and friable to loose running sand</u>

ELECTRIC LOGS	PERFORATED INTERVALS	PROD. INTERVALS	SAMPLE LOG
<u>None</u>	<u>NA</u>	<u>NA</u>	SAMPLE DESCRP. _____ SAMPLE NO. _____ CORE ANALYSIS _____ DSTs _____

REMARKS Water well acceptance form sent 2-17-69.

APP. TO PLUG _____
PLUGGING REP. _____
COMP. REPORT x

WATER WELL ACCEPTED BY Mr. John Stevenson

BOND CO. Fireman's Fund Insurance Company BOND NO. SLR 7071266
 BOND AMT. \$ 5,000 CANCELLED 4-18-69 DATE 1-24-69
 FILING RECEIPT 9568 LOC. PLAT 1-23-69 WELL BOOK x PLAT BOOK x
 API NO. 02-005-20005 DATE ISSUED 1-27-69 DEDICATION S/2 NW/4

PERMIT NUMBER 486

(over)

CONFIDENTIAL
Release Date 2-16-69

WELL COMPLETION OR RECOMPLETION REPORT AND WELL LOG

DESIGNATE TYPE OF COMPLETION:

New Well Work-Over Deepen Plug Back Same Reservoir Different Reservoir Oil Gas Dry

DESCRIPTION OF WELL AND LEASE

Operator A. A. HOPKINS, JR., OPERATOR Address 9437 Santa Monica Blvd., Rev. Hills

Federal, State or Indian Lease Number or name of lessor if fee lease Stevenson Well Number #1 Field & Reservoir Sedona

Location 1460' E fr. W line & 1878' S fr. N line County XX Coconino

Sec. TWP-Range or Block & Survey 8-18 N., R. 6 E.

Date spudded Feb. 1, 1969 Date total depth reached Feb. 15, 1969 Date completed, ready to produce _____ Elevation (DE, RKB, RT or Gr.) 4260 gr. feet Elevation of casing hd. 4261 feet

Total depth 215' P.B.T.D. 215' Single, dual or triple completion? _____ If this is a dual or triple completion, furnish separate report for each completion.

Producing interval (s) for this completion None Rotary tools used (interval) 0-215' Cable tools used (interval) _____

Was this well directionally drilled? No Was directional survey made? No Was copy of directional survey filed? No Date filed _____

Type of electrical or other logs run (check logs filed with the commission) None Date filed _____

CASING RECORD

Casing (report all strings set in well—conductor, surface, intermediate, producing, etc.)

Purpose	Size hole drilled	Size casing set	Weight (lb./ft.)	Depth set	Sacks cement	Amt. pulled
Water S.O.	10"	8 5/8"	28#	61	None	None
Water S.O.	8"	7"	20#	92'	None	None

TUBING RECORD

LINER RECORD

Size	Depth set	Packer set at	Size	Top	Bottom	Sacks cement	Screen (ft.)
in.	ft.	ft.	in.	ft.	ft.		

PERFORATION RECORD

ACID, SHOT, FRACTURE, CEMENT SQUEEZE RECORD

Number per ft.	Size & type	Depth Interval	Amt. & kind of material used	Depth Interval

INITIAL PRODUCTION

Date of first production Did not produce Producing method (indicate if flowing, gas lift or pumping—if pumping, show size & type of pump:)

Date of test _____ Hrs. tested _____ Choke size _____ Oil prod. during test _____ Gas prod. during test _____ Water prod. during test _____ Oil gravity _____ °API (Corr)

Tubing pressure _____ Casing pressure _____ Cal'd rate of Production per 24 hrs. _____ Oil _____ Gas _____ Water _____ Gas-oil ratio _____

Disposition of gas (state whether vented, used for fuel or sold): _____

CERTIFICATE: I, the undersigned, under the penalty of perjury, state that I am the.....OWNER.....of the A. A. Hopkins, Jr., Operator.....(company), and that I am authorized by said company to make this report; and that this report was prepared under my supervision and direction and that the facts stated therein are true, correct, and complete to the best of my knowledge.

February 17, 1969
Date

A. A. Hopkins Jr.
Signature



Permit No. 485

STATE OF ARIZONA
OIL & GAS CONSERVATION COMMISSION
Well Completion or Recompletion Report and Well Log
Form No. 4 File One Copy

DETAIL OF FORMATIONS PENETRATED

Formation	Top	Bottom	Description*
Alluvium XXXXXXXXXX	0	53'	Malapai boulders and coarse sand
Supai or fault gouge	53'	215'	Sticky reddish brown clay and friable to loose running sand.

* Show all important zones of porosity, detail of all cores, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries.

INSTRUCTIONS:

Attach drillers log or other acceptable log of well.

This Well Completion or Recompletion report and well log shall be filed with the State of Arizona Oil & Gas Conservation Commission not later than thirty days after project completion.

TO: Oil and Gas Conservation Commission
State of Arizona
1624 W. Adams, Room 202
Phoenix, Arizona 85007

This is to advise you that I accept the abandoned wildcat well, known as the
HOPKINS-STEVENSON #1 located on the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ $\frac{1}{2}$ - $\frac{1}{2}$
of Section 8 Township 17N Range 6E, County of Coconino
Arizona, as a water well to be used for domestic purposes.

Further, I accept full responsibility for the proper maintenance and use of
the above well, including final plugging, in full compliance with the Rules
and Regulations adopted by the Oil and Gas Conservation Commission.

I understand that I am responsible for compliance with the provisions of the
State Water Code, Chapter 1, Title 45, Arizona Revised Statutes and with any
applicable requirements of U.S. Geological Survey.

Signature John D. Stevenson
Address Marian R. Stevenson
Sedona, Arizona

State of Arizona
County of Coconino

On this, the 24 day of February, 19 69, before me,
James E. Chamberlain, the undersigned officer, personally appeared
John D. Stevenson and
Marian R. Stevenson, known to me (or satisfactorily proven)
to be the persons whose names are subscribed to the within instrument and ack-
nowledged that they are executed the same for the
purpose therein contained.

In witness whereof I hereunto set my hand and official seal.

Notary Public James E. Chamberlain

My Commission expires July 14, 1971



State of Arizona
OIL & GAS CONSERVATION COMMISSION
WATER WELL ACCEPTANCE
Form 26 - File one copy

12 Permit No. 486

SUNDRY NOTICES AND REPORTS ON WELLS

1. Name of Operator A. A. Hopkins Jr., Operator
 2. OIL WELL GAS WELL OTHER (Specify) _____
 3. Well Name Hopkins #1 Stevenson
 Location 1878' FNL - 1460' FWL
 Sec. 8 Twp. 17N Rge. 6E County Cochise Arizona.
 4. Federal, State or Indian Lease Number, or lessor's name if fee lease John and Marian Stevenson
 5. Field or Pool Name Wildcat

6. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:			SUBSEQUENT REPORT OF:		
TEST WATER SHUT-OFF	<input type="checkbox"/>	PULL OR ALTER CASING	<input type="checkbox"/>	WATER SHUT-OFF	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	DIRECTIONAL DRILL	<input type="checkbox"/>	FRACTURE TREATMENT	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	PERFORATE CASING	<input type="checkbox"/>	SHOOTING OR ACIDIZING	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	CHANGE PLANS	<input type="checkbox"/>	MONTHLY PROGRESS	<input type="checkbox"/>
(OTHER)	<input type="checkbox"/>			REPAIRING WELL	<input type="checkbox"/>
				ALTERING CASING	<input type="checkbox"/>
				ABANDONMENT	<input type="checkbox"/>
				(OTHER) <u>Final report</u>	<input checked="" type="checkbox"/>

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

7. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Daryl Drilling Co. commenced drilling operations on January 31, 1969 spudding into river gravels and Malpais boulders. On Feb 12, 1969 the base of alluvial material was reached at 66' and 62' of 8 5/8" casing was cemented with 11 sacks of Lunite cement. Drilled ahead in 8" hole to 215' on February 14, 1969 in very loose running pink sand and ran 7" casing. Casing stuck at 92'. On February 16, 1969 the hole was abandoned and turned over to the landowner as a water well.



8. I hereby certify that the foregoing is true and correct.

Signed A.A. Hopkins, Jr. Title Operator Date May 23, 1969

STATE OF ARIZONA
 OIL & GAS CONSERVATION COMMISSION
 Sundry Notices and Reports On Wells

Form No. 25

Permit No. 486

BEFORE THE OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF ARIZONA

IN THE MATTER OF THE HEARING CALLED
BY THE OIL AND GAS CONSERVATION
COMMISSION OF THE STATE OF ARIZONA
FOR THE PURPOSE OF CONSIDERING:

CASE NO. 34

ORDER NO. 35

THE MOTION OF THE OIL AND GAS
CONSERVATION COMMISSION TO CONSIDER
WHY A. A. HOPKINS, JR., SHOULD NOT
BE ORDERED TO PLUG AND ABANDON THE
HOPKINS #1 STEVENSON WELL LOCATED IN
THE SE/4 NW/4 OF SECTION 8, TOWNSHIP
17 NORTH, RANGE 6 EAST, COCONINO
COUNTY, ARIZONA, AND PERMIT NO. 486
CANCELLED FOR VIOLATION OF RULE
105.A OF THE DULY ADOPTED RULES AND
REGULATIONS OF THE OIL AND GAS
CONSERVATION COMMISSION.

ORDER OF THE COMMISSION

BY THE COMMISSION

This cause having come regularly on for hearing at 10:00 a.m. on
February 26, 1969, at Phoenix, Arizona, before the OIL AND GAS CONSERVA-
TION COMMISSION of the STATE OF ARIZONA, hereinafter referred to as the
COMMISSION.

Now, on this 26th day of February, 1969, the COMMISSION, quorum
being present, having considered the testimony presented and the exhibits
received at said hearing, and being fully advised in the premises, finds
as follows,

FINDINGS:

- (1) THAT due public notice having been given as required by law,

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Case No. 34
Order No. 35
Page 2

the COMMISSION has jurisdiction of the cause and the subject matter thereof.

(2) THAT A. A. Hopkins, Jr., did, on January 21, 1969, file an Application for Permission to Drill the Hopkins #1 Stevenson Well located in the SE/4 NW/4 of Section 8, Township 17 North, Range 6 East, Coconino County, Arizona and therein, under penalty of perjury, did swear that he was the sole owner of the S/2 NW/4 of Section 8, Township 17 North, Range 6 East, Coconino County, Arizona, which acreage he did dedicate to the above-identified well.

(3) THAT in reliance upon the sworn statement of A. A. Hopkins, Jr., as above herein set forth, the COMMISSION on January 27, 1969 did cause to be issued its Permit to Drill No. 486 to drill the above-identified well to A. A. Hopkins, Jr.

(4) THAT the statement of A. A. Hopkins, Jr., concerning ownership of the acreage as set forth in Paragraph (2) hereinabove set forth was incorrect and A. A. Hopkins, Jr., has so admitted.

(5) THAT A. A. Hopkins, Jr., has caused operations of the above identified well to cease, and has turned the above identified well over to John D. and Marian R. Stevenson as a water well.

IT IS THEREFORE ORDERED:

(a) THAT inasmuch as A. A. Hopkins, Jr., has sought to correct the situation created by the falsified application insofar as was within his power, the COMMISSION will not enforce further penalties.

Case No. 34
Order No. 35
Page 3

(b) THAT A. A. Hopkins, Jr., be advised that further careless acts as to his activities with the COMMISSION will meet with severe penalties.

DONE at Phoenix, Arizona, on the day and year hereinabove designated.

OIL AND GAS CONSERVATION COMMISSION
STATE OF ARIZONA

(S E A L)

By (Original signed)
Lucien B. Owens, Chairman

ATTEST:

(Original signed)
John Bannister
Executive Secretary

486

MEMO: FILE
FROM: J. SCURLOCK

2-17-69

RE: Hopkins #1 Stevenson
T17N, R6E, G & SRM
Sec. 8: SE/4 NW/4
Coconino County, Arizona
Permit #486

Telephoned A. A. Hopkins this date. The captioned well was spudded 1-31-69. It has been abandoned at a TD of 215'. They have run 8 5/8" casing to 53' (hanging) and have run 7" casing to 93' (hanging). Hopkins indicated that the samples showed that they were probably in a fault gorge zone. Samples indicated probable Supai formation. Well will be turned over to Stevenson as a water well.

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MEMO: FILE
FROM: J. SCURLOCK

2-11-69

Re: Hopkins #1 Stevenson
T17N, R6E, G & SRM
Sec. 8: SE/4 NW/4
Coconino County, Arizona
Permit #486

In my conversation yesterday with Mr. A. A. Hopkins, Jr. concerning his lease holdings in Section 8-T17N-R6E, he led me to understand that he was not sure that he held the 80 acres which he has dedicated to the Stevenson Well, which is now drilling. Mr. Hopkins maintained that he had applied for a Federal lease comprising, I believe, the E/2 of Section 8; and even though this lease has not yet, according to him, been issued, he plans to dedicate some of this Federal acreage to the well when and if the lease is issued.

Further, Mr. Hopkins asserted that, if pressed on the point of 80 acre dedication in this section, he might simply reclassify the well as a corehole or perhaps as a strat test.

MEMO: FILES
FROM: J. SCURLOCK

1-30-69

Hopkins #34-1Y Federal
T18N, R5E, G & SRM
Sec. 34: SW NW
Yavapai County, Arizona
Permit 482

Hopkins #1 Stevenson
T17N, R6E, G & SRM
Sec. 8: SE/4 NW/4
Coconino County, Arizona
Permit #486

Telephoned Mr. Hopkins this date. The 34-1Y well is continuing to pump. Mr. Hopkins is waiting for Daryl Drilling Company of Flagstaff to move in on the Stevenson well.

APPLICATION FOR PERMIT TO DRILL OR RE-ENTER

APPLICATION TO DRILL

RE-ENTER OLD WELL

A. A. HOPKINS, JR., OPERATOR
NAME OF COMPANY OR OPERATOR

9437 Santa Monica Blvd., Beverly Hills, California 90210
Address City State

Daryl Drilling Company
Drilling Contractor

P. O. Box 1181, Flagstaff, Arizona
Address

DESCRIPTION OF WELL AND LEASE

Federal, State or Indian Lease Number, or if fee lease, name of lessor	Well number	Elevation (ground)
<u>Sedona Venture</u>	<u>#1</u>	<u>4260'</u>
Nearest distance from proposed location to property or lease line:	Distance from proposed location to nearest drilling, completed or applied—for well on the same lease:	
<u>700'</u> feet	<u>None</u> feet	
Number of acres in lease:	Number of wells on lease, including this well, completed in or drilling to this reservoir:	
<u>80</u>	<u>None</u>	
If lease, purchased with one or more wells drilled, from whom purchased:		
<u>Not purchased</u>		
Well location (give footage from section lines)	Section—township—range or block and survey	Dedication (Comply with Rule 105)
<u>762' S fr. the N. line & 1460' fr. the W. line of</u>	<u>Sec. 8, T17N, R6E, GSRB&M</u>	<u>1/2 NW 1/4</u>
Field and reservoir (if wildcat, so state)	County	
<u>Wildcat</u>	<u>Coconino</u>	
Distance, in miles, and direction from nearest town or post office		
<u>1/2 mile to Sedona</u>		
Proposed depth:	Rotary or cable tools	Approx. date work will start
<u>800'</u>	<u>Rotary</u>	<u>January 27, 1969</u>
Bond Status <u>Submitted</u>	Organization Report	Filing Fee of \$25.00
Amount <u>\$5,000.00</u>	On file <input checked="" type="checkbox"/> Or attached	Attached <input checked="" type="checkbox"/>

Remarks:
I shall appreciate your cooperation in keeping all information in connection with this drilling operation strictly confidential.

CERTIFICATE: I, the undersigned, under the penalty of perjury, state that I am the owner of the A. A. HOPKINS, JR., OPERATOR (company), and that I am authorized by said company to make this report; and that this report was prepared under my supervision and direction and that the facts stated therein are true, correct and complete to the best of my knowledge.



A. A. Hopkins, Jr.
Signature
Jan 27, 1969
Date

Permit Number: 486
Approval Date: 1-27-69
Approved By: John [Signature]
Notice: Before sending in this form be sure that you have given all information requested. Much unnecessary correspondence will thus be avoided.

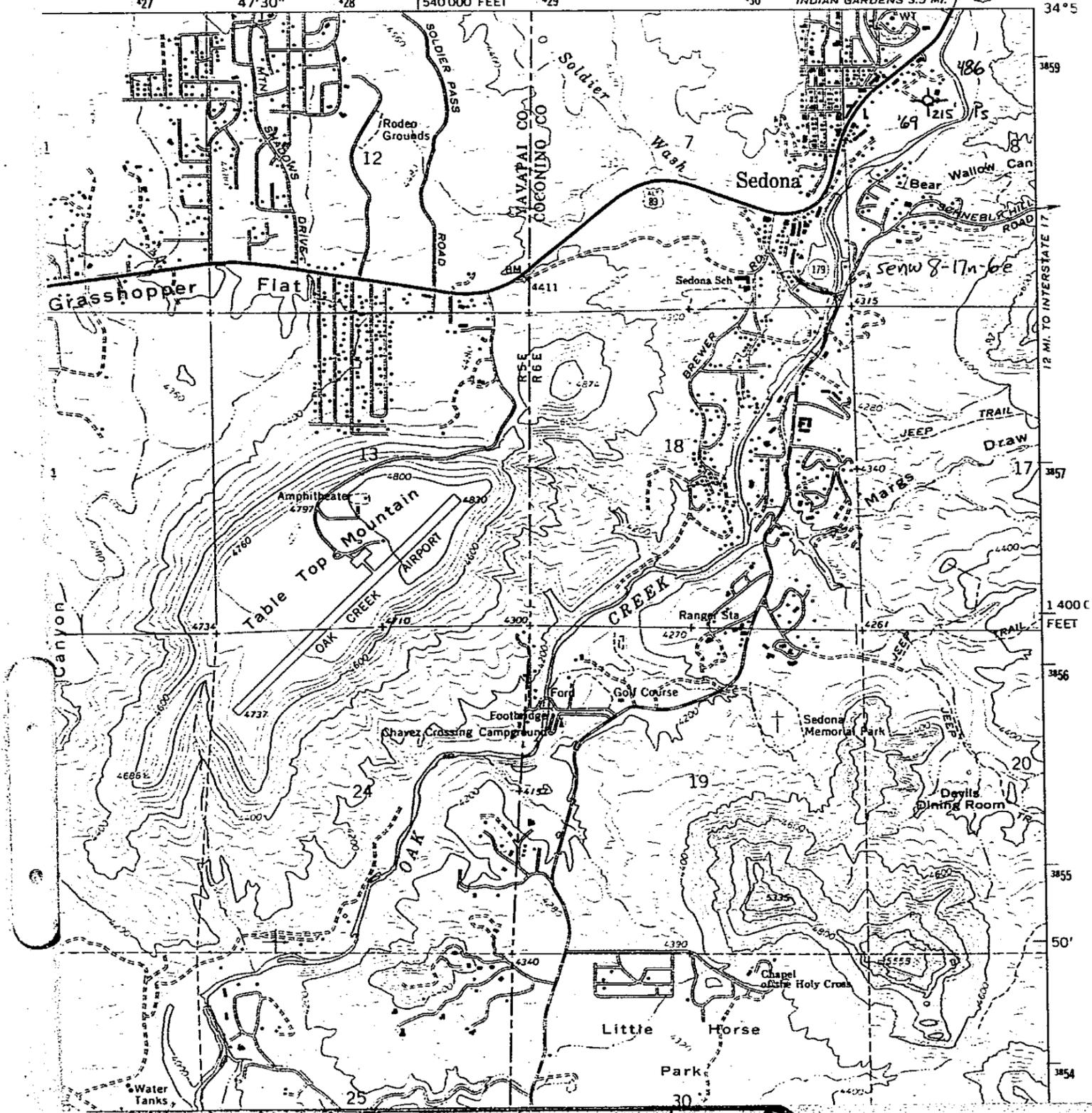
STATE OF ARIZONA
OIL & GAS CONSERVATION COMMISSION
Application to Drill or Re-enter
File Two Copies

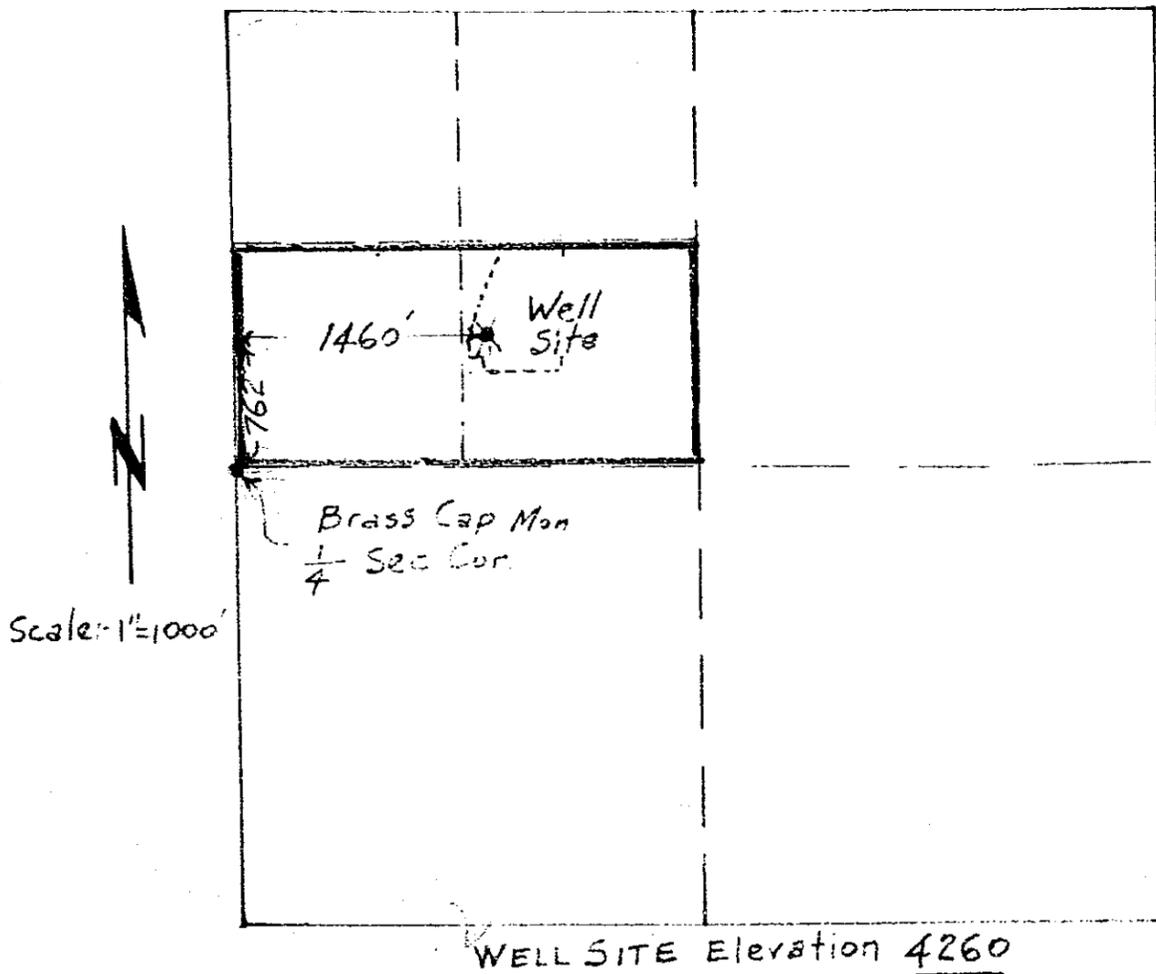
Form No. 3

SEDONA QUADRANGLE
ARIZONA
7.5 MINUTE SERIES (TOPOGRAPHIC)

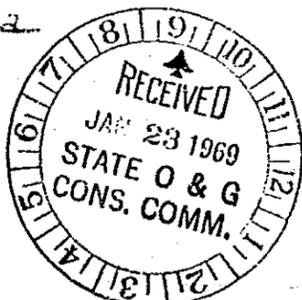
FLAGSTAFF 29 MI. 111°45'
INDIAN GARDENS 3.5 MI. 34°5'

427 47'30" 428 540 000 FEET 429





WELL SITE
 Hopkins — Stevenson
 in SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 8
 T17N, R6E, G&SRB&M
 on property of
 John & Marian Stevenson
 Sedona, Arizona



L. C. GABEREL, P.E.
 SEDONA, ARIZONA

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PERMIT TO DRILL

This constitutes the permission and authority from the
OIL AND GAS CONSERVATION COMMISSION,
STATE OF ARIZONA,

To: A. A. HOPKINS, JR.
(OPERATOR)

to drill a well to be known as

HOPKINS #1 STEVENSON
(WELL NAME)

located 1878 FWL - 1460 FWL

Section 8 Township 17N Range 6E, COCONINO County, Arizona.

The 3/2 NW/4 of said
Section, Township and Range is dedicated to this well.

Said well is to be drilled substantially as outlined in the attached Application and must be drilled
in full compliance with all applicable laws, statutes, rules and regulations of the State of Arizona.

Issued this 27th day of JANUARY, 19 69.

OIL AND GAS CONSERVATION COMMISSION

By John K. Kinnister
EXECUTIVE SECRETARY

PERMIT N^o 486

RECEIPT NO. 9568

State of Arizona
Oil & Gas Conservation Commission
Permit to Drill

FORM NO. 27

API No. 02-005-20005
SAMPLES ARE REQUIRED

Form 1370-20
(November 1967)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

No. 139865

11-27-68

DATE 3012 Federal Building
Phoenix, Arizona 85005

A 3097

PARENT SERIAL NUMBER

CG

APPLICANT:

Robert H. Sproen
10760 Studebaker Road
Downey, California 90241

REMITTER IF DIFFERENT THAN APPLICANT: SUBJECT

PURPOSE	INFORMATION IN THIS COLUMN IS FOR OFFICE USE ONLY.	AMOUNT
FILING FEE EARNED		10.00
ADVANCE FILING FEE AND/OR RENTAL		1,226.83

REFER TO THE ABOVE CASE SERIAL NUMBER IN ALL CORRESPONDENCE.

PLEASE INFORM THIS OFFICE OF ANY CHANGE IN ADDRESS

NOTE: This notice is a receipt for monies paid the United States. If these monies are for required fees in connection with your application to lease, purchase, enter, or otherwise acquire an interest in public lands or resources, this receipt is not an authorization to utilize the land applied for and it does not convey any right, title, or interest in the land for which application is made.

RECEIPT



File 486
a Case 34

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Form approved
Budget Bureau No. 42-2590.4

Office _____
Serial No. **3097**

OFFER TO LEASE AND LEASE FOR OIL AND GAS
(Sec. 17 Noncompetitive Public Domain Lease)

The undersigned hereby offers to lease all or any of the lands described in item 2 that are available for lease, pursuant and subject to the terms and provisions of the Act of February 25, 1920 (41 Stat. 437, 30 U. S. C. sec. 181), as amended, hereinafter referred to as the Act and to all reasonable regulations of the Secretary of the Interior now or hereafter in force, when not inconsistent with any express and specific provisions herein, which are made a part hereof.

Mr. **Robert H. Spreen**
(First Name, Middle Initial, Last Name)
10700 Studebaker Road
(Number and Street)
Downey, California 90241
(City and State)

RECEIVED
BUREAU OF
LAND MANAGEMENT
1968 NOV 27 AM 10 25 9
LAND OFFICE
PHOENIX, ARIZONA

2. Land requested: State **Arizona** County **Cochise** T. **17N** R. **10E** Meridian

**Lots 9, 11, 13, 15, 16, and 21 of Section 30.
Lots 6, 20, 8, 9, 10, 23, 12, 11, 26, 17, and 18 of Section 19.
The SE/2 and the SW/4 of the NE/4 of Section 2.
Lots 1, 2, 3, and 4; the SE/2 of the W/3; and the SE/3 of Section 31.**

T. **18N** : R. **2E** : **6W** Meridian

**All of Section 36.
The W/2 of Section 33.**

Total Area **2,433.88** Acres

3. Land included in lease: State _____ County _____ T. _____ R. _____ Meridian



(Offeror does not fill in this block) Total Area _____ Acres Rental retained \$ _____

4. Amount remitted: Filing fee \$10, Rental \$ _____, Total \$ _____

5. Undersigned certifies as follows:
(a) Offeror is a citizen of the United States. Native born Yes Naturalized _____ Corporation or other legal entity (specify what kind): _____

(b) Offeror's interests, direct and indirect, do not exceed 200,000 acres in oil and gas options or 246,080 chargeable acres in options, offers to lease and leases in the same State, or 300,000 chargeable acres in leases, offers to lease and options in each leasing district in Alaska. (c) Offeror accepts as a part of this lease, to the extent applicable, the stipulations provided for in 43 CFR 3103.2. (d) Offeror is 21 years of age or over (or if a corporation or other legal entity, is duly qualified as shown by statements made or referred to herein). (e) Offeror has described all surveyed lands by legal subdivisions, all lands covered by protracted surveys by appropriate subdivisions thereof, or all unsurveyed lands not covered by protracted surveys by metes and bounds, and further states that there are no settlers on unsurveyed lands described herein.

6. Offeror is is not the sole party in interest in this offer and lease, if issued. (If not the sole party in interest, statements should be filed as prescribed in Item 6 of the Special Instructions.)

7. Offeror's signature to this offer shall also constitute offeror's signature to, and acceptance of, this lease and any amendment thereto that may cover any land described in this offer open to lease application at the time the offer was filed but omitted from this lease for any reason, or signature to, or acceptance of, any separate lease for such land. The offeror further agrees that (a) this offer cannot be withdrawn, either in whole or in part, unless the withdrawal is received by the land office before this lease, an amendment to this lease, or a separate lease, whichever covers the land described in the withdrawal, has been signed in behalf of the United States, and (b) this offer and lease shall apply only to lands not within a known geologic structure of a producing oil or gas field.

8. If this lease form does not contain all of the terms and conditions of the lease form in effect at the date of filing, the offeror further agrees to be bound by the terms and conditions contained in that form.

9. It is hereby certified that the statements made herein are complete and correct to the best of offeror's knowledge and belief and are made in good faith.

Offeror duly executed this instrument this **26th** day of **November**, 19**68**.

(Lessee signature) _____
(Attorney-in-fact)

This lease for the lands described in item 3 above is hereby issued, subject to the provisions of the offer and on the reverse side hereof.

THE UNITED STATES OF AMERICA
By _____
(Signing officer)

Effective date of lease _____ (Time) _____ (Date)

THIS OFFER MAY BE REJECTED AND RETURNED TO THE OFFEROR AND WILL AFFORD THE OFFEROR NO PRIORITY IF IT IS NOT PROPERLY FILLED IN AND EXECUTED OR IF IT IS NOT ACCOMPANIED BY THE REQUIRED DOCUMENTS OR PAYMENTS.

18 U. S. C. sec. 1001 makes it a crime for any person knowingly and willfully to make to any Department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.
This form may be reproduced provided that the copies are exact reproductions on one sheet of both sides of this official form, in accordance with the provisions of 43 CFR 3123.1(a).

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MEMORANDUM OF OIL AND GAS LEASE

THIS MEMORANDUM, made this 9th day of JANUARY, 1967, by and between JOHN R. STEVENSON and MARIAN R. STEVENSON, HUSBAND & WIFE

hereinafter called "Lessor", and DAL PETROLEUM CO., a California corporation, hereinafter called "Lessee".

WITNESSETH: That Lessor hereby leases to Lessee, and Lessee hereby leases from Lessor, for a valuable consideration and in consideration of the covenants of the Lessee set forth in that certain oil and gas lease made and entered into this day by and between the parties hereto covering the land hereinafter described, and for the term and subject to the covenants, conditions and provisions and for the purposes set forth in said oil and gas lease, all that certain real property described as follows:

A tract of land in the Southeast quarter of the Northwest quarter of Section 8, Township 17 North, Range 6 East of the Gila and Salt River Base and Meridian, Coconino County, Arizona, more particularly described as follows:

COMMENCING at the West quarter corner of said Section 8; thence N. 0°33'30"E., 999.8 feet along the West line of said Section 8; thence S. 89°27'E., 1465 feet to the POINT OF BEGINNING; thence N. 38°00'E., 113.0 feet; thence N. 62°00'E., 107.0 feet; thence N. 34°13'E., 100.0 feet; thence East, 280.0 feet to the East line of the W 1/2 E 1/2 NW 1/4 of said Section 8; thence South 560 feet more or less along said east line to the SE corner of the SE 1/4 NW 1/4 SE 1/4 NW 1/4 of said Section 8; thence West 330.0 feet more or less to the SW corner of the SE 1/4 NW 1/4 SE 1/4 NW 1/4 of said Section 8; thence South 108 feet; thence West 257.9 feet; thence North 264.0 feet; thence N. 26°00'E., 200.0 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM the following described parcel: A tract of land in the SE 1/4 NW 1/4 of Section 8, T. 17N., R. 6E., G&SRB&M, Coconino County, Arizona, more particularly described as follows: COMMENCING at the West quarter corner of said Section 8; thence N. 0°33'30", 999.8 feet along the West line of said Section 8; thence S. 89°27'E., 1465 feet; thence S. 26°00'W., 200 feet; thence South 115 feet to the point of Beginning; thence South 149 feet; thence East 60 feet; thence North 119 feet; thence N. 62°00'W., 67.1 feet to the point of beginning.

IN WITNESS WHEREOF, the parties hereto have caused this Memorandum of Oil and Gas Lease to be executed the day and year first hereinabove written.

Marian R. Stevenson (Signature)

LESSOR

Subscribing Witness



DAL PETROLEUM CO.

R. A. Hoffman, Jr. (Signature)

President

LESSEE

File 486 + Case 34

STATE OF ARIZONA)
) ss.
County of Coconino)

On this the 16th day of January, 1969,
before me, JAMES E. CHAMBERS, the undersigned officer,
personally appeared John D. Stevenson and
Marian R. Stevenson, known to me (or
satisfactorily proven) to be the persons whose names are _____
subscribed to the within instrument and acknowledged that _____
they _____ executed the same for the purpose therein
contained.

In witness whereof I hereunto set my hand and official seal.

James E. Chambers
Notary Public
(Title of Officer)



486

STATE OF ARIZONA)
) ss.
County of Coconino)

On this the 16th day of January, 1969,
before me, JAMES E. CHAMBERS the undersigned officer,
personally appeared A. A. HOPKINS, JR., who
acknowledged himself to be the President of
DAL PETROLEUM CO., a corporation, and that he, as such
President, being authorized so to do, executed
the foregoing instrument for the purposes therein contained, by signing
the name of the corporation by himself as President.

In witness whereof I hereunto set my hand and official seal.

James E. Chambers
Notary Public
(Title of Officer)



486

X- Lambert
X- Chrono

May 22, 1969

Mr. A. A. Hopkins, Jr.
Oak Creek Trailer Park
Space #3
Sedona, Arizona 86336

Re: Hopkins #1 Stevenson
T17N, R6E, G & SRM
Sec. 8: SE/4 NW/4
Coconino County
Permit #486

Dear Mr. Hopkins:

Please submit a Form #25 to this office detailing operations from spud date to completion on the captioned well. Give as much detail of these operations as you can including the site clean up. We do not have any written information of the history of this well in the file; and, we do need a description of your activities over your signature. We are enclosing a copy of the Form #4 you submitted on this well to refresh your memory as to pertinent details. Also, please indicate the name of the drilling company.

Yours truly,

James A. Lambert
Administrative Assistant

jf
Enc.

486

X-Cheno
X-Lambert

May 13, 1969

Mr. A. A. Hopkins, Jr.
Oak Creek Trailer Park
Space #3
Sedona, Arizona 86336

Re: Hopkins #34-2 Federal, Permit #495 X
Hopkins #1 Coconino Cattle Company Strat,
Permit #493 X
Hopkins #1 Frye Strat, Permit #492 X

Hopkins #1 Stevenson, Permit #486

Dear Mr. Hopkins:

Enclosed are five Form #25's, Sundry Notices and Reports on Wells. Please furnish us a description of your operations including spud date. Give us as much detail on these operations as you can from spud to clean up of site. We do not have any written information over your signature on any of these wells. You know that we have terminated the bond pertaining to the Stevenson, #486, despite the fact that we do not have a written report over your signature. Please cooperate with this office in furnishing information that might be of value to the State in the future.

Miss Ann has mailed the forms you requested under separate cover. We sent those forms in sufficient number that you will be able to report fully on five additional wells.

Al, I am counting on you to give us a description of your operations on each of these captioned wells.

Yours truly,

James A. Lambert
Administrative Assistant

JAL:jf
Enc.

486

EXECUTED IN DUPLICATE

PERFORMANCE BOND

KNOW ALL MEN BY THESE PRESENTS

Bond Serial No. SLR 7071266

That we: A. A. HOPKINS, JR., OPERATOR

of the County of Los Angeles in the State of California

as principal, and Fireman's Fund Insurance Company

of California

AUTHORIZED TO DO BUSINESS WITHIN the State of Arizona.

as surety, are held and firmly bound unto the State of Arizona and the Oil and Gas Conservation Commission, hereinafter referred to as the "Commission", in the penal sum of Five Thousand and No/100ths (\$5,000.00) Dollars lawful money of the United States, for which payment, well and truly to be made, we bind ourselves, and each of us, and each of our heirs, executors, administrators or successors, and assigns jointly and severally, firmly by these presents.

The conditions of this obligation are that, whereas the above bounden principal proposes to drill a well or wells for oil, gas or stratigraphic purposes in and upon the following described land situated within the State, to-wit:

Sedona Ventura #1, Section 8, Township 17N, Range 6E, GSRB & M, Coconino County, Arizona (May be used as blanket bond or for single well)

NOW, THEREFORE, if the above bounden principal shall comply with all the provisions of the Laws of this State and the rules, regulations and orders of the Commission, especially with reference to the requirements of A.R.S. § 27-516, providing for the proper drilling, casing and plugging of said well or wells, and filing with the Oil and Gas Conservation Commission all notices and records required by said Commission, then in the event said well or wells do not produce oil or gas in commercial quantities, or cease to produce oil or gas in commercial quantities, this obligation is void; otherwise it shall remain in full force and effect.

Whenever the principal shall be, and declared by the Oil and Gas Conservation Commission in violation of the Laws of this State and the rules, regulations and orders of the Commission, the surety shall promptly:

- 1. Remedy the violation by its own efforts, or
2. Obtain a bid or bids for submission to the Commission to remedy the violation, and upon determination by the Commission and the Surety of the lowest responsible bidder, arrange for a contract between such bidder and the Commission, and make available as work progresses sufficient funds to pay the cost of remedying the violation; but not exceeding, including other costs and damages for which the surety may be liable hereunder, the amount set forth in the first paragraph hereof.

Liability under this bond may not be terminated without written permission of this Commission.

WITNESS our hands and seals, this 22nd day of January, 1969

A. A. HOPKINS, JR., OPERATOR

By A. A. Hopkins, Jr. Principal

WITNESS our hands and seals this 22nd day of January, 1969

FIREMAN'S FUND INSURANCE COMPANY

Annette Miller Surety Attorney-in-Fact

Joseph D. Martin Resident Agent (If issued in a state other than Arizona)

(If the principal is a corporation, the bond should be executed by its duly authorized officers, with the seal of the corporation affixed. When principal or surety executes this bond by agent, power of attorney or other evidence of authority must accompany the bond.)

Approved Date 7-27-69 STATE OF ARIZONA OIL & GAS CONSERVATION COMMISSION By: John Gammister

STATE OF ARIZONA OIL & GAS CONSERVATION COMMISSION Bond File Two Copies Form No. 2

Permit No. 486

GENERAL
POWER OF
ATTORNEY

FIREMAN'S FUND INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS: That FIREMAN'S FUND INSURANCE COMPANY, a Corporation duly organized and existing under the laws of the State of California, and having its principal office in the City and County of San Francisco, in said State, has made, constituted and appointed, and does by these presents make, constitute and appoint

ANNETTE MILLER -----

its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, seal, acknowledge and deliver any and all bonds, undertakings, recognizances or other written obligations in the nature thereof -----

and to bind the Corporation thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the Corporation and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises.

This power of attorney is granted pursuant to Article VIII, Section 30 and 31 of By-laws of FIREMAN'S FUND INSURANCE COMPANY adopted on the 19th day of November, 1965, and now in full force and effect.

"Article VIII. Appointment and Authority of Resident Assistant Secretaries, and Attorneys-in-Fact and Agents to accept Legal Process and Make Appearances.

Section 30. Appointment. The Chairman of the Board of Directors, the President, any Vice-President or any other person authorized by the Board of Directors, the Chairman of the Board of Directors, the President or any Vice-President, may, from time to time, appoint Resident Assistant Secretaries and Attorneys-in-Fact to represent and act for and on behalf of the Corporation and Agents to accept legal process and make appearances for and on behalf of the Corporation.

Section 31. Authority. The Authority of such Resident Assistant Secretaries, Attorneys-in-Fact, and Agents shall be as prescribed in the instrument evidencing their appointment, and any such appointment and all authority granted thereby may be revoked at any time by the Board of Directors or by any person empowered to make such appointment."

This power of attorney is signed and sealed under and by the authority of the following Resolution adopted by the Board of Directors of FIREMAN'S FUND INSURANCE COMPANY at a meeting duly called and held on the 15th day of July, 1966, and that said Resolution has not been amended or repealed:

"RESOLVED, that the signature of any Vice-President, Assistant Secretary, and Resident Assistant Secretary of this Corporation, and the seal of this Corporation may be affixed or printed on any power of attorney, on any revocation of any power of attorney, or on any certificate relating thereto, by facsimile, and any power of attorney, any revocation of any power of attorney, or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Corporation."

IN WITNESS WHEREOF, FIREMAN'S FUND INSURANCE COMPANY has caused these presents to be signed by its Vice-President, and its corporate seal to be hereunto affixed this 26th day of AUGUST, 1968



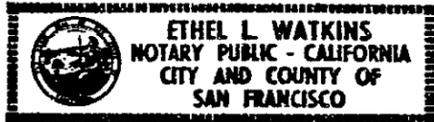
STATE OF CALIFORNIA,
CITY AND COUNTY OF SAN FRANCISCO

FIREMAN'S FUND INSURANCE COMPANY

By S. D. Menist
S. D. MENIST, Vice-President

On this 26th day of AUGUST, 1968, before me personally came S. D. MENIST, to me known, who, being by me duly sworn, did depose and say: that he is Vice-President of FIREMAN'S FUND INSURANCE COMPANY, the Corporation described in and which executed the above instrument; that he knows the seal of said Corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Corporation and that he signed his name thereto by like order.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year herein first above written.



STATE OF CALIFORNIA,
CITY AND COUNTY OF SAN FRANCISCO

Handwritten signature: Ethel L. Watkins
Ethel L. WATKINS, Notary Public
My commission expires March 2, 1971.
Stamp: CHANCELLED
Stamp: CERTIFICATE 1-18-68
Stamp: DATE

I, the undersigned, Assistant Secretary of FIREMAN'S FUND INSURANCE COMPANY, a CALIFORNIA Corporation, DO HEREBY CERTIFY that the foregoing and attached POWER OF ATTORNEY remains in full force and has not been revoked; and furthermore that Article VIII, Sections 30 and 31 of the By-laws of the Corporation, and the Resolution of the Board of Directors, set forth in the Power of Attorney, are now in force.

Signed and sealed at the City and County of San Francisco. Dated the 22nd day of January, 19 69



Winifred H. Browne
WINIFRED H. BROWNE, Assistant Secretary

X-Lambert
X-Chrono

April 18, 1969

Fireman's Fund Insurance Company
3800 North Central Avenue
Suite 505
Phoenix, Arizona 85012

Re: Hopkins #1 Stevenson
T17N, R6E, G & SRM
Sec. 8: SE/5 NW/4
Coconino County, Arizona
Permit #486
Bond #SLR 7071266

Gentlemen:

Records of this office indicate that on 4-18-69 Mr. A. A. Hopkins, Jr. fulfilled his obligations to the Commission as to the requirements pertaining to the captioned well. We authorize termination of the referenced bond effective this date.

Yours truly,

John Bannister
Executive Secretary

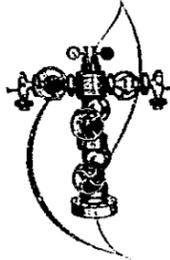
JAL:jf

cc: Mr. A. A. Hopkins, Jr. Sedona, Arizona
Mr. A. A. Hopkins, Jr. Beverly Hills, California

486

A. A. HOPKINS, JR., OPERATOR

9437 SANTA MONICA BOULEVARD
BEVERLY HILLS, CALIFORNIA 90210
(213) CRESTVIEW 4-9353



April 17, 1969

Oil & Gas Cons. Commission
1624 West Adams
Phoenix, Arizona 85007

Gentlemen:

This letter is to advise that
you are free to release my
bond on the Hopkins #1 Stevenson
well in Pinal Co., Arizona.

Thank you.

A. A. Hopkins, Jr.



487

X-Lambert
+Chrono

April 14, 1969

Mr. A. A. Hopkins, Jr.
Oak Creek Trailer Park
Space #3
Sedona, Arizona 86336

Re: Hopkins #1 Stevenson
T17N, R6E, G & SRM
Sec. 8: SE/4 NW/4
Coconino County, Arizona
Permit #486
Bond #SLR 707-12-66

Dear Mr. Hopkins:

We received a letter this date from Fireman's Fund Insurance Company asking that the captioned bond be released. We are willing to release this bond; but, you, as principal, must petition this Commission for its release. When we receive this request from you, we will supply the letter of release.

Enclosed please find a copy of this bond which is for your files and which we have neglected to mail previously.

Yours truly,

James A. Lambert
Administrative Assistant

jf
Enc.
cc: Fireman's Fund Insurance Company
Phoenix, Arizona

Hopkins called 4/17/69 @ 11:45 AM. He is sending the written request to release the bond. He does want it released.

74

486



PHOENIX BRANCH OFFICE: 3800 NORTH CENTRAL AVENUE, SUITE 505 • PHOENIX, ARIZONA 85012
PHONE: AREA CODE 602 • 264-5621

Condy Meenan: RESIDENT VICE PRESIDENT

April 11, 1969

#486
Mr. James A. Lambert
Administrative Assistant
Oil and Gas Conservation Commission
State of Arizona
Room 2002
1624 West Adams
Phoenix, Arizona 85007

ok
okay to release
Re: Bond No : SLR 707 12 66
Claim No : B 530 S 976736
Principal : A. A. Hopkins, Jr.

Dear Mr. Lambert:

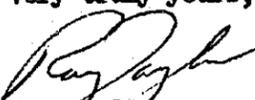
Your letter of February 11 to Mr. Joseph D. Martin, Bond Underwriting Manager of our Phoenix Branch, has been forwarded to this Claim Department for further action.

We have been in contact with our principal, Mr. A. A. Hopkins, Jr., who advises that he has made peace with your department, fully recognizing his error, and that there should be no further problem.

In view of the information submitted, we are wondering if now would be the proper time for your department to "release" the above bond in order that we might close our claim file.

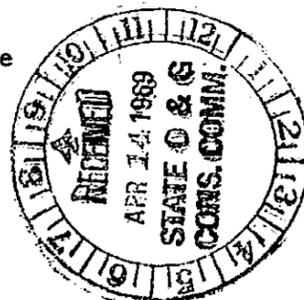
Thank you for your assistance and cooperation.

Very truly yours,


Ray Taylor
Claims Representative

RT/bh

cc: Los Angeles F & S Claims - Mr. Jack Crafton



486

March 5, 1969

The Attorney General
State House
Phoenix, Arizona

Re: A. A. Hopkins, Jr.
Case No. 34

Attention: Mr. John McGowan

Dear Sir:

For your files I hand you herewith the following instruments which have been furnished by A. A. Hopkins, Jr., pursuant to the Commission's request:

- a. Copy of Federal Application A 3097.
- b. Memo of Oil and Gas Lease dated January 9, 1969 between John D. Stevenson et ux and Dal Petroleum Company.
- c. Letter agreement dated February 17, 1969 between Sally Hallermund and A. A. Hopkins, Jr.
- d. Memorandum Oil and Gas Lease dated November 27, 1968 between Sally Hallermund and Dal Petroleum Company.

I am also attaching a copy of memorandum I have prepared for the Commissioners concerning these instruments.

Sincerely,

John Bannister
Executive Secretary

/vb

Enc.

OFFICE OF
Oil and Gas Conservation Commission
STATE OF ARIZONA
ROOM 202
1624 WEST ADAMS
Phoenix, Arizona 85007
PHONE: 271-5161

March 4, 1969

MEMO: THE COMMISSION
FROM: JOHN BANNISTER

RE: A. A. HOPKINS, JR., CASE NO. 34

As a result of our hearing on February 26th concerning the above case, I requested Mr. Hopkins to supply me with the following:

- a. Copy of Federal application A 3097.
- b. Memo of oil and gas lease dated January 9, 1969, between John D. Stevenson et ux and Dal Petroleum Company.
- c. Letter agreement dated February 17, 1969 between Sally Hallermand and A. A. Hopkins, Jr.
- d. Memorandum Oil and Gas Lease dated November 27, 1968 between Sally Hallermand and Dal Petroleum Company.

I would like to make the following comments concerning the documents listed:

- a. Application A 3097: The application for Federal Oil and Gas Lease is made out to Robert H. Spreen. Receipt attached to the application specifically instructs the applicant that "this in no way authorizes use of the land nor does it convey any interest at this time". The application does cover a portion of the land in Section 8, Township 17 North, Range 6 East, however the land so covered is in no way involved in the acreage dedicated to the Stevenson Well. It does, however, lie adjacent to it.
- b. Purported to be Stevenson Lease: The instrument, however, is titled "Memorandum of Oil and Gas Lease". It specifically contains wording pointing out it is not a lease, it is merely a memorandum concerning acreage involved, consequently there is no proper lease. The Stevenson lease comprises approximately 20 acres in the SE/4 of the NW/4 of Section 8, Township 17 North, Range 6 East. As you will recall, Mr. Hopkins dedicated 80 acres comprising the S/2 NW/4 of

MEMO TO COMMISSIONERS

3-4-69

Page 2

Section 8. The only color of title submitted by Mr. Hopkins is to this 20 acres. It is to be noted that the Memorandum of Oil and Gas Lease is a contract between Stevenson and Dal Petroleum Company, executed by Mr. Hopkins as its President. No instruments were submitted showing Mr. Hopkins's right to operate this land as an individual. The instrument has been properly acknowledged by the parties thereto, however no evidence of recording is shown.

c. Hallermund Agreement. This letter agreement is dated February 17, 1969 between Mrs. Hallermund and A. A. Hopkins, Jr., as operator, and sets forth his right to drill a water well situated in Township 17 North, Range 5 East, and is intended to be drilled to a depth of 1100 feet or shallower. The agreement further contains the wording:

"In the event oil or gas in commercial quantities may be encountered while drilling said well you agree that I may complete said well as an oil or gas well and pay to you one eighth (1/8th) royalty of all oil, gas or other hydrocarbon substances that may be produced, saved or sold from said well."

This is the only instrument submitted concerning Section 8, Township 17 North, Range 5 East. If this language is considered as an oil and gas lease, it would not be a good lease inasmuch as it does not comply with the provisions for the necessary transfer of realty or interest therein.

d. Hallermund Lease: You will recall that the application dedicated the $\frac{N}{2} \frac{SE}{4}$ of Section 27, Township 17 North, Range 5 East. Mr. Hopkins submitted no record of title to this acreage, however the Hallermund Lease submitted covers acreage only in Township 18 North, Range 5 East. Again, this is a Memorandum of Oil and Gas Lease, improperly executed by Mrs. Hallermund. Again it purports to be a lease between Hallermund and Dal Petroleum Company, signed by Mr. Hopkins as President, again no instrument showing his right to operate as an individual on this lease was submitted, the instrument has not been acknowledged by Mrs. Hallermund nor is there any evidence of the instrument being recorded.

In summary, the instruments submitted failed to show any color of title in the Hopkins application, shows only approximately 20 acres of the 80 acres dedicated to the Stevenson Well as being in Mr. Hopkins control.

I have an appointment with Mr. Hopkins on March 6th and will go fully into his total operations. It is hopeful that as a result of this meeting his activities within the State and with this Commission will be handled more properly.

OFFICE OF
Oil and Gas Conservation Commission
STATE OF ARIZONA
ROOM 202
1824 WEST ADAMS
Phoenix, Arizona 85007
PHONE: 271-5161

February 26, 1969

Mr. A. A. Hopkins, Jr.
Kings Ransom Hotel
Sedona, Arizona

Re: Our File 486, Hopkins #1 Stevenson
Our File 487, Hopkins #1 Hallermund
Our Case No. 34, Order No. 35

Dear Mr. Hopkins:

Enclosed please find the Commission's Order No. 35 pertaining to Case No. 34.

The Commission would remind you that you have agreed to immediately furnish the following documents:

1. Copy of your Stevenson lease.
2. Copy of your Hallermund lease.
3. Copy of your water well drilling contract with the Hallermunds.
4. Copy of your Federal application covering the Federal acreage in question on the Stevenson lease.

As explained to you in my office following the hearing, it is not the desire of the Commission to cause undue hardship to any operator within the State of Arizona. At that time I discussed with you the possibility of meeting in Sedona to help you with certain problems concerning Federal leases and leases owned by you on private lands. As far as I can tell at this time, I will come to Sedona next Thursday, March 6th. I will be available for the necessary time. If rooms are available, I will stay at the Kings Ransom Motel.

Mr. A. A. Hopkins, Jr.
2-25-69
Page 2

I would further remind you that after the meeting in my office it was pointed out that apparently no proper 80 acre dedication could be made for the Hallermond lease and you indicated at that time you would seek to abandon this as a drilling location.

Should you have any questions, please don't hesitate to ask.

Sincerely,

John Bannister
Executive Secretary

/vb

Enc.

A. A. HOPKINS, JR., OPERATOR

1007 SANTA MONICA BOULEVARD
BEVERLY HILLS, CALIFORNIA 90210
(213) CRESVIEW 4-9353

February 19, 1969

Mr. John Bannister, Commissioner
Oil and Gas Conservation Commission
1624 West Adams Street - Room 202
Phoenix, Arizona 85007

Dear Mr. Bannister:

Purquant to our telephone conversation this date please be advised that through a misunderstanding on my part this location situated on the Sally Hallermund home property does not comprise a full 80 acres as described in my application to drill. You have apprised me of the fact that a Federal Oil & Gas Lease Application does not constitute a Lease until same has been granted officially. This situation is identical with the Stevenson #1 location wherein my Application for the Federal Lease offsetting the Stevenson property was believed to be sufficient evidence to drill. I understand now from your statement this morning that this is not true and I stand corrected.

In view of the foregoing knowledge further be advised that no drilling operations will be conducted on the SallyHallermund property containing 45 acres until such time as we have either obtained additional private acreage or have Federal Lease approval whereby we can unitize an 80 acre block using the proper instrument.

As I mentioned in todays conversation, John, I have had several parties in the Sedona area request that I drill water wells for them. Since it has been so extremely difficult to find drill sites for Oil & Gas in this area due to so many governmental agencies, in particular the Forest Service, and not to run the risk of losing the drilling rig that I currently have operating, I suppose that I'm going to have to become a water well driller. It's a humiliating necessity to say the best.

My very best wishes,

A. A. Hopkins, Jr.
A. A. Hopkins, Jr.



AAH

486
487



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Land Office
3022 Federal Building
Phoenix, Arizona 85025

IN REPLY REFER TO:

LO/Mins/OG
A 3538

February 11, 1969

Arizona Oil and Gas Commission
Room 202
1624 West Adams
Phoenix, Arizona 85007

Attention: Mr. James Lambert

Gentlemen:

In response to your telephone call this date, we are enclosing a copy of our serial register sheet for Oil and Gas Lease Application A 3538, filed February 6, 1969. This offer to lease includes the federal lands in the S $\frac{1}{2}$ NW $\frac{1}{4}$ sec. 8, T. 17 N., R. 6 E., GSR Mer., Arizona.

Sincerely yours,

Stanley J. Wright
Acting Chief, Branch of Minerals

486



DI-7
(Approved December 1941)

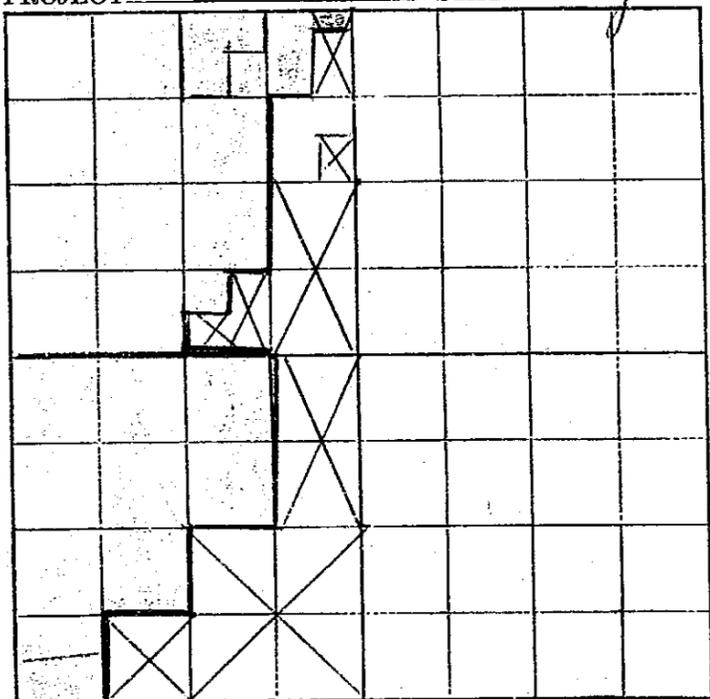
*Red line patented
has without any
mineral reservation
to U.S.*

UNITED STATES
DEPARTMENT OF THE INTERIOR

X - included in A 3535

Section 5 Township 17 7
Range 6 E 11 R Meridian

PROJECT _____ STATE Arizona



SCALE: 4 INCHES = 1 MILE

February 11, 1969

Mr. Joseph D. Martin
Fireman's Fund Insurance Company
3800 North Central Avenue
Phoenix, Arizona 85012

Re: Performance Bond No. SLR 7071266

Dear Mr. Martin:

Enclosed please find for your information
show cause order issued to A. A. Hopkins, Jr.

Should you have any questions, please con-
tact this office.

Sincerely,

James A. Lambert
Administrative Assistant

jf

Enclosures



OFFICE OF
Oil and Gas Conservation Commission
STATE OF ARIZONA
ROOM 202
1624 WEST ADAMS
Phoenix, Arizona 85007
PHONE: 271-5161

February 11, 1969

The Attorney General
State House
Phoenix, Arizona

Attention: Mr. John McGowan

Re: A. A. Hopkins, Jr.
Hopkins No. 1 Stevenson Well
SE/4NW/4 Sec. 8, T17N, R6E,
Coconino County, Arizona

Dear Sir:

Pursuant to your instructions at our meeting, this date, concerning captioned well, I hand you herewith a photostat copy of the special delivery, registered letter sent to Mr. A. A. Hopkins, Jr., concerning his violation of our regulations and ordering him to appear before this Commission on February 26 at 10:00 a.m.

You are requested to be present at the hearing to represent this Commission.

I am also enclosing photostat copy of our notice of hearing which has been delivered to the Arizona Republic for publication beginning February 12th and running through February 17th.

Should any further steps be necessary, please advise.

Sincerely,

John Bannister
Executive Secretary

#486

/vb

Enc.



OFFICE OF
Oil and Gas Conservation Commission
STATE OF ARIZONA
ROOM 202
1624 WEST ADAMS
Phoenix, Arizona 85007
PHONE: 271-5161

SPECIAL DELIVERY
REGISTERED
RETURN RECEIPT

February 11, 1969

Mr. A. A. Hopkins, Jr.
Canyon Portal Motel
Sedona, Arizona

Re: Hopkins No. 1 Stevenson Well
SE/4NW/4 Sec. 8, T17N, R6E,
Coconino County, Arizona

Dear Mr. Hopkins:

You are ordered to appear before the Oil and Gas Conservation Commission at 10:00 a.m. on Wednesday, February 26, 1969, in Room 204, 1624 West Adams, Phoenix, Arizona, to show cause why your permit No. 486 should not be cancelled and the captioned well ordered plugged for violation of Rule 105.A. of the Commission's Rules and Regulations.

The ownership of the acreage dedicated to this well, as shown and sworn to by you on your Application for Permit dated January 21, 1969, is not borne out by records of the Bureau of Land Management, Phoenix, Arizona.

You will find attached copy of a notice of hearing which will be published in the Arizona Republic on February 12 through 17, 1969.

Should you have any questions concerning this order, please do not hesitate to contact this office.

Very truly yours,

John Bannister
John Bannister
Executive Secretary

/vb

Enc. - copy Notice of Hearing

486

February 11, 1969

The Arizona Republic
120 East Van Buren
Phoenix, Arizona

Gentlemen:

Will you please publish the attached Notice of Hearing, Case 34, for six consecutive days, beginning February 12th through 17th. We will require an Affidavit of Publication upon completion of the publication.

Will you sign the enclosed voucher and forward it with duplicate invoice so that we may process payment.

Very truly yours,

John Bannister
Executive Secretary

/vb

Enc.

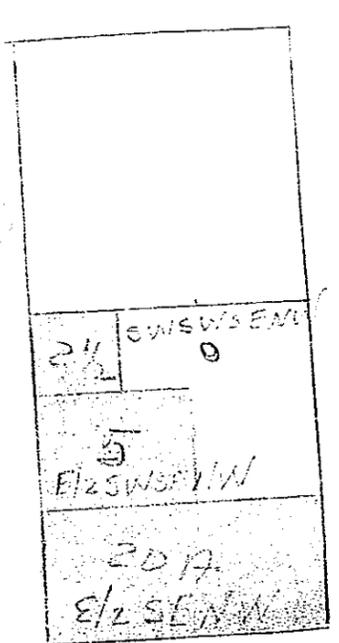
NOTICE OF HEARING
CASE 34

Notice is hereby given to all interested parties that the Oil and Gas Conservation Commission of the State of Arizona will hold a hearing on its own motion in Room 204, 1624 West Adams, Phoenix, Arizona, on February 26, 1969 at 10:00 a.m., to consider why A. A. Hopkins, Jr., should not be ordered to plug and abandon the Hopkins No. 1 Stevenson well located in the SE/4NW/4 Section 8, Township 17 North, Range 6 East, Coconino County, Arizona, and Permit No. 486 cancelled for violation of Rule 105.A. of the duly adopted Rules and Regulations of the Oil and Gas Conservation Commission.

By (Original signed by)
Lucien B. Owens, Chairman

A T T E S T E D

(Original signed by)
John Bannister
Executive Secretary

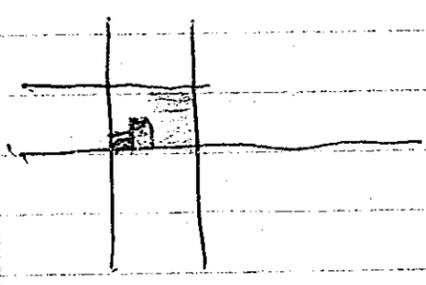


lt
Coconino Co
Sec 8

S 1/2 NW 1/4
S - 17 1/2 - 6 E

lt filed 2/16/69
20
5
2 1/2
27 1/2
acres

Patent

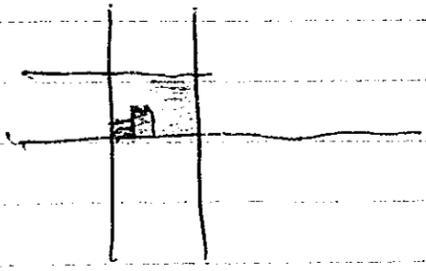


Gladys Wright
Coconino Co
17N 6E Sec 8

SE NW

SW NW

Offer: J. R. Pickett filed 2/16/69
W 1/2 SE/NW - 20 -
E 1/2 SWSE/NW 5 -
SW 1/4 SWSE/NW 2 1/2 -
~~SW 1/4 SWSE/NW~~ 2 1/2
Patent acres



February 11, 1969

The Attorney General's Office
159 Capitol Building
Phoenix, Arizona 85007

Attention: Mr. John McGowan

Re: Hopkins #1 Stevenson
T17N, R6E, G & SRM
Sec. 8: SE/5 NW/4
Coconino County, Arizona

Gentlemen:

On January 31, 1969, Mr. A. A. Hopkins, Jr. made an Application, regular on its face, for permission to drill the captioned well. Upon compliance with our regulations, the permit was approved and issued on January 27, 1969. The application indicated ownership of the S/2 NW/4 of Section 8-T17N-R6E. Later I received a report on February 7, 1969, that it was not probably that Mr. Hopkins owned the indicated acreage. On February 10, 1969, I had the Commission geologist, Mr. James Scurlock, investigate this report, and Mr. Hopkins confirmed that he did not own the acreage indicated. He indicated that the unowned portion was Federal land, and that he had an application pending. On February 11, 1969, this office checked with Mrs. Gladys Wright of the Bureau of Land Management of Phoenix, Arizona. Mrs. Wright indicated that Mr. Hopkins had no pending application in the subject area and that some 27½ acres of the 80 acres dedicated by Mr. Hopkins to this well had an application filed by Mr. James R. Pickett on February 6, 1969.

As you are aware, our applications are made under the penalty of perjury. This application has been signed by Mr. Hopkins. Of course the application violates our Rule 105A concerning the spacing of wells and dedication. Would you please advise me what remedial action should be taken. I feel that this matter is quite urgent.

Sincerely,

John Bannister
Executive Secretary
JB:jf

486

Friday, Feb. 7.

Memo to File 486:

Frank Getcher telephoned this afternoon and indicated that a client of his had contacted him concerning this well. According to Mr. Getcher, his client said that Mr. Hopkins could not have the acreage dedicated to this well. Mr. Scurlock was not in this office at the time and I will have him investigate this report Monday, Feb. 10.

J.B.

February 6, 1969

Mr. A. A. Hopkins, Jr.
Canyon Portal Motel
Sedona, Arizona

Re: Hopkins #1 Stevenson
T17N, R6E, G & SEM
Sec. 8: SE/4 NW/4
Coconino County, Arizona
Permit #486

Hopkins #1 Hallerlund
T17N, R5E, G & SEM
Sec. 27: NW/4 SW/4
Yavapai County, Arizona
Permit #487

Dear Mr. Hopkins:

We bring to your attention the attached publication.
You have been furnished this same information be-
fore. Please comply.

Yours truly,

James A. Lambert
Administrative Assistant

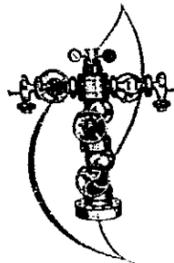
JAL:ji

Enc.

Please notify this Commission immediately upon spudding of
your well and keep the Commission currently informed as
to your progress.

A. A. HOPKINS, JR., OPERATOR

8437 SANTA MONICA BOULEVARD
BEVERLY HILLS, CALIFORNIA 90210
(213) CRESTVIEW 4-9353



January 24, 1969

Mr. John Bannister
Oil & Gas Conservation Commission
1624 West Adams - Room 202
Phoenix, Arizona 85007

Dear Mr. Bannister:

I am enclosing the two bonds covering the Sedona Venture #1 and The Sally Hallermund #1 wells, both of which locations I should like to commence drilling in the very near future.

Pursuant to your letter of January 23, 1969 please be advised that the Organization Report which you have on file should be amended to read as the enclosed new Report.

Further, I do not have a lease on the NE/4 NW/4 of Section 8, T. 17N, R. 6E. G&SRM and would prefer to dedicate the well as indicated in my original application.

I shall appreciate your early expedition of both applications in order that this drilling operation can start without delay.
Thank you.

Very truly yours,

A. A. HOPKINS, JR., OPERATOR

A. A. Hopkins, Jr.
A. A. Hopkins, Jr.

AAH/mm
Encl (s)



January 23, 1969

Mr. A. A. Hopkins, Jr.
Canyon Portal Motel
Sedona, Arizona 86336

Re: Hopkins #1 Stevenson
T17N, R6E, G & SRM
Sec. 8: SE/4 NW/4
Coconino County, Arizona

Dear Mr. Hopkins:

This office received your Application To Drill, a surveyor's plat, and your \$50 check this date. Before we can issue the Permit To Drill, however, this Commission must receive a bond covering the proposed well. In order to receive a Permit To Drill two wells as indicated on your check, we must receive another Application To Drill, a bond, and a plat.

Be advised that by dedicating the S/2 NW/4 to this well, the dedication pattern for this entire six mile township and range will be established. If you have the NE/4 NW/4 under lease, this Commission prefers to have a E/2 NW/4 dedication.

The Organization Report that we have on hand dated April 4, 1968, indicates that the firm entitled A. A. Hopkins, operator, is not a corporation, joint stock association, firm or partnership; but is an individual. If this Organization Report is not correct in fact as of this date, you are required to furnish a new Organization Report. If this report is unchanged, please state that fact so that we may update the Organization Report we have on file.

Be advised that you will be in contempt of the regulations of the Oil & Gas Conservation Commission should you spud this well prior to fulfilling all requirements and receiving your permit. You were advised of this fact when the #34-1X situation arose, and these rules and regulations must be observed.

Yours truly,

James A. Lambert
Administrative Assistant

JAL:jf
Enc.

Receipt # 9568

486